2		UEDIGICARS INCOM			
		I is a la more	are concerned, our attitude toward	Bewitched By Appearances.	WOMEN WILL TA
At the Portal	The Test.	anything, which can make angels weep	God is the attitude of a slave to a	TT " buritshad by the	WOMEN WILL IM
	There are times in the life of most		master. In a word, we are God's	How easily we are bewitched by the	Can't Blame them fo
BY F. R. HAVERGAL.	people who process Christianity when	to lamentation.			
Standing at the portal	there come doubts as to whether they		slaves.—C. H. Parkhurst, D. D.	vain show. We are deceived by badges,	ling each other abou
Of the opening year,	there come doubts as to whether they	Six Short Life Rules.	A Manhad Duty	uniforms, insignia, tags, labels-by	burn's Heart and N
Words of comfor tmeet us.	are living up to the standard laid down		A Neglected Duty.	the outward trappings and trimmings.	Pills.
Hushing every fear ;	in the Bible. For myself, I have	I Herer heprees and I t		Let us try to get below the accident	
Spoken through the silence,	written down the following questions,	and when you pray, remember that	No man has any right to manage		THINKI TO A
By our Father's voice,	and find it a good plan :	God is present, and that he hears your	his affairs in such a way that his sud-	fundamentals and reulities. The rich	and I I
Tender, strong and faithful,	Do I love God with all my heart,	prayers. (Heb. 11: 6.)	den death would bring burdens and		m A 1 R
Making us rejoice :	soul and strength?	Nover neglect daily private Bible	losses on other people. There may be	all that he had, and stood out a beggar	
"I, the Lord, am with thee-	Am I willing to leave all and follow	reading; and when you read, remem-	rare cases where a man really cannot	land a fool in the light of eternity.	
Be thou not afraid ;	him?			Theytook away everything from Jesus.	ast ast
I will help and strengthen-	Have I the faith in Christ which			even his garments, but he stood out,	ANTA ERECUSINY. "He
Be thou not dism yed !	enables me, in times of trouble and			not merely the King of the Jews, but	Atting."
Yea, I will uphold thee. With my own right hand ;	affliction, to look up and say, "Not			of earth and heavenSunday School	Not e
Thou art called and chosen,	my will, but thine be done?'	rules. (John 5:36.)	pend upon his life; but he should		A DIAL Old I
In my sight to stand. '	Do I keep the commandments ?		make all possible haste to extricate		STURES III E . W
	Do I do good as I have opportunity ?		himself from such a position. Honor		sy to
For the year before us,	Do I search the Scriptures daily to		and honesty demand that he should so		innin / ////innin
Oh, what rich supplies !	see what the Lord would have me to			that the way to bear one's burdens is	leck th
For the poor and needy, Living streams shall rise;	do ?			to add to them the bearing of some	
For the rad and sinful,	Can I claim the precious promises?	5 : 13 16.)		one else's. The way out of your own	FOR WEAK NERVOUS WOLL
Shall his grace abound ;	Do I cherish a kind, forgiving spirit				and the second
For the faint and feeble,	toward my enemies, and love my			trial is by entering into the trials of others. The introspective and self-	It's only natural that when a wom SS 1S a remedy which cures her of nerva d e
Perfect strength be found.	neighbor ?				and weakness, relieves her pai
He will never fail us,	Do I consider it a pleasure, as well			absorbed sorrow grows heavier the	aches, puts color in her cheek and vil DOS-
He will not forsake ;	as a duty, to do all I can for the cause			longer you watch it, and the self-	her whole system, she should be ble to let her suffering sisters know of
His eternal covenant	of Christ?			forgetting service of another lightens	Marthanali Malance Co Tana Internet
He will never b. eak,	Am I keeping myself pure and un-	(Rom. 14:23.)		the burden which you yourself have to	St. John, N.B., relates her experien
Resting on his promises,	spotted from the world?			bear. The more you shirk, the more	this remedy as follows : "For son
What have we to fear?	Do I thank God morning, noon, and			you have t bear. The more you add	I have been troubled with fluttering heart and dizziness, accompanie It etc.
God is all sufficient,	night, and at all times cherish a spirit			of others responsibilities, the more	smothering feeling which preven it Sto
For the coming year.	of thankfulness for the blessings I	fore you may. (2 Cor. 10:12.) You		you subtract from your ownF. G.	from resting. My appetite was pomotes
	have?	are to ask yourself: "How would		Peabody.	I was much run down and debilitaties OU "Since I started wsing Milburn'tes OU
Christ the Head of the Church.	If, when the evening of each day	Carist act in my place?" and strive to	Christ Every Day.	Be patient with the faults of others,	and Nerve Pills, the smothering It alw
Why did God say that Christ was	comes, I can conscientiously answer,	do as he would do." (John 10:27.)	BY REV. THEODORE L. CUYLER, D. D.	remembering that you may have a	has gone, my heart beat is now the
the head to the church, which was his		Never believe what you feel, if it	The periodical piety that goes by	greater fault. Men are not always	the fluttering has disappeared, and the been wonderfully built up through this. all
body? In the first place, the head is.		contradicts God's Word ; ask yourself :	the calendar, and only serves the Lord		effect of the pills. I now feel stron los of
the seat of government, so far as the		"Can what I feel be true, if God's	Jesus at set times and places, is of		Detter than for many years, and
body is concerned. It is an indication	desire to learn his will, I feel the	word is true f and it both cannot,		what we can see good about them.	say too much in praise of the remedy dep restored my long lost health."
of a diseased spiritual condition when		believe God and make your own heart		We often hear people say, I just can't	
the church is not, through and through,	me as I ask it. Then, as I lie down	the liar. (Rom. 3:4; 1 John 5:10, 11.)		endure such a person in the church; I	
governed by Christ. What a mighty			tian who runs his Christianity through	have no patience with them. Then	Duny Daloant.00 = bot
work the church might accomplish	apen my comen as more p,,	I How to Encourage People.	all the routine of his every-day experi-	we need to pray more, and to cultivate	
through the power of God if it should	The council a treated and others to be and the set		ences. Some people keep their re-		greatly pl
	The first of fight second date	TO IS a MICAU ALO OU KHOW HOW OU AU.	Lougori como beobro neeb onon to	Tourserves along such miles. If we	A CUICK CURP PUR hair has a

## RELIGIOUS INTELLIGENCER.

It is a great art to know how to ad- lences. Some people keep their re- lourselves along minister encouragement wisely. Per- ligion, as they do their umbrellas, for haps the best you can do for any one who is in perplexity and difficulty is to manifest your faith in him. The secret of discouragement is self-distrust. The man thinks that he has done all he can, or fears that he will and on Monday they fold it up and lay fail. The friend who shows that he believes in him, sends him away with new inspiration and confidence. It is a capital mistake to seek to encourage people by underrating their trials You say to your friends, "Oh, that is nothing at all; you can do that easily heavenward. I have observed that enough;" and you have made his burden heavier. The difficulty is a real one to him. You can not help tians. him until you take his point of view, and see how hard the conditions are in his conception of them. Then you can encourage him, and you will do it by telling him that you understand the difficulty, but you believe that he can conquerit. Then you have appealed to the man within the man. He knows that some one understands him, and the next time you meet him he will say by his glowing face : "] thank you ! It was hard, but I did it. I did it because you believed in me, and that made me believe in myself."-The Watchman. -----Rest In Christ.

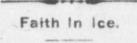
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awaken to the glorious truth that the Presbyter. Lord Jesus Christ is head over all.

Christ, as the head of the church, is the seat of wisdom. What a glorious thought that all the wisdom locked up in the eternal being of Jehovah is ours

Suppose it were possible for the various members of the body to act independently, of the headship. Suppose my right foot were to walk, my left foot to dance, my right hand to write a sermon, and my left hand to play the banjo, I should at least make a very suspicious looking figure. Many a church in the sight of God's angels is just as ridiculous as that. In how many churches you find that, instead of every organization being guided by Christ's wisdom and working in harmony, every member is pulling his own way.

Again, the head is the seat of the consciousness of joy and pain ! What a comfort to feel that, however small the position we hold, Christ feels our joy and pain ! In the physical body sometimes the brain gets out of order, needs sleep, so that it does not warn us of danger. But Christ never sleeps. -A. S. Gumbart.



A convert came to a missionary on the West Coast of Africa, and said "Teacher, what liars these sailors are Why, one of them told me to-day that up in his country, at the time of year when it is hottest down here, water becomes solid and they walk across the rivers just as we walk on the land. I can't believe any such yarns as that, and I told him so. Then he said, 'Go ask your teacher.'

What should the missionary do? He could not explain to that untutored savage the law according to which liquids are solidified by cold. He could not even make him understand what cold was. And yet he must not tell him a lie. The savage had faith in him, had believed the gospel story when he told it, and had accepted the unseen Christ as his Saviour. So he replied : "Brother, what the sailor told you about water becoming ice is true. I have seen it. I have walked

How to Make a Congregation Tired.

In these days much is said against long sermons. But there are other ways of tiring a congregation besides long sermons. Here are a few : 1. Do not begin the services till half an hour after the time appointed. 2. Make a long string of announcements, and supplement each with a tedious explanation or exhortation. 3. Sing long, lifeless hymns in a long-drawn out tone, and make prayer tedious, circumlocutory, formal, long and spiritless.

4. After the sermon sing another long, lifeless hvmn, and offer another patience-exhausting prayer.

5. Then, when the people feel quite hopeful that you are about to dismiss them give a ten minutes' talk on the importance of all being present promptly at the next meeting. 6. Then ask if there are any other announcements to be made, and, after waiting two minutes without any re sponse, sail in on a talk about "the blessed time we have had together," occupying five minutes more.

7. Then give a little more talk - and talk-and talk-and at last pronounce a long drawn out benediction.

It was not the long sermon that wore your patience threadbare, but it was the tedious manner of the one in' charge of the meeting, and his everlasting talk, talk, talk.

labor under the delusion that no meeting with which they have anything to do is complete or dare close without

their getting in their talk, talk.-Religious Telescope.

## The Best Thing to Have.

A Christian character- Christlikeness, Godlikeness, the holiness without which no man shall see the Lord-is the best possession a man can have. It is best for himself, best for his kindred and friends, best for the world.

No other possession is as satisfactory. Joined as it is with the infirmion it. This is a big world that we ties of human nature and therefore live in, and there are a great many

A poor English girl in a home in Paris, ill in body and hopeless in spirit, was greatly affected by hearing some children singing, "I heard the voice of Jesus say, 'Come unto Me, How strange it is that some men and rest." When they came to the words. "Weary and worn and sad," she said, "That's me, that's me ! What did he do? Fill it up, fill it up !" She never rested till she heard the whole of the hymn, which tells how Jesus gives rest to such. By and by she asked, "Is that true ?" On being told "Yes" she asked, "Have you come to Jesus? Has he given you rest?" "He has." Raising herself, she asked "Do you mind my coming close to you ? Maybe it would be easier to go to Jesus with one who has been before

> her who watched, and clutching her as one in the agony of death, she murmured, "Now try and take me

haven't any patience, we should begin stormy weather, and hope to have it at once to try to exercise patience. within easy reach if a dangerous sick-God has always been long-suffering ness overtakes them. Others, and and patient with his children. - Chrisquite too many, reserve their piety tian Guide. for the Sabbath and the sanctuary,

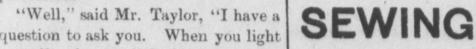
SIDES SORE FROM A HACKING COUGH. -Take Pyny-Balsam, it will cure you uickly, no matter how bad the cold. healthy, vigorous, cheerful, working Endorsed by thousands of Canadians. religion cannot be maintained on Sold throughout the land. Manufac-Sabbaths and songs and sacraments ture 1 by the proprietors of Perry Davis' Pain-Killer.

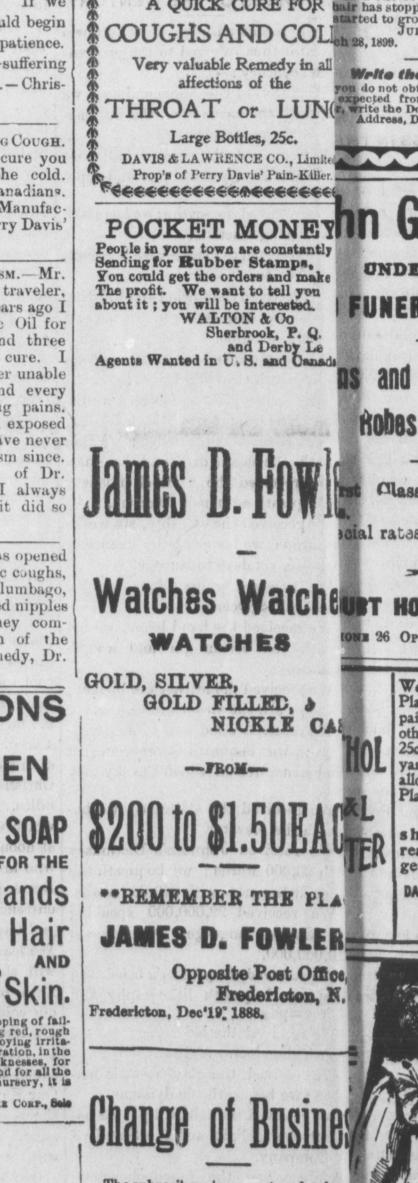
if we expect to make any real headway INFLAMMATORY RHEUMATISM.-Mr. S. Ackerman. commercial traveler, those who try to live by fits and frames Belleville, writes : "Some years ago I used Dr. Thomas' Eclectric Oil for and feelings are never fruitful Chris-Inflammatory rheumatism, and three bottles effected a complete cure. I was the whole of one snmmer unable to move without crutches, and every movement caused excruciating pains. I am now out on the road and exposed Said a father to me (relates the Rev to all kinds of weather, but have never F. B. Meyer), speaking of his little been troubled with rheumatism since. son : "There was a time when I made , however, keep a bottle of Dr. up my mind that as sometimes I had Thomas' Oil on hand, and I always reedom of speech in family worship recommend it to others, as it did so much for me.' and sometimes I didn't, that I would

A SHORT ROAD to health was opened ally by the Spirit to do so. So night to those suffering from chronic coughs, came and we went to bed without it. asthma, bronchitis, catarrh, lumbago, tumors, rheumatism, excoriated nipples "My little Joe was then scarcely or inflamed breast, and kidney comthree years old. But he seemed restplaints, by the introduction of the less and uneasy. At length he turned inexpensive and effective remedy, Dr. Thomas' Eclectric Oil.



The Christian who is constantly vaiting for great opportunities to do For beautifying the skin. for the stopping of fail-ing hair, for softening and whitening red, rough bands, in the form of baths for annoying irrita-tions, for too free or offensive perspiration, in the form of washes for ulcerative weaknesses, for many sanative antiseptic purposes, and for all the purposes of the toilet, bath, and nursery, it is incomparable. good will never be anything more than an unprofitable servant. J. Hudson Taylor tells of a young Christian who had received Christ as his Saviour, but who said to the missionary that Sold by all Colonial Chemists. POTTER CORP., Sele Props., Boston, U. S. A. he would wait until he learned more about him before making a public





The subscribers have entered into art nership for the carrying on

than to go alone." So saying she nestled her head on the shoulder of

things in the different parts of it. You being in conflict within the man must not think that it is everywhere himself, being progressive, going on just as it is here on the Gaboon." from strength to strength, it is not

The dusky listener looked at his wholly satisfactory ; but the possessor is more thankful for what he has of it teacher at first with wonder. He than for anything else. Money, power, could hardly believe that he heard social distinction, scholarship, a great aright. Then, as one waking from a reputation for qualities, attainments dream, he cried : "If you say it is so, it must be so. I know that you are and achievements lauded by the world at large, do not gratify, and cannot, wise and good. You would not, you could not, deceive me. Strange as it as does the enjoyment of the character the Bible commends. Wrong think seems, unreasonable, incredible, I will doubt no longer. I am certain now ing, feeling and doing cloud the lustre made it over to them, any more than that there is a place where water beof all other possessions, beget self- He made over to you the plot of comes ice and men can walk on it.' contempt, self-upbraiding, self-con-

ground that you call your garden. tower, and awaits the restoring touch demnation. Wrong doing is the bitter The phrase by which the case is stated Now, that converted African was of the original architect. It is like a right in taking the word of the misherb in the cup of life; the burden in the second chapter of Genesis is disarranged piece of music, and only sionary. He had such faith in him which oppresses and wearies ; the soul worth attending to : "The Lord God the great Harmonizer can bring disthat he could not doubt the truth of sickness which no human skill can took the man and put him into the cord out of its jangles. It is like a anything he taught, no matter how cure. Without Christian character Garden of Eden to dress it and to wilted plant, but the divine Gardener strange and even impossible it seemed. there is but one permanent relief keep it." There is nothing there can refresh its roots and renew its vig-And yet there are men who will not from the depression, the shame and about God's deeding the Garden to or. All that is implied in the Psalcontempt of evil deeds, and that is him or even giving it to him. He mist's glad confession : "He restoreth believe God unless they can comprehend and demonstrate the truth of the searing of conscience and harden- never gives anything to anybody, for my soul." All about us are these what he says. There is nothing so ing of the heart and the possession of that would be to surrender His own ruined souls. What is emphatically unreasonable as the rationalism of the soul with a strong delusion to title, to abandon His own ownership, needed is the more general preaching conceited skeptics.-Herald and Pres- believe a lie. That is the worst fate which He never does. So that, so far and living of the Gospel of the Rewhich can befall a man. It is this, if as all matters of property relation storation .-- New York Observer. byter.

with you to Jesus." Their voices joined in prayer. The presence of Jesus filled her heart, and she had rest and peace. light."

## ----"Ye Are Not Your Own."

Perhaps in the longer or shorter useful ?" time that Adam and Eve occupied "No, as soon as I light it." Paradise they congratulated them. "Very well," said the missionary selves by calling it their garden. God promptly ; "go thou and do likewise never gave it to them. He never begin at once."

a candle, do you light it to make the candle more comfortable ?" "Certainly not," said the other,

THE SOUL OF MAN is like a ruined

it away with their Sunday clothes.

every day has got to be a "Lord's day

What Made Us Leave Off ?"

only hold it when I felt moved especi-

" 'What is it, my son ?'

one, 'what made we leave off ?'

----

Begin Now.

without family prayer."

'Papa !

didn't we?'

profession.

MACHINES "but in order that it may give more

"When it is half burnt down, do you expect that it will first become

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