TAL

about

MEDY

S WO

of nerve

c and vit

now of

James

xperieno

For some

uttering

mpanied

prevent

ebilitate

ilburn's

hering

now n

red, and

el strong

rs, and

remedy

GE ET

ALSO INIY

nps, d make

by Le

d Canada

eton, I

RETT

EKDD

complete

ware,

Imples

porting

Stock

toods:

our pain

chool

A man witha thin head of hair is a marked man. But the big bald spot is not the nd of a mark most

en like. Too many men in heir twenties are ald. This is absurd nd all unnecessary. lealthy hair shows an's strength. To uild up the hair from he roots, to prevent

It always restores olor to faded or gray Notice that ord, "always." And cures dandruff.

\$1,00 a bottle. All druggists.

My business calls me out among angers a great deal. I would ally feel ashamed every time would take off my hat, my hair is so thin and the bald spots owed so plainly. I began the use your Hair Vigor less than three onths ago. Today I find I have as is a head of hair as I ever had. ell everybody what I used, and ay 'it must be a wonderful GEO. YEARL, c. 14, 1898.

We have a book on The Hair and alp which we will send free upon quest. If you do not obtain all the nefits you expected from the use of a Vigor, write the Doctor about Dr. J. C. AYER, Lowell, Mass.

UNDERTAKER D FUNERAL DIRECTOR

tins and Caskets. Robes and Mountings

first Class Work at low pecial rates for country order

OURT HOUSE SQUARE

PHONE 26 OPP. COURT HOUSE.

he D. & L. **EMULSION** 

The D. & L. EMULSION t and most palatable preparation of er Oil, agreeing with the most delicate

he D. & L. EMULSION the leading physicians of

he D. & L. EMULSION rvellous flesh producer and will give appetite. 50c. & \$1 per Bottle. DAVIS & LAWRENCE CO., Limited, Montreal



It will work while you ep, without a gripe or n, curing Constipation, liousness, Sick Headne and Dyspepsia, and ke you feel better in morning.

CHURCH BELLS Chimes and Peals. McSHANE BELL FOUNDRY Baltimore, Md.

WYER UNLINGTHER BELLA
SWEEN MORE DUSABLE LOWER PRICE
OUR PRESCATALOGUE neignati Gell Foundry Co., Cincinnati, O. HABLY KNOWN SINCE 1826.BFIII

### The Sabbath School.

INTERNATIONAL LESSON.

First Quarter Lesson 11. March 17.1901

JESUS AND PILATE.-Luke 23: 13-26.

GOLDEN TEXT -1 find no fault in this man.—Like 23: 4.

HISTORICAL SETTING.

Time. - A D 30 Friday morning. from dawn till 7 or 8 o'clock.

Place. - The judgment hall of Pilate, probably in the tower of Antonia, just outside of the no thwest corner of the temple area, in Mt. Zion. Both were very large and very noted buildings.

THE STORY OF THE ROMAN TRIAL BEFORE PILATE.

SCENES IN THE PALACE OF PILATE -It is uncertain whether the trial before Pilate took place at Herod's they were instant. Pressing, urgent. palace in the northwestern part of Jerusalem, or at the tower of decision, he washed his hands Antonia adjoining the temple area on the north. In either case the pressing in symbol what he had general arrangement would be the same, with a great interior court. forum. Pretorium signifies the house of the pretor, or governor.

of the Sanhedrim after he had been condemned to death by them, on the charge of blasphemy, that is, treas n against God and the Jewish now blame circumstances, tempta many lives has it been known to commonwealth.

execute their sent-nce of death. c pted the burden, saying "his blood knocking croquet-balls around? They therefore brought Jesus to the Roman court to be tried before Pilate. Pilate asked them, "What accusation bring ye against this quence of their conduct. Within of unanimity do croquet players rush man?' They knew that Pilate forty years the city was destroyed from the grounds to the saloon for which they had condemned bim They therefore suppressed the hand. Pilate was soon recalled, at the way, or at least at one helpreligious accusation, and charged degraded, ban shed to Gaul, where ful way, of studying such questions Jesus with treason against the he committed suicide. Herod died as are puzzling you. I hope I have. three courts in the charge.

by his teaching. He was a revolu- delivered Jesus to be crucified. tionist. There was a plausible basis of truth in this charge. One result Jesus e ther in "the red robe, the of his teaching was a revulsion of feeling against the Pnarisees and ing the purple robe worn by kings." their conduct. It was working a silent revolution. But it was not

sedition or treason against Rome. The second court was "forbidding 23: 2), apparently a false inference from his saying that he was a king, as if he needed the tribute himself.

The third court was that be claimed to be Christ, a king. This charge had a basis of truth. There was a sense in which Christ did claim to be a king, and he told Pilate so. Jesus was king, not in the Roman sense, but in the spiritual I! in some of its forms seem to be sphere.

The verdict of Pilate was, "I find no crime in him." It was a question a hundred times already, public acquittal addressed to the writes one friend, but please won't Jewish leaders. This has been the you answer it a hundred and one verdict of history in all age.

by Pilate, that he besitated in re- suffice. leasing Jesus. The mention of decide. He would thus be able to circumstances. avoid displeasing the Jews, and at he knew to be innocent. Herod as lawful, but not expedient. had never seen Jesus, but had | scribes vehemently accusing him.

a tributed to him. death found in him. Done unto power. him. Better "done by him." For Now, as to whether a certain better. The scourging was a cruel the game.

Who for a certain sedition. Insurrection Made an the city. Its origin was there, bu the murder and robber, were probably where the in-urrection was carried out. Barabbas was plainly a ringleader in one of thos, fierce and fanatic outbreaks against the Roman domination which succeeded one another in the latter days of the Jewish commonwealth This would

naturally make him a favorite. Crucity him. This was a city mob, arged on by the authorities. And

Just before Pilate gave his final publicly before the people, thus exuttered in words, "I am innocent of the blood of this just person; se ye to it." Bit this action in no degree removed the responsibility Here, early in the morning, Jesus and the guilt from Pilate. He quet-balls, or jackstraws, or jackwas brought from the council hall stands in history as the man who crucified the Son of God, even such. The qu stion is, What is the It was not within their power to all equally in vain. The people acwould not accept the charge on amid scenes of cruelty which defy refreshment? description. Judas died by his own Roman government. There were in infamy and exile; Caiaphas was deposed the next year. Pilate gave

> soldiers common mantle, represent They put a rod in his hand for a him in every insulting way.

to give tribute to Cæsar" (Luke difficult circumstances. Fitted to themselves, but for reasons, local or be our example, our sympathizer, otherwise, "not experient."- "ansy, our Saviour. Inspiring us with the in C. E. World. noblest motives and the deepest

About Card-Playing And Other Doubtfuls.

Yes, my correspondents are right. Certain questions involving Ought of continual interest.

You may have answered this times? Because, you know, there Scenes in Herod's Palace - are many times that number of new (Luke 23: 5-12). The leaders were Ehdeavorers all over the country so angry at the acquittal of Jesus fo whom the old answer will not

About the logic that these ques-Galilee suggested to Pilate a way tioners use. I think there is a flaw out of his perplexity. He could in it. We cannot say that a thing send the prisoner to Herod, the is always either right or wrong, governor of Galilee, and let him without regard to conditions or

Undoubtedly some things are, the same time save his conscience while others undoubtedly come from the crime of slaying one whom under the famous Pauline principle,

Take, for instance, the matter of heard of his wond rs. He hoped games over which you are question. to see some miracle done by him. ing. The entire family of cards-Around stood the chief priests and whist, euchre, and other familiar names by which they are known-But Jesus refused to say one word. have a reputation of their own. Why? Words would have done no They belong unmistakably, a good. Herod was insincere. The Bishop Vincent once tersely put it, scribes, were against truth. Herod to the world's flag. The harm that felt that Jesus was a pretender, and they have done and are doing is so was unable to do the miracles well understood that no one of intelligence disputes it. No one inhis responsibility was a failure. and generally accepted by the think-Called together the chief priests, etc. ing world. In themselves, it is individuals. He declared that Herod agreed true, they are mere bits of cardwith his former declaration that board, as their friends say; but Jesus was innocent. For I sent this statement proves nothing, the you to him. Better as in R. v., forged check is merely a bit of "He sent him back unto us," be paper; it is the use to which the cause there was no crime worthy of paper is put that determines its

the second time Pilate gave his game played with pieces of cardverdict that Jesus was innocent. board is quite as bad as the cards I will therefore chastise him. In- to which those who play this game stead of punishing him with death, object. I am not prepared to be a he will chastise him to teach him witness, not being familiar with be, more satisfying to the young partaken of is like a ball of lead upon

infliction. The scourge was made If I needed to investigate the of several thongs with a handle; matter, I would begin by asking the thongs were made rough with certain questions. For instance, bits of iron or bone, for tearing What is its reputation? Has it the flesh. And release him. On been used to any extent to injury reaches its highest mental developthe ground referred to in v. 17. the prospects or the morals of ment there will probably be no For of necessity he must release one others? What are its associations? | theaters. unto them at the feast. It was a Does it belong chiefly to an envircustom to release some special onment that is recognized as prisoner whom the people should dangerous to the best interests of favor. Away with this man, and society? Has it been known to paper teaches anatomy in verse. The instigation of the rulers (Mark I5 : people into excesses of any sort? 'will serve :'

You see what I mean; and, if you have car fully studied the subject, you know such quest ons applied to the occupation known as card playing must be auswered by all int-ligent and honest people. How would you answer them in reference to the game that you have

Do you know, I can imagine just how you have been tried? I have At this juncture, while the people heard, and quite recently too, an atwere deciding whom to choose, it is tempt at argument over that oldpr bable that the messengers came fashioned game, croquet, which I am from Pilate's wife declaring her glad to learn is coming to the front dream, and entreating him to con- again. That would-be logician talkdemn Jesus (Matt. 27: 19). Thus ed after this fashion. "You can Pilate received another influence gamble with croquet just as well as Jerusalem, or at Herod's palace on toward right doing. Pilate, there- you can with cards. I knew two fore, willing. Wishing, desiring. fellows who staked the biggest pile To release Jesus. Went out again of money they had ventured that to the crowds, and sought them to season on the turn of a game of cropersuade them to call for the release quet. And yet you people who of Jesus. But they cried. Shouted. won't touch a pack of cards with the tips of your fingers will go out and knock the croquet-balls about with the most innocent faces imaginable!"

And this, he thought was logic! Were it worth while to argue with such, how easily they could be over

whelmed! O yes, my friend, undoubtedly people who have caught the gam. bling disease can gamble with cro knives. But we are not talking of while confessing his innocence, bistory of the croquet ground? What Plate blamed the people. Men class of people frequent it? How tions, companions, difficulties; but ruin? How many people have spent whole nights, and night after night, be on us and on our children" That What are its environments? How blood was upon them. not as many liquor-saloons locate close to venge ince, but as a natural conse | croq iet ground? With what degree

I wonder whether I have hinted

I should like to warn you against being censorious in your judgment, First Court. Sedition, perverting sentence. At length Pilate yielded or wholesale in your condemnations. the nation, stirring up the people to the clamors of the Jews, and Do not begin by imagining that, because this thing is undoubtedly The soldiers then in jest dressed wrong, one which on the surface seems to look like it is therefore wrong also. There may be a radical difference between the two.

And one word more. Remember scepter. They smote him, mocked it is your privilege as a Christian quietly to give up some things and A perfect man under the most some ways, plainly right enough in

The Gospel of Saving.

In the Christm's number of The Saturday Evening Post Russell Sage presented some of the best advice that has ever been given to young men regarding the handling of their money. In the course of the article he says:

No matter bow fast a man may make money, he owes it to society as well as to himself to be econ-

Any young man who will live up to the following set of rules wil get more genuine happiness out of life than his neighbor who violates

Out of every dollar earned save wenty five cents. Save seventy-five cents if you can, but never less than

Get up at a regular hour every morning, and work until the thing that are before you are finished Don't drop what you have in hand because it is five o'clock.

Be honest; always have the cour age to tell the truth. Don't depend on others. Even it you have a rich father, strike out

for yourself. Cultivate independence at the very outset.

Learn the value of money. Real ize that it stands, when honestly made, as the monument to your value as a citizen.

Be jealous of your civic rights. Take a wholesome interest in pub-NEW SCENES IN PILATE'S PALACE. sists that all who play these games lic affairs, but do not let politics, or Vs. 13 25. Jesus was sent back to for amusement are injured thereby, anything else, interfere with the scholars read in turn, verse by verse. Pilate. His attempt to escape from but that their trend is understood duties. The State is made up of The Queen would then explain the Sold everywhere at 25ct per bottle.

Be clean and decent. Don't do anything that you would be asham ed to discuss with your mother. Don't gamble.

Be circumspect in your amuse-

In connection with amusements, I have never been able to understand why the young men of to day deem the theatre an absolute essen tial in seeking diversion. An even IIA DINNER PILL.-Many persons ing with a good book is, or ought to man of brains than an evening in a the stomach, and instead of being a hall where a lot of make believe healthy nutriment it becomes a poison characters are strutting up and down the stage, like children at a masquerade. When the human race

Anatomy in Rhyme.

A recent writer in an Australian

How many bones in the human

Fourteen when they are all in How many bones in the human

head ? Eight, my child, as I've often

How many bones in the human Twenty four, like a clustering

How many bones in the human Twenty four ribs and two of the

How many bones in the shoulder Two in each; one before, one

How many bones in the human

How many bones in the human Eig t in each, if none is missed.

How many bones in the palm of the hand? Five in each, of many a hand. How many bones in the fingers

Twenty-eight, and by joints they

How many bones in the human One in each-like a dish they dip.

How many bones in the haman thigh? One in each, and deep they lie.

How many bones in the human One in each; the kneepan, please. How many bones in the human

Two in each we can p'ainly see. How many bones in the ankle S ven in each, but none are long.

How many bones in the ball of the foot? F ve in each, as the palms are put.

How many bones, in toes half a Twenty eight, and there are no

And now, if you reckon the bones They count in a body, two hun-

dred and eight. Then we have in the human mouth, too,

Teeth, upper and under, thirty and two. And now and then, there's a bone,

That forms on a joint or to fill up A Sesamoid bone, or Wormain,

And now we may rest, for we've told them all.

The Queen as Sunday School Teacher.

Nearly a quarter of a century go, Queen Victoria conducted a Bible class at Buckingham Palace. Her Majesty was nearly sixty years of age; but those who had the privilege to receive the instruction from her testify to the fact that no Sunday School teacher of half her years could have been more painstaking to make her pupils fully grasp what she had to impart to them than our late beloved sovereign. When the Court stayed in London there used always to be a great many servants at the Pa'ace, and as a considerable feel the heat. I obtained a bottle of number of these were married and your had children, her Maj-sty decided to form a Bible class for the especial benefit of the little ones. This novel Sunday-school was held in one of the Queen's private rooms, and children were present. Her Majesty conducted the Bible class herself. and many of the children, who have since grown up to be men and women, look back with intense pleasure and justifiable pride to the time when they had for their Sun day school teacher none other than the Queen of England. Those lessons have now passed into history -the history of the private life of England's most beloved ruler. A chapter in the Bible would be selected by Her Majesty. This the more difficult passages in simple language, and set forth the lesson which was to be learned from the chapter. Favorite children's hymns were also sung.-Christian Budget.

No one can write, or print, or give, or read a bad book without having reason to regret it through eternity .- J. D. Kilburn.

suffer exeruciating agony after partaking of a hearty dinner. The food to the system. Dr. Parmelee'a Vege table Pills are wonderful correctives of such troubles. They correct acidity, open secretions and cenvert the food partaken of into healthy nutriment. They are just the medicine to take if troubled with Indigestion or Dyspepsia.

THE D. &TL. EMULSION OF COD LIVER OIL will build you up, will make you fat and healthy. Especially benerelease unto us Barabbas. At the lead any considerable number of rhymes are not all perfect, but they Manufactured by the Davis & Lawrence Co. Ltd.

# China Tea Setts

We want to clear off our present stock of Tea Setts, and are therefore offering them at special prices. Some have a few pieces short, these go at half price to make room for new spring goods.

Biging on the 20th for ten In each arm, one; two in each days we will sell our Dinner Setts at 20 per cent discount for

## LEMONT & SONS.

Anything the matter with your

Can't see as well as you used to? If so call at

and get your eyes tested. Wen't cost you anything to find out

No charge for consultation First class line of Spectaeles and Eye Glasses to select from.

# WILEY'S

206 Queen Street

## GATES' ACADIAN LINIMENT

the World's greatest

Pain Exterminator

.C, GATES 30N & CO.,

was taken sick with LA GRIPPEE

Middleton, N. S.

GENTLEMEN: - About two years

My head pained excruciatingly. S terrible was the pain that when my wife wrung cloths from hot water and held them on my head I could not

ACADIAN LINIMENT,

used it on my head, and took some in hot water internally, according to directions. As soon as I drank it I felt better, and it made a complete sometimes quite a large number of cure in a few days. I afterwards advised a neighbour to use it and it cured him also. Mr. Joshua McDonald of Casy Corner, spent \$25 00 before I eaw him and persuaded him to try your Liniment. He too was cured and says that he will never be without

> GATES' ACADIAN LINIMENT in the house. For man and beast, external ov internal. I regard it as the best.

Yours ruly,

ALEXANDER THOMPSON Insist on having Gates', the best,

Our New Holiday Styles of

PHOTOGRAPHS make the best

Xmas Gifts.

## HOUSE

Princess & 148 Germain Sts.

SAINT JOHN, N.B.

A. M. PETERS, PROPRIETOR. E'INITIONALICESTA