

Poorly? For two years I suffered terribly from dyspepsia, with great depression, and was always feeling nervous. I then tried Ayer's Sarsaparilla, and in one week I was a new man. —John McDonald, Philadelphia, Pa.

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The Sabbath School INTERNATIONAL LESSON. Fourth Quarter Lesson 3, Oct 20 1901. JOSEPH EXALTED.—Genesis 41: 38-49. GOLDEN TEXT.—Them that honour me I will honour.—1 Sam. 2: 30.

Historical Setting. Time.—B. C. 1716, two years after the release of Pharaoh's chief butler, to B. C. 1707, when Joseph was made known to his brethren; seven years of plenty and two years of famine (45: 11). Place.—Chiefly in Egypt, either at Zau (modern Sais), near one of the mouths of the Nile, or at Heliopolis (On), six or seven miles north-east of modern Cairo.

Joseph's Success. His success consisted (1) in his worthy character and fitness to serve God and man. (2) In his great work for helping a great number of people, and (3) his thus proclaiming the true God to an idolatrous people. (4) The blessings he brought upon his father's family. (5) The wealth, honor, and position which came to him.

Practical. 1. We now begin to see some of the fruits of his past hard experience,—his own dreams and the envy caused by them, and the deeper knowledge they gave him. His own dreams were being fulfilled; his faith strengthened and rewarded. 2. The seven lean kine devouring the fat ones, and the seven shriveled ears devouring the rank and good is a symbol of a fact that is always happening, and is happening now.

3. Taxes are indeed heavy; and if those laid on by the government were the only ones we had to pay, we might more easily discharge them; but we have many others, and much more grievous to some of us. We are taxed twice as much by our idleness, three times as much by our pride, and four times as much by our folly; and from these taxes the commissioners cannot ease or deliver us by allowing an abatement.

Origin of Sunday Schools. BY MISS LULA BENNETT. Everything to have origin must have an originator; and over the question of the Sunday school movement, many and varied have been the controversies; but to Robert Raikes, of Gloucester, England, is generally conceded this honor.

The Cause of the Fruitful Years. This plenty was occasioned by the annual rising of the waters of the Nile to an unusual height. The waters deposits on the land a rich loam which they bring down with them from the mountains above. This may be considered as constituting the wealth of Egypt. This will serve to explain the cause of that plenty which prevailed in Egypt during the seven years.

Practical. 1. There is always some good work done by those who have faithfully prepared themselves. 2. In times of prosperity the wise man prepares for the evil days that are to come. We see here, not a contradiction of Christ's command, "Take no thought (anxiety) for the morrow," but an illustration of it.

Francis Asbury, is due the introduction of the Sunday school in America, improved by the broader idea of unpaid teachers. The first school of this kind, and which may be called the first American Sunday school, was planted in Hanover county, Virginia, in 1786.

Life is a mixture of sunshine and shadow, an amalgamation of gladness and gloom, says an exchange. The heart that bears wild and high with pleasure today, will to-morrow throb with pain, and tears that trickled down our cheeks are evaporated in the cheery warmth of our smiles.

Some Truth. Once by the river side A little fountain rose: Now, like Severn's seaward tide Round the broad world it flows. —Chris. Observer.

PLEASE GOD IN THE HOME. A devout woman, whose life was blessed, and also a great blessing to others, left these lines: In my own family I try to be as little in the way as possible, satisfied with everything, and never to believe for one moment that any one person means unkindly toward me.

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