Not easy to cure old baldness, but sy to stop the first inning, easy to eck the first falling EMEDIC. Used in time, s wold -

of nerva de her pai nuld be ble know of L. James th —

preven stops falling, was pomotes growth, and debilitates out all dandruff. thering It always restores now lor to faded or gray rough tir, all the dark, rich el strondor of early life. You eremedity depend upon it ery time. It brings alth to the hair.

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JULIUS WITT, COLIGH 28, 1899. Canova, S. Dak.

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The Sabbath School.

INTERNATIONAL LESSON.

First Quarter Lesson II, Jan. 13, 1901

THE TRIUMPHAL ENTRY.

-Matthew 21:1-17. Print Verses 6 16.

HISTORICAL SETTING.

Time.-Palm Sunday and Monday, April 2 and 3. The days fol lowing the anointing by Mary. The last week of Jesus' life.

Place. - The Mount of Olives, between Bethany and Jerusalem the city and the temple.

GOLDEN TEXT .- " Blessed is he that cometh in the name of the Lord." -Matt. 21:9.

Announcement That Jesus was triumphs of Christianity, we should be of importance to us. THE MESSIAH KING .- Vs. 1 7 .- The weep over those was will not come events of two days form the subject and be saved.

manded them. As a King he had the loving obedience of his subjects. The ass, and the colt. The colt provided had never before been ridden by man, in accordance with the rule that animals used for a sacred purpose must never have borne the yoke Put on them their clothes done in place of a saddle.

entry is one of the few events recorded by all four of the evangelists shows that it had great importance in their eyes.

in Matt. 21: 5 are a combination Zech. 9: 9. They were familiar to the Jews. Jesus by fulfilling this prophecy presented himself as the

through righteousness.

4. A'l was in accordance with Jesus' plan of a spiritual kingdom. There was no herald, nothing to excite the antagonism of the heart, in the church, and in the Romans. There was no worldly world, cleansing them from all pomp. It was a visible presentation of his spiritual Kingship! his king dom of truth, of peace, of brotherhood, of love.

THE TRIUMPHAL PROCESSION.

JESUS PRESENTS HIMSELF TO THE

PEOPLE AS THEIR MESSIAH, -Vs.

critics. There were crowds of pilgrims from all parts of the of mercy, pleasing to him. This country coming up to the Passover festival. By a census taken in the time of Nero, it was ascertained that there were 2,700,000 Jews present at the Passover. Spread their garments in the way. This was a recognized act of homage to a As Jesus advanced, they kept and that followed cried, saying, Hosanna. "Hosanna" is like a shout of "Salvation! Salvation!" It was a kind of holy hurrah, held their peace. No power could of the Lord. Sent and approved by true Messiah. No hearts, less hard the Lord, his Messiah. Hosanna than stones, could repress their in the highest. In the highest enthusiasm. Have ye never read. degree; in the highest strains; in | How is it that you are not familiar the highest heavens. Come into with your own Scriptures? Out of Jerusalem. The royal city of the the mouth of babes and sucklings promised redemption, deliverance praise. from Rome, might be at hand. Who is this? Is this the Messiah who Nazareth. Jesus 18 revealed in a now stood forth before the nation

as the Messiah. THE NOTE OF SADNESS. JESUS LAMENTS OVER JERUSALEM. One touching incident is related by Luke (19: 41-44). "For a mile or so beyond Bethany you are in the country; to the right are wheatfields, dotted with the olive trees; to the left, the rocky, cave pierced slopes, brilliant with many colored flowers springing up among the in by persons of nice perceptions, stones. You seem to be miles away and teasing passes the bounds of of the Bible. from a town. And then the road good taste when it ceases to be a turns, and suddenly the city of matter of pure fun on all sides. Jerusalem bursts upon your vision. Inquisitiveness is always bad form. Here Jesus paused, and lamented | Whom is your letter from? What over the city which might have makes your eyes so red? are interbeen saved had its people been ferences with one's rightful privacy. willing to accept of him; but which A closed door should be respected Bible. was doomed to destruction because and give assurance of seclusion.

crossing the ground on which, a | int= of the besieging force destined to

besieged "fought for miserable scraps," chewed belts and shoes, theireens Co. and tore off the leather from their shields, and ate wisps of hay, and har ideon Swim, John W. Wire, of Elgin. the horrors of famine, 97,000 were perished. The ground around the lose of self-control, shall family discity was planted thick with crosses | cords be revealed to stranger, chil. of tilthy stories. Cleanliness is a on which Jews were crucified, till dren, or servants. there was room for no more. Did he not also look beyond this to the unmanner'y and undignified. more awful destiny of those whom even the infinite love of God could things is the most tactful appeal PREPARATIONS FOR THE PUBLIC the midst of our rejoicing over the other times when the matter may character.

one purpose, the presentation of CITY -Vs. 12 14. On the Monday | nal. Jesus to the people as their Messiah. following the triumphal entry. Sunday morning, the day after Matthew states the facts briefly their Sabbath, in the evening of without regard to their order. which Jesus had been anointed, he Jesus went into the temple of God. ft Bethany, and soon came to the As he had done when a boy of neighoring village of Bethpage. twelve Cast out. Now at the Here he sent two of his disciples to end of his ministry, as he did at the bring him an ass's colt, which pro- beginning! All them that sold and bably belonged to one of his friends bought in the temple. In the court helmet, and watched it with some The disciples . . . did as Jesus com- of the Gentiles was the temple market; where animals, oi', wine, and other things necessary for sacrifices and temple worship were sold for the convenience of pilgims who Major Lawrie allowed the spider to came from all parts of the world to offer sacrifices at the Passover season. The priests made out of the traffic, and there was large oppor-Outer garments. As was frequently tunity for extortion. Noise, con- but Major Lawrie escaped without your business. fusion, wrangling, bitter words, a scratch, and the same good for-1. The fact that the triumphal wreckless oaths, and dishonest tune attended him at Omdurman, practice filled the sacred courts where the Gentiles should have jed him. When the war was over been taught the holy worship and the commandments of God. Tables 2 The riding of the ass was in of the moneychangers, who were accordance with prophecies uttered necessary because the pilgrims came centuries before. The words quoted from all over the civilized world, and the temple tax must be paid in of two prophicies, Isa. 62: 11 and Jewish money. He cast them out with authority as a rightful king.

Sold doves for the sacrifices. It is written. Isa. 56: 7; Jer. 7: 11. In their seeming worship they were 3. Riding on an ass instead of a destroying the very soul of worship, horse presented him as the Prince and robbing, God's house of its of Peace, not a hero of war. His usefuleness. They made it a den of kingdom will be one of peace thieves They not only robbed God, but were dishonest in their business transactions. Practical. This was a type of the work of Christ in the temple of the

sinful habits, customs, feelings, and acts. "He is like a refiner's fire, and like fullers' soap: and he shall sit as a refiner and purifier of silver: and he shall purify the sons of L vi and purge them as gold and silver" (Mal 3: 2, 3). Again he exerted 811. Jesus left Bethpage and rode his kingly powers by destroying toward Jerusalem. And a very the works of the great enemy, the great multitude. Rather, "the devil. The blind and the lame came most part of the multitude," for to him, in the house of God, the there were some cold and scowling | place where all the troubled should

come, and he healed them. A work was a type of his kingly work among men, comforting, healing, blessing, redeeming.

THE CHILDREN'S HOSANNAS.—VS

15, 16. The children, boys, saying, Hosanna to the son of David. They caught the enthusiasm from their king. Others cut down branches, elders. They, the chief priests, were sore displeased. Opposed to cutting branches and spreading any approbation of Jesus that would them, and the multitude kept cry. | make it dangerous for them to work ing. The multitudes that went before, their will upon him. They asked Jesus to put a stop to these loud praises. His reply was that the very stones would cry out if these Blessed is he that cometh in the name repress the fact that here was the

> services so devotional and helpful that children can be uplifted by

> > Good Manners at Home.

number of people.

Practical jokes are rarely indulged

MARRIAGES.

generation later, the Tenth Roman of HENDERSON-SNOW. -At the Free Baptist legion would be encamped, as part faulurch. Wilson Beach Char. Co., Dec. of the besieging force destined to lenderson and tertha Snow, both of lay all the splendor before him in to cilsous Beach.

whcPRICE-THORNE. -- At the residence of Cap-In vision he saw the most terrible proin Robertson St. Andrews St., St. John the liege on record, in which the besieged "fought for misorable advhillips, Harris Edward Price, of Boston,

Sass., and Miss Mabel Thorne of Johnston wife WIRE-WARD .- At the Free Paptist par-

even then died by thou ands from tical Co and Annie Ward f Buc ouche, Ocht Co. taken prisoners and 1 100,000 demand -that by no mischance, no lovingly upon the aged head.

An uncontrolled voice is always

A readmess to give up in little not lead to repentance? Even in possible for a return of courtesy at should strengthen, not weaken your

Personalities that are made to do duty as family jokes are never funny of this lesson They all bore upon KINGLY DEEDS IN THE ROYAL to Strangers.-Ladies' Home Jour-

The Spider in the Helmet-

Major Lawrie was one of the officers who fought so bravely in the Inte Soudan war. One day, before the bittle of Atbara, he found a spider in the ventilator of his interest. The spider used to come out in the evening, and, having had the belmet for sleep and rest. remain in its strange hiding place, and even went into battle carrying his friend in his helmet. Men were killed all round at A bara, where the spider again accompan-Major Lawrie packed up his things to be sent home, and amongst them the helmet, and not till it was too late did he remember that the spider had been sent with the helmet. It must die on the road, for how could it find anything to eat in tin packing-case? The Major was sorry; he had taken a great interest in the spider, and it was sad to bave condemned it to a lingering death. The first thing he did on arriving in London was to open the helmet-box, expecting, of course, to find the spider dead; but not only was the spider alive and well, but it was the happy mother of two young spiders !

Don't Use Big Words.

In a clever manner the use of short words and plain English is set forth in the following article:

Short words are sharp tools for writers. Some of us remember the following advice given some years ago by a wise father to his grand. iloquent son at college:

"In promulgating your esoteric cogitations or articulating superficial sentimentalities and philosophical or psychological observations, beware of platitudinous ponderosity. Let your conversation possess clarified conciseness, coalescent consistency, and concati nated cogency. Eschew all conglomerations, flatulent garrulity, june babblement, and asinine affectations. Let your extemporaneous descantings and unpremeditated expatiations have intelligibility, without rhodomontade or thrasonical bombast, Sedulously avoid all polysyllabical profundity, pompous proxility, and ventriloquial verbosity. Shun double entendre and prurient jocosity, whether | Sun obscure or apparent. In other words, speak truthfully, naturally, clearly, purely-and don't use big words."-The Writer,

Curious Bible Facts

The learned Prince of Granada, Jews. All the city was moved. thou hast perfected praise? The heir to the Spanish throne, impris-Stirred, shaken. They did not children and those who have quali. oned by order of the crown for fear know what was coming next. The ties give forth the most unalloyed he would aspire to the throne, was his and kept in solitary confinement in the | had Application. The church should old prison at the Palace of the you take the best care that the children Skulls, Madrid. After thirty-three comes proclaiming himself a king? should join in the services of praise. years in this living tomb, death stor This is Jesus the prophet of (from) They should arrange their services so came to his release, and the follow- like the that the children can thus have part. ing remarkable researches, taken motnew light to most of them. He The gospel preached in so direct and from the Bible and marked with an what simple a manner, the doctrines stated old nail on the rough walls of his ash in so clear and simple a form that cell, told how the brain sought emchildren can understand them, the ployment through the weary years : 'I'

In the Bible the word " Lord" is found 1,853 times, the word "Jethem, will most help the largest hovah" 6,855 times, the word "re" erend" but once, and that in Psalm thosden

The ninth verse of the eighth take prourdock chapter of Esther is the longest. The eighth verse of the ninety-

renor the seventh Psalm is the middle verse ied by Bot mer-abolling or The thirty-fifth verse, eleventh chapter of John, is the shortest. Inwusiness

Each verse in Psalm I36 ends Pillov mail No names or words with more than six syllables are found in the

The thirty-seventh chapter of it refused to repent and to accept! One who is so disloyal as to Isalah and alestsouth chapter of ? the kingdom of God. He was repeat to any outsider, however Kings are alike.

he word "girl" occurs but once ne Bible, and that in Joel 3: 3. he four most in piring promises in John 14: 2, 6: 37; Matt. 11: and Psalm 37: 4.

Things Not To Do.

bildren are sometimes tired of ag told what to do. We offer to find suitable brief list of things not to do. Never make fun of old age, no ter how decr. pit or unfortunate evil it may be. God's hand rests

Never tell or listen to the telling word and act in the sign manual of a true gentleman.

play. Cheating is contemptible tion up stairs. anywhere at any age. Your play

Never call anybody bad names, no matter what anybody else calls you. You cannot throw mud and LEMONT & SONS keep your hands clean.

Never be cruel. You have no right to hurt even a fly needlessly. Cruelty is the trait of a bully, kindness the mark of a gentleman.

Never make fun of a companion because of a misfortune he could not help.—The Home Monthly.

Rothschild's Rules.

When Meyer Roths child, founder of the great banking house in Frank | eyes? its supper of flies, would return to fort, Germany, died, he left something better than wealth-an example that has become a tradition in this noted family. He also left precepts. Among them were the following:

Carefully examine every detail of

Be prompt in everything. Take time to consider, but decide positively.

Dare to go forward. Bear troubles patiently. Be brave in the struggle of life Maintain your integrity as acred thing.

Never tell business lies. Make no useless acquaintances. Pay your debts promptly. Shun strong liquors Employ your time well. D not reckon on chance. Work hard.

Advice to Boys.

Under the caption, 'If I We a You, My Boy,' an exchange says: 'I wouldn't be ashamed to de

anyy.

John

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pla Limited

Before the Canadian Medical Association Ottawa a few days since, Sir James Gran noted physician, made the startling statemen GATES SON & CO., 3,000 persons die annually in Ontario from culosis. Truly, consumption is the most to disease in the world. It is the result of par Sirs, -Please pardon my delay

the cure of consumption a life study as which positively destroys the germ that prother disease, at the same time building system and creating flesh and blood. There humbug about Dr. Slocum, he knows exactly his treatment will do and affirms emphasistations. succeeded in compounding a system of tres his treatment will do and aminus the fall and winter of '96 that it cures in ninety per cent of cases doctor has such confidence in the Slocum tring the fall and winter of '96 that he offers treatment Positively Preserving the fall and winter of '96 that he offers treatment Positively Preserving 197 I was greatly distressed with

of Treatment. Simply write to THE T. A. Sof which gave me no relief. I CHEMICAL Co., Limited, 179 King St. West, of which gave me no relief. It to, giving post office and express office addresdvised to try your Invigorating the free medicine (The Sloeum Cure) to, which I readily did, and have

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Middleton, N. S.

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