

is fair, I should say deepening. We purpose holding special service in all the churches, and are looking for the ingathering of souls.

The spiritual interest in the churches

T. O. DEWITT. Rockland, C. Co. Jan. 24th., 1901

SANFORD, N. S .- The special meetings at Sanford, which I mentioned last week in a brief note, have steadily.

pastor. All took part in the service, not be out of place to say just how which was impressive. In the even- Rev. H. Hartt and his good wife were ing bro. Prosser preached, and I went instrumental in opening the door for to North Head. Monday at 3 p. m. us to enter here this year, for God I was home again, none the worse for uses human means in carrying out His my trip, and with pleasant memories plans in the churches. On our way of it. It was pleasant to meet breth- home from Conference last fall we met ren Prosser and McLeod, and to make bro. Hartt and wife here. He insisted new acquaintances whom I shall never on our going with him to deacon forget. Bro. Prosser is doing well in Samuel Schriver's (for we were strangreminded union service during the week would his new pastorate, and is growing "in ers to the people), and arrange with

road, driving from one place to another in the pastorate on duty closely connected with the work of repairing the house. But that is all past, most pleasantly and without friction among the people. And now we are just as busy, but it is another kind of work we are at, and a delightful duty it is, for we are seeing the people in their homes. I love both the work and the people. I am praying that I may be

Startling Statement by Sir James Grant, of Ottawa.

red to a love which exists in the churches, and ices of a that more could be accomplished by Christian each pastor holding special meetings

his own church the rest of the time. ust when to hold special services is uite a problem. There are so many hings to draw the young people away r private rom the services, that it requires audulent something out of the ordinary to which it counteract the attractions for the unegitimate converted-of rink and party and s though opera. However, we shall watch and of as a pray and work, and trust that the ings Co. Father, in whom is all power, will however, bring in His own. or other

ought to and the last Endeavour meeting of the

t's chair believe that if we could have com-

she went menced special meetings then, we would

ubmitted have seen better results than we did by

s basely the union meetings held during the

e. Our week of p ayer. There is a feeling

wisdom' among the pastors of the city that one

for the century were exceptionally good.

The people here have been very duty it kind to us, remembering us at the two towards Christmases we have spent with them, es guilty with many tokens of their esteem. nough to They are good to me, and I am good to the effect them, so we are all good. hould be

SECOND LETTER. -- I spent last Sab-

Dr. McLeod took the preaching sere against of the people. His references to the ng taken dying Queen were exceedingly approhouses of did not nesses in only wit l loaned and had recover borrowed ned. It examininstructses, but e part of om being the police to exterdorse and

will take y will be through-

grandson side when

anada, as apire, are principal

d in dress erally are

a little be quite enough to show the brotherly other time I will write more of Grand bath with a view to settling over these Manan. If I cou'dn't go to the Tobique | churches as pastor. Well, to settle I should go to the island. I love them both, and pray that all the churches sired, and felt ought to be done. Yet may be well supplied with God's men. C. T. PHILLIPS. St. John, Jan. 23, 1901.

ST. JOHN, WEST :- The pastor of and scattered that nothing clear and the Carleton church so greatly enjoys definite could be learned of the feeling reading the reports of the churches of the people in regard to engaging given by the brethren, that he would pastor. The longer I talked with bro. like to assist in making such reports S. the more distinctly did the need of mutually interchangeable. If this is these churches rise up before me. Bedone by each to all the others, we can sides that, I felt I had the means to in a reciprocal way be fellow helpers of meet that need; therefore, I left an each others joy. While glad so many appointment to spend the next Sabhave carried out the decisions expressed bath on the pastorate, and at the same by the ninisters at our recent General time arrange for a meeting of a gener-Conference in reference to writing, it a'ly representative committee at Southis greatly hoped others may have their ampton on Monday night. At the pure minds stirred up by way of re- meeting of Monday night a grave dif bath 20th inst., on Grand Manan. membrance. What say you brethren? ficulty sprang up. It seemed for a Just a few lines. A good motto in this time to put an end to all progress. vices here, much to the gratification line would be, "each for all." When They had no parsonage. How could each brother does his duty all will be they have a pastor while they had no edified.

As usual this pastor preached at the it was discovered that there was no priate, and his prayers for her were appropriate times, the annual Christ- rentable house conveniently near any heart-felt and earnest. A criticism of mas sermon, the review sermon at the lof the churches, the difficulty was en. bro. McLeod's sermons I heard from a young man amused me, and I think close of the year, the opening year larged. I felt much disappointed for sermon, and the motto sermon. All' myself, and sorry for the people. the Doctor will enjoy it. It was, "Dr. McLeod talks so viciously about the of these special sermons were listened | Such disappointment and perplexing to by large and attentive audiences. difficulties must always arise and condevil, I think he must hate him." Yes, I said, I think the devil is a little The text of the review sermon was the afraid of the Doctor ; anyhow, they word "Selah," found three times in the don't seem to get along well together. Last chapter of Habakkuk, and seventy. Bro. A. H. McLeod invited me to go one times in thirty-nine of the Psalms. down to the island and help in the It occurs in no other place in the dedication of the church at Castalia; Bible. "Selah," is a musical sign or and then remembering that it was term introduced into a musical compowinter, and that the sea and I did not sition calling a halt for rest, or meditaagree with each other any better than tion. A sort of, "stop and take it in," expression. The close of the year, and then build a parsonage. In such cirthe devil and the Doctor do, he wrote me that I had better not go ; but I had the close of the Century seemed a made my arrangements, and wanted fitting time for reflection. A number reasonable thing to help on the cause to go, although I wished Grand Manan of the most important inventions and among the churches. When we came was not an island. The new boat on discoveries of the century and their inthe route, the Aurora, is a great iniprovement on the Flushing, and Captain John Ingersoll knows all about as the B. and F. Bible Society, the done. Now, can you imagine what a sailing the bay, so that one need have American Bible Society, Missionary defeat this latter was ? Late fall no fears. If any person wants to go Boards, S. School Conventions, 1. 1. to Eastport or the Island they need C. Associations, W. C. T. Union not hesitate about going in the Aurora. E. Societies, &c. with their power- rain storm it could not be helped. 1 wanted to go to the island in winter. ful and wide spread and spreading in-. These door brethren had done the best so that when any one said, "Yes, fluences were called to mind. As the that could be done in the circumstances.

here as pastor was just what we de-I was delicate about doing it just that way. However I yielded to his wish, and was soon shown that the Southampton church especially was so weak

home for him and his family ? When front and, in a way, defeat all such meetings where the churches do not own a suitable home for the minister. These good people awakened to a realizing sense of the need, and, therefore, would not be balked. They agreed that if I would consent to occupy a little house situated near the Southampton church until spring they would cumstances we were ready to do any with our household goods they underfluence on the world were spoken of, took to pack us away into the little and the organization of societies, such place. But then ! it could not be weather, cold and rainy, and a large coantity of our goods exposed to the Grand Manan is beautiful in the century that brought us so much was But, unknown to us all, a faithful

favour with God and man." Some him to preach here on the next Sabsuccessful shepherd here. The Christmas season brought its

usual entertainments and trees at Temple and Campbell Settlement. There were good programmes in both places, and they were well rendered. Among the many good things on the Temple tree were a fine large turkey and a cash present for us for which we

thank the thoughtful donors. The ladies of Southampton have organized sewing circle, which promises much good results. It met at the parsonage for work yesterday. We were pleased to entertain the circle in our house, and greatly enjoyed it. The ladies on Temple side of the river are talking of starting a circle in connection with their church. In both cases the object is to raise money to pay off the debt on the parsonage. I have had no special meetings, and cannot attend to who desire a cure. Here is the offer that duty for some time yet. I must see the people in their own homes, and that means a long time of visiting, at which I have been but a few days.

3000 Die Annually

neither is willing to change. I held

CONSULIPTION

In Ontario Alone Through the Ravi ages of the Great White Plague.

Before the Canadian Medical Association held at Ottawa a few days since, Sir James Grant, the noted physician, made the startling statement that 3,000 persons die annually in Ontario from tuberculosis. Truly, consumption is the most terrible disease in the world. It is the result of germs attacking the weak spot.

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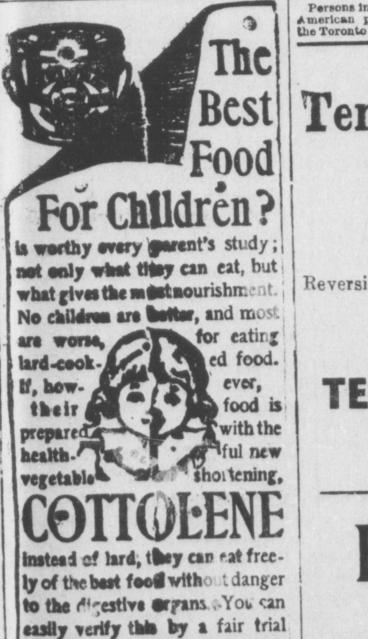
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Persons in Canada, seeing Slocum's free offer in American papers will please send for samples to the Toronto laboratories. good.

increased in power and blessing. The old and young, the middle aged, heads of families, and strong young men have come to Jesus, and are rejoicing in His pardoning love. In every meeting, 'up to this date, sinners have given themselves to God, and new voices have been heard giving praise to.God for forgiveness.

GEO. F. CURRIE. Jan. 25th, 1901

FARMERS' PARLIAMENT .- The annual meeting of the Farmers' and Dairy man's Association held in this city three days last week, was an interesting and profitable meeting. There was a good attendance of representative farmers. A number of wellwritten papers on subjects of greatest practical interest to farmers were read, and discussions covering wide range took place. The presence of Hon. Mr. Fisher, Minister of Agriculture, added to the interest of the meeting. Such meetings cannot fail to do great.



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been till a Jesuit. anarticle cical libergmas and ne Liberal isted'that longer be so mediæisters and the young l of tutor. the heirs er of the nt, was of of their tout testie his wife

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closing, it seemed a fitting time to ex- Providence was at work all the time, summer, but it is terrible in winter, I would know just what to remark claim, "Selah." Stop and reflect upon overturning our poor plans, and executabout it. I could not go when it was what God hath wrought. On the fol- ing His own purpose. Just when demore disagreeable, I think, for it was lowing night, by invitation, I preached spair was filling our hearts we heard the coldest weather known for years. at the Watch night service in the that a family talked of selling out and Any man who would hesitate about Methodist church, when I repeated moving away. The situation was degoing to the island, as pastor, on this sermon, that is, repeated it as sirable for a parsonage. The property account of the winter has not been nearly as I can, "without note," repeat was purchased at once. It consists of "called" to preach, unless he is an old a sermon. The text for the opening year ser- sized well finished barn, with comfortman, or a consumptive. These two

classes are the only exemptions. There is telegraphic communication with the mainland, there are telephones, mails, &c. You can leave St. John at 7 p. m. and be at the Island at 3 p. m. this year, were portrayed as an incen- lower flat being remodelled and built Returning, you leave at 8 a. m., and reach St. John at 3 p. m. If you often gives us"treasures in our sacks," and hard labor for the people and us. want to get to St. John at any other time than on the Aurora's days you go Benjamin's sack, even the cup of Sal- scarce; but willing hearts and ready to Eastport and take the train. When I arrived at the island I was fect gifts all come from the Father of not get into the house to live until the Greatest money-mrking op-

feeling as if I never wanted to eat any Lights. more, and I wished I was home. But My moto this year is, "Go." I even then much in the way of finishing I soon forgot mytroubles in the warm made it a missionary sermon, dividing and painting to be done, we did not welcome of brother and sister Watt, it thus first, Go ; second, Let go ; third, get all settled until the first week in THE JOHN C. WINSTON CO.

I stayed there until the next after- Help go. God says to His people Go. January. In the meantime I had ro

one-half acre of good land, a goodmon was, Deut. 28:12. "The Lord able stables for horse and cow, and a shall open thee His good treasure." house, with a splendid cellar and a The treasures, yea, the good treasures convenient water privilege. The house that God promises his people during has been extensively repaired; the ine Lite of tive to implicit trust in Him. God so all over new. It meant much anxiety and often a "cup," as was found in The weather was cold and labor was vation with our corn. Good and per- hands made quick work of it. We did pages; price only \$1 75.

week before Christmas. As there was

Free, 10 cents for postage.



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