

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK. Officers of the F. B. Y. P. P. L. President, A. A. Rideout, Vice Presidents, 1st District...

NOVA SCOTIA. Officers of the F. B. Y. P. U. President, Rev. D. T. Porter, Vice Presidents, A. M. McNinch...

Gibson Society. As our Society has not been heard from since League, perhaps it is about time we had made our report...

Our pastor, Rev. Mr. Paul, held revival services in the winter, and through his untiring efforts a large number were brought to Christ...

On July 2nd, we appointed our officers for the ensuing six months which are as follows: President, Gussie Lambert...

On July 12th, our delegates to League were appointed as follows: Delegates; Misses Annie Lewis, Jennie Brewer...

We have a good working Society and it tries to do its best to live our motto: "For Christ and the Church."

Hoping and praying that this session of League may be the best in its existence. Yours in the work, Gussie Lambert, Jr. Sec'y.

The Young Man's Difficulties With His Bible.

BY IRA M. PRICE, PH. D.

The Bible has difficulties for everyone who reads it. The one who finds no hard places in it does not do very thoughtful reading.

First: One of the first things a young man or woman should remember when taking up the Bible for study, is that it is ancient literature.

No one to-day expects to read Chaucer or even Shakespeare without some kind of notes to explain hints at customs current in their day but extinct to-day.

commercial, social, and political customs of those times.

Second: Again, these books of the Bible abound in ancient history. They are replete not only with the customs of their times, but contain much ancient political and international information.

It was produced in times about which we are now gaining much new knowledge. It grew up among peoples whose daily life and thought are now becoming familiar to every school-boy.

Third: Another and one of the most serious difficulties which meets the young Bible reader is the question of its morals.

While it is true that all the narratives of the Bible are given for a purpose, it is equally true that an up-to-date translation and rendering of the entire Bible would remove nearly all the statements which are now one of the chief points of difficulty.

Fourth: We have some things in the Old Testament repugnant to us, but apparently approved by Jehovah.

With all the diverse character of the books of the Bible, of the writers who penned them, of the times in which they were penned, and of the languages in which they were written, there is still one spirit pervading the whole.

Paris, July 4th, 1901. The Fresh Drink. A missionary teacher to the mountain whites, who was laid aside temporarily from teaching on account of illness, writes of one of the children of her charge:

I must tell you of a little girl who lived with us, and of her practical application of a Scripture text. It was my custom to teach her from the Bible every Sabbath afternoon.

She listened very attentively, and seemed especially interested when we came to the forty-first verse, "For whosoever shall give you a cup of water to drink in My name..."

She left me a few moments, but presently came back saying, "Won't you tell me about that verse again? I gladly complied. Then came the question, 'Does it mean me—can I do something for Jesus?'"

That evening there came a gentle rap on my door, and to my Come in, Minnie entered, bearing a glass of water. Coming near she placed the water on a little stand by my bedside.

She hesitated a moment, then replied, "I was thinking of what you said about the 'cup of water,' and I wanted to give you something 'cause you was sick, but I didn't have anything, so I thought maybe you might like a fresh drink of water; for its all I've got."

I indeed, my heart was touched by this poor girl's beautiful application of the lesson learned. Nor was it forgotten. Every evening during my illness came the 'fresh drink' from the hands of the little beginner, who wanted to do something for Jesus.—The American Missionary.

Easy and yet Difficult.

It is the easiest thing in the world to become a Christian, and it is also the most difficult. You say: That is a contradiction, a paradox.

A little nephew of mine, a few years ago, took my Bible and threw it down on the floor. His mother said, "Charlie, pick up uncle's Bible."

Charlie, do you know what that word means?

She soon found out that he did, and that he was not going to pick up the Book. His will had come right up against his mother's will.

The little fellow said he could not do it. I will punish you if you do not.

He saw a strange lock in her eyes and the matter began to get serious. He did not want to be punished, and he knew his mother would punish him if he did not lift the Bible.

His mother knew he was only deceiving himself, so she kept him right to the point. At last he went down, put both his arms around the Bible, and tugged away at it; but he still said he could not do it.

The mother said, "Charlie, I am not going to talk to you any more. The matter has to be settled; pick up that Bible, or I will punish you."

So it is with the sinner; if you are really willing to take the Water of Life, you can do it.—D. L. Moody.

Brotherhood Breaks Down Barriers.

Last Christmas Day in New York City a millionaire was driving down Fifth Avenue in his sleigh, when his high-spirited horse ran away.

There is no form of kidney trouble from a backache down to Bright's disease, that DOAN'S KIDNEY PILLS will not relieve or cure.

Milburn's Heart and Nerve Pills cure Anemia, Nervousness, Sleeplessness, Weakness, Palpitation, Throbbing, Faint Spells, Dizziness, or any condition arising from Improved Blood, Disordered Nerves or Weak Heart.

is a wonder. Why, he—he—went down on his marrow-bones in the snow alongside me and took my head on his knee, same as if I was his brother—an' it a' bleedin' too.

O brotherhood, how great is thy power! There is no quick way of bridging the so-called gulf between the rich and poor; but with the brotherhood of Jesus Christ, exemplified as in this case, there is no gulf.—Selected.

Work for God is Never Lost.

In the vestibule of a beautiful library, erected in memory of a woman whose gentle face looks down upon everyone who passes the great doors is a bronze tablet with these lines:

The good she tried to do shall stand as if 'twere done; God finishes the work by noble souls begun.

Only two lines, but how clearly they tell the story of that life, of the eager dreaming and purpose of it, of its unwearying work and finally the resignation to the message that the task was not for her.

Is there not comfort here for many a humble soul who sees the years pass and apparently nothing accomplished of all their high dreams? We are workers together with God. We may fail, but God cannot.

In Palace and Tenement.

A marble statue of a kneeling girl with face upon an open book was placed by Queen Victoria in an English church, as a memorial to the royal princess who was found with her head cheek resting upon the words of her open Bible.

I'll go soon, said the sufferer, there is nothing more you can do—only stay—tell me the words again. So over and over, until the angel of death had sealed the ears and closed the lips, the dying woman tried to repeat with the missionary—Come unto Me all ye that are heavy laden, and I will give you rest.

Whether in castle, or palace, or tenement home, the human soul cries out with the same longing which can only be satisfied and comforted by the love of God.—Report New York City Missions.

The Future.

Mystery envelops the future. We know not what is before us. But our inability to penetrate the secrets of providence is no reason for doubt or alarm. We have already gone through previous years with their enigmas as unsolvable at the outset as at any that now confront us.

Dandruff is due to an enfeebled state of the skin. Hall's Hair Renewer quickens the nutritive functions of the skin, healing and preventing the formation of dandruff.

The great demand for a pleasant, safe and reliable antidote for all affections of the throat and lungs is fully met with in Bickel's Anti-Consumptive Syrup.

There is no form of kidney trouble from a backache down to Bright's disease, that DOAN'S KIDNEY PILLS will not relieve or cure.

Pleasing God in the Home. A devout woman, whose life was blessed, and also a great blessing to others, left these lines:

In my own family, I try to be as little in the way as possible, satisfied with everything, and never to believe for one moment that any one person means unkindly toward me.

APPRECIATIVENESS.—Next to being mainly to appreciate maunliness. Next to being womanly is to appreciate womanliness. There is, indeed, a measure of the high quality in a man or woman that makes one recognize it when exhibited in another.

There is no earthly pleasure like daily duty well wrought.—Aurelia Barr.

AFTER MANY YEARS

Of suffering from kidney disease, Miss Minnie Ryan, of St. Louis, Mo., found a complete cure result from the use of Dr. Pierce's Golden Medical Discovery.

It is such cures as this which establish the soundness of Dr. Pierce's theory: "Diseases which originate in the stomach must be cured through the stomach."

Every other organ depends on the stomach for its vitality and vigor. For by the stomach and its associated organs of digestion and nutrition the food which is eaten is converted into nutriment, which, in the form of blood, is the sustaining power of the body and each organ of it.

"I had been suffering with kidney trouble twenty years," writes Miss Minnie Ryan, of 1537 Louisiana Avenue, St. Louis, Mo., "and I had doctored with a number of the best physicians."

Dr. Pierce's Pellets cure biliousness.

FOR THE B...

Cresswell, March 28, The T. Milburn Co., Limited, Toronto, Ont.

Dear Sirs,—I write to say I have used Burdock Blood Purifier with excellent results.

Her face was covered with spots and a large boil formed her cheek. I procured 2 bottles of B.B.B., and by the time had finished them the spots had disappeared and she got strong and fleshy again.

I consider B.B.B. the best medicine known.

MRS. I. DAVIS

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