

DENOMINATIONAL NEWS

FROM REV. ABRAM PERRY.—Since Conference I have held some special meetings. Four were baptised and, with one other, received into second North River Church; six were baptised and received into the Steeves Mountain church. The regular work on this pastorate is about as usual.

FROM REV. A. W. CURRIE.—We are now comfortably settled in the parsonage at Waterville, C. Co., having moved up here the last week in November. Although I have not yet finished my work at McAdam, the friends here kindly placed the parsonage at our disposal, and we thought it best to accept their kind offer and move before the winter grew too severe.

I expect to close my work at McAdam the middle of January. I will then have spent two years of service as pastor of a union church—two years filled with new experiences, many of them to be long remembered, and which, I trust, will be of much value in the future. On the whole my stay there has been very pleasant, and I trust some lasting good has been done. The people of all denominations have been exceedingly kind and did their part nobly. They are all fairly and agreeably united in their church work. They have now a very pretty church building; and were it not for the irregular and all-engrossing nature of railroad work, a great good might be done there.

Our meeting with the people of this new charge has been thus far happy. Their welcome has been most hearty, and their thoughtfulness and kindness of heart has already been evidenced in many ways. I do not know how they could have done more than they have already done to make us feel at home, and assure us of their good-will. We have already been the recipients of many timely and useful gifts, among which is one deserving of special mention, with much thankfulness on my part,—the Christmas present of a beautiful fur coat. This coming from the people before I had even begun to preach for them, and while yet a stranger to the great majority of them, is evidence not only of generosity on their part, but of a spirit of readiness to do good that is certainly most commendable, and it is appreciated, not only because of the comfort it affords, but because of the spirit of which it is proof.

As far as I have been able to go over the pastorate I find the religious interest good, everywhere the spirit of harmony prevails, and many are looking and praying for new victories, and confidently expecting ere long to see God manifest His love and power in the conversion of precious souls.

ACKNOWLEDGEMENT.—I wish to acknowledge that I have been made the possessor of a coon-skin coat and a beaver-skin cap, presented by the following churches of my pastorate,—Carpenter \$17.40, Shannon \$27.10, Big Cove \$3.00, Narrows \$2.30, in all \$49.80, for which I tender my sincere thanks.

MILLSTREAM, K. Co.—I have felt from time to time, as I have read the letters from brethren in various sections of our field blessed and encouraged. The week of prayer, proposed at our last General Conference, was observed throughout this pastorate. Appointments were made for a night in each church, but owing to a heavy storm we were disappointed in two of them, viz., Lower Millstream and Apohaqui, but at all the others we met good congregations; six precious souls, stood and acknowledge Christ, for the first time; as the week closed, we realized that God had blessed us in our endeavours for good. . . . The prayer meeting interest has been good in all the churches, and conference meetings have been fairly well attended. At the prayer meeting at Lower Millstream, Wednesday, Dec. 19th, we had an attendance of thirty, twenty-seven of whom took part in testimony or prayer, and some both. At Apohaqui and Upper Millstream the prayer meetings at which I have been able to be present have been good, and in my absence, good, faithful brothers and sisters conduct the meetings regularly; and they are proving productive of great good. . . . On Christmas eve, at Lower Millstream and Keirstead Mountain, Santa Claus made a public appearance in the form of a well laden Christmas tree for the children. After appropriate music, recitations and dialogues, the tokens of good-will and love were distributed among the children, all going away well pleased with the evening's entertainment. And as, respectively, teacher and children repeated a portion of 2nd chapter of Luke, all minds were turned to Beth-

lehem's manger, where the greatest of all gifts came to suffering humanity,— "The gift of God's love."

On the evening of Dec. 26th, about one hundred of our kind friends from all over the pastorate assembled at the parsonage to spend an evening in social intercourse, and present us with a donation. After all had partaken of the many good things provided by the ladies, they proceeded to donate. Mr. A. P. Sipp, of Upper Hampstead was chosen secretary. After summing up various amounts, Mr. C. W. Weyman, in his kind and pleasing manner presented us with the handsome sum of \$61.00. (Two dollars have been received since.) Thanking them as best I could at the time, I would like again to express through the columns of our valued paper, our heart-felt gratitude for the kindness and love which have been extended to us since coming among this kind hearted and generous people. Not only have they seemed anxious to provide for our temporal wants, but have been ever ready and willing to assist in carrying forward the "standard of Jesus," that above all things should be most precious to Christians. Let us go forward with renewed energies for the incoming year, filled with His blessed and Holy Spirit, and we shall see greater things accomplished for Him in the future.

MINISTERS.—Rev. W. C. Keirstead M. A., returns to Chicago this week, having spent three weeks in the Province. He preached one Sunday each at St. John West, McAdam and Waterloo St., St. John and one evening at Gibson. He is in good health, and has enjoyed his work at the Chicago University, to which he now goes back. We were glad to have a visit from him, and to find his interest in the home work as strong as when he went away.

Rev. L. A. Fenwick spent Christmas in this city and, of course, dropped into this office. He speaks hopefully of the work in his own field—the Victoria-Connell pastorate, and in the adjoining pastorates. Licentiate Milbury is spending his vacation with the church at West Paris, Me.

Rev. M. L. Gregg, of Bath, C. Co., spent Christmas at the home of his parents, Millstream, K. Co. He called at the INTELLIGENCER office on his return trip. He reports plenty of work to do in his field, and he thinks the outlook encouraging.

Licentiate Puddington writes that "some of the churches of his pastorate were never in better working condition than now. The after meeting at Brown's Flat last Sabbath (23rd., ult.) was a season of spiritual uplift." He expects to begin special meetings soon.

Rev. C. T. Phillips spent last Sabbath at McAdam.

FROM REV. GIDEON SWIM.—I will not pledge myself to write two letters to the INTELLIGENCER during the year, but I expect to write as often as possible, which will be more than twice. I greatly enjoy reading letters from my brethren, although of late they have not been numerous. I began my work as pastor of the churches of the Dover and Moncton pastorate last Sunday in October. I came here because I believe it was my duty to come. I received invitations from two pastorates in Nova Scotia, and from one other pastorate in this Province, but I am strongly of the opinion that my work is here for a while, and by God's help I shall endeavour to be faithful. The spiritual condition of the churches of this pastorate is not what we would desire, but we hope to see an improvement shortly. I expect to hold special meetings in all the churches. "O, for showers of blessing." The prayer meeting in Moncton is quite largely attended, but there are few workers; quite a number have "lost their first love," but there are a faithful few who are true to God and His church. The Sunday congregations here are good; in the evening we have a well filled house, and the people listen attentively to the word preached. I preach here every alternate Sunday morning and every Sunday evening; I preach at Dover every two weeks; the same at Lutz Mountain; and at Taylor Village once a month, when it is possible for me to get there. The Sunday school here held a concert Christmas night. The children did admirably. We had a Christmas tree; all the children were remembered; a large audience was present. The pastor and his family were remembered by kind friends on Christmas; and, since indeed, coming here we have received a number of useful articles from Dover and Moncton. God bless the kind people. I will not write more this time; but you will hear from me again. Brethren, write often.

Moncton, Dec. 29th.

In no way can the friends of the Intelligencer so well show their interest as by quick renewals of their subscriptions. Will they kindly let us hear from them, at once?

GIDEON SWIM.

Moncton, Dec. 29th.

Those desiring a Burdock Blood Bitters Almanac for the year 1901 will be supplied by their druggist or general merchant free of cost by calling or sending to their place of business for same, or will be sent by mail free on receipt of a two-cent stamp for postage.

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MARRIAGES.

HENDERSON-SNOW.—At the Free Baptist church, Wilson Beach Char. Co., Dec. 23rd, by Rev. A. J. Prosser, James Henderson and Martha Snow, both of Wilson Beach.

PRICE-THORNE.—At the residence of Captain Robertson St. Andrews St., St. John on the 21st December, by Rev. C. T. Phillips, Harris Edward Price, of Boston, Mass., and Miss Mabel Thorne of Johnston Queens Co.

WIRE-WARD.—At the Free Baptist parsonage, Moncton, on the 21st inst., by Rev. Gideon Swin, John W. Wire, of Elgin, A. Co. and Annie Ward of Burouche, Kent Co.

SABEN-LEWIS.—At the minister's residence, St. John, West, on the 28th Dec., by Rev. Dr. Hartley, Capt. Avar Saben of St. John, N. B., and Miss Scrymgeour Lewis of Port Lorne, Annapolis Co., N. S.

DEATHS.

HAMILTON.—At Hamilton Mountain, Q. Co., Dec. 16, John Hamilton, aged 76. Bro. H was baptised by Rev. G. McKenzie and united with the Hamilton Mt. Free Baptist church. A wife, three sons and one daughter survive him. Funeral service by the writer.

NEAL.—At St. John, North, Dec. 17th, Elizabeth A. Neal, aged 79 years. Sister N. was baptised at the age of 15 by the Rev. Wm. Pappington and united with the Free Baptist church. She loved the church of her choice. She lived with her son, George, and her last words were, "I am safe with Christ." Her remains were brought to Westfield for burial, where the service was attended by the writer.

McCREADY.—At Wickham, Queens Co., Dec. 12th, Clarence J. W., aged five years, only son of G. Miles and M. A. McCreedy. Jesus said, "Suffer the little children to come unto me, for of such is the kingdom of heaven."

VOTT.—At Wickham Queens Co., Dec. 16th, of blood-poisoning, Isaac A. Vott in his 57th year, leaving a sorrowing widow, two sons and four daughters to mourn their loss. He was a member of the Free Baptist church, having professed religion a number of years ago, and was baptised by Rev. T. W. Carpenter. Funeral services by the writer.

TINKER.—At Wilson Beach, Campobello on the 15th of Dec., after an illness of nine years, George Tinker, nearly 73 years of age. Bro. Tinker early in life became acquainted with God, whom he loved and served until he was summoned home to his reward. For almost sixty years he was a worthy member of the church here and was loved and honored by his Master and was a willing witness for Him in the house of prayer and praise. The widow and members of the family have the sympathy of the community.

YORKE.—At Waterville, C. Co., on the 21st Dec., Samuel Yorke passed from earth to Heaven, in the 49th year of his age. Bro. Yorke suffered long, but very patiently, and died sweetly trusting in Jesus. His life was a happy and prosperous one. He had a loving family, to whom he was very strongly attached, and a host of warm friends, as was very evident from the multitude that followed his remains to the grave. He had a pleasant and comfortable home, and he desired to live; but without a murmur he bowed to the Divine will and in the "hope of before him" he rejoiced in the "joy unspeakable and full of glory." He leaves a sorrowing wife, one son and

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one daughter to mourn their sad loss. The funeral service was held in the Waterville church on Sunday morning, the 23rd ult., conducted by the writer, assisted by Rev. J. Cahill and Rev. H. Hartt. The service at the grave was under the direction of the brotherhood of Orangemen, of which the deceased was a prominent member.

WILLIAMS.—Mrs. Eleanor Williams, widow of the late Gilbert Williams, died at Westfield, Dec. 23rd in the seventy-fourth year of her age. Deceased was a member of the Free Baptist church. Through a long life of care he always exhibited a cheerful disposition, which won for her the esteem and respect of many. Although her last illness was long and tedious, she bore it with much patience. As the body grew weak the mind, also, grew feeble, but as the green shoot is seen growing on the decaying tree trunk so faith, which works by love and purifies the heart, as a green branch, was visible to any onlooker who knows the power of regeneration. Although it is natural for friends to mourn their loss, it seems reasonable to the writer, that in view of the happy exchange, the under current of joy to them should disarm any sad thoughts that might arise.

McMULKIN.—At Upper Gageton, Dec. 19th, H. Dale McMullin, aged 22 years, adopted son of Mrs. Annie McMullin, Bro. McMullin was a member of the church at Upper Gageton, but has for

CONSUMPTION!

Startling Statement by Sir James Grant, of Ottawa. 3000 Die Annually In Ontario Alone Through the Ravages of the Great White Plague.

Before the Canadian Medical Association held at Ottawa a few days since, Sir James Grant, the noted physician, made the startling statement that 3,000 persons die annually in Ontario from tuberculosis. Truly, consumption is the most terrible disease in the world. It is the result of germs attacking the weak spot.

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You or your sick friends can have a FREE course of treatment. Simply write to THE T. A. SLOCUM CHEMICAL CO., Limited, 179 King St. West, Toronto, giving post office and express office address, and the free medicine (The Slocum Cure) will be promptly sent.

When writing for them always mention this paper. Persons in Canada, seeing Slocum's free offer in American papers will please send for samples to the Toronto laboratories.

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HAPPY NEW YEAR,

And thanks his many customers for their patronage during the past year.

some time been living in Boston. It was there that he contracted the illness which led to his return home and finally to his death. During his extended illness he was surrounded by every possible care and attention. It is said of our young brother by those who knew him best that he was a good young man and anxious especially as the end drew near to embrace every opportunity of speaking a word for Jesus and his power to save and keep. His faith and courage helped to take away the sting for him and his friends. The funeral, attended by the Foresters and a large number of people, was conducted by the writer.

F. CLARKE HARTLEY.

This Week

Your renewal this week will be thankfully received. Send it, if at all possible.

If you like good Tea you will like Red Rose.

MINUTES.—A copy of the minutes of the Seventh Annual session of the Northeast Texas Free Baptist Association has been received. We are indebted to Mr. Edward Clark, of the Free Baptist Advocate, for it. The Association is not large, but the brethren are, apparently, making the most of their opportunities.

EMULSION THE D. L. CONSUMPTION and ALL LUNG DISEASES, SPITTING OF BLOOD, COUGH, LOSS OF APPETITE. DEBILITY, the benefits of this article are most manifest. By the aid of the D. & L. Emulsion, I have gotten rid of a hacking cough which had troubled me for over a year, and have gained considerably in weight. T. H. WINGHAM, C.E., Montreal. 50c. and \$1 per Bottle. DAVIS & LAWRENCE CO., Limited MONTREAL.

CHRISTMAS PRESENTS.

Miss Electra Atherton, organist of the Free Baptist Church, in this city was presented with a teacher's Bible by the pastor, Rev. F. C. Hartley, in behalf of the congregation.

Ganong Bros. St. Stephen, distributed about eight hundred dollars among their employes who have been with them two years or longer. All who had been with them ten years or more received ten dollars, and the others in proportion to the time of employment.

Rev. G. W. Macdonald, of Hartland, Carleton county, received a handsome fur coat, the gift of his congregation. Friends of Rev. W. W. Rainnie, Calvin Church (Presbyterian) St. John, presented him with a substantial sum of money.

JOURNALISTIC.—Dr. James Hannay has retired from the editorial chair of the Telegraph. Mr. C. J. Miligan has become its business manager.

NEW FIGURES.—The figures on the label mean 1901. The time in the year to which the subscription is paid is indicated by the month printed on the label. We hope every subscriber will be quick to have his label date changed. Pay enough to put the date at the end of 1901, or, at least, well along into the year. Now is the best time to do it.