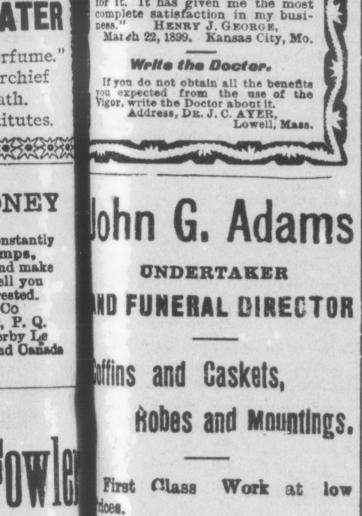
JULY 17 1901 RELIGIOUS INTELLIGENCER. The Sabbath School. should come the redemption of the stranger, in a foreign land, exposed in Russia when the infantry of the whole world. Therefore God called to unknown dangers, required great snow and the cavalry of the wild INTERNATIONAL LESSON. Does Abraham to leave his country and faith and courage. blast scattered his legions like win-4. He did not know even where ters withered leaves. I saw him at this illusfriends, and move northward to the land of Canaan. It would seem be was goirg or just what work Leipsic in defeat and disaster-Third Quarter Lesson 4 July 28 1901 trate your necessary to separate Abraham God would have him do, or how he driven by a million bayonets back A CURE FOR experi-GOD CALLS ABRAHAM from all the idolatrous influences | could do it. upon Paris-clutched like a wild ence? of friends and country. In a strange 5. The promises were, many of beast-banished to Elba. I saw Genesis 12: 1-9. land, with no ties binding him to them, afar off. He had no children, him escape and retake an empire And are GOLDEN TEXT .- I will bless thee, idolatrous friends and customs, he and yet in his children all the world by the force of his genius. I saw FLIES. you worand make thy name great; and thou could set up the worship of the true was to be blessed. ried for. shalt be a blessing.-Gen. 12: 2. him upon the frightful field of God, and train his family in the 6. Abraham must have encoun. Waterloo, where chance and fate fear you true religion. tered no little opposition and oppro- combined to wreck the fortunes of LEARN BY HEART. are soon to be bald? The Motives Presented. Abra- brium. Hs conduct seemed the the former king. -Ve. 1-3. ham had a hard duty before him, height of folly to those who had not Then cease worrybut God gave him all that was hisknowledge and faith. Abraham's And I saw him at St Helena, We have found in the Rock-HISTORICAL SETTING. ing, for help is at with his hands crossed behind him, ford Moth-Proof Chest a sure needed to uphold his faith and position assailed not only the gazing out upon the sad and solemn hand. You need Time.-According to Ussher's strengthen him to obey. There are religion of the people, but their sea dates in the margins of our Bibles, cure for the Moth. It is free something that will lusts and their crimes and their ill-Abraham was born A. M. (year of seven promises. First. I will make of thes a gotten wealth, and this always widows he had made-of the tears I thought of the orphans and from the repulsive smells which put new life into the the world) 2008, or B. C. 1996, great nation. This will compensate quickly excites men against the realmost exactly half-way between hair bulbs. that had been shed for his glory, are so objectionable and which for the loss of his country. It was former. Adam and Christ, 352 years after You literally fulfilled in the glories of Practical Suggestions. 1. A simi- loved him pushed from his heart by and of the only woman who ever are always imparted by other so the flood. He migrated when 70 need Israel; spiritually, and more largely lar command is virtually given to the cold hand of ambition. And I years old, B c. 1926, and entered in the spiritual sons of Abraham, us. The world around us lies in said I would rather have been a called Moth-Destroyers. a hair Canaan five years later, 1921. wickednes; we are to come out French peasant and worn wooden Places.-(1) Ur of the Chaldees. food. Second. And ... bless thee. No from it, and to be crucified to it; we shoes. The ruins of this city, called Mugearthly good can be so great as the are to regard it as a wilderness LEMONT & SONS, heir, are six miles west of the I would rather have lived in a blessing of God. God himself is through which we are passing as Euphrates, near where it is conhut with a vine growing over the the best of all gifts to man. strangers and pilgrims to our nected with the Tigris, about 120 door, and the grapes growing pur-Third. And make thy name Father's house. miles southeast of Babylon. They ple in the kiss of the Autumn sun. reat. Known, honored, loved 2. We know not at first just I would rather have been that poor are now being explored for further It brings health to through all the centuries, and by where we are going, when God light. Here was found the inscripthe hair, and the fallpeasant, with my loving wife by my multitudes of people. He stands calls us from the world to enter tion naming Belshazzar as crown side knitting as the day died out of before us as a figure second only to into his service. Life and duty and the sky-with my children upon ing ceases. prince of Babylon, and showing that It always restores one in the whole history of the work will unfold themselves to us the book of Daniel was correct in my knees and their arms about me. as we obey the call. Very few of I would rather have been that man world. color to gray hair. the use of that name. (2) Haran, Fourth. And thou shalt be a the great workers and leaders in than to have been Napeleon the You need not look at a commercial city of Mesopotamia, blessing. A blessing in thyself, and history have done what they planned Great .-- Author Unknown. about 500 miles north of Ur. "It thirty as if you were a source of blessing to others. He to do in their early lives. No one is 240 miles northwest of Ninevah, fifty, for your gray should be famous, not for what he knows beforehand the way in which and 280 miles north+ast of Damas-Anything the matter with your How Boys Enter the Christian hair may have again took from men, but for what he God will lead him; but he knows cus." (3) Palestine. Life. that if he obeys, blessing will shine ! gave to men. all the dark, rich color THE FOUR CENTURIES AFTER THE eyes? Fifth. And I will bless them that upon him all the way, and it will FLOOD - We pass over four cenof youth. For convenience, consider the boy Can't see as well as you used bless thee. Abraham's cause was to lead to a land overflowing with good turies (427 years) before we come as a responsible individual, capable be so identified with God's cause things. \$1.00 a bottle. All druggists. to the next great epoch in the to? If so call at of choice and decision. Until he that whosoever favored Abraham VARIED, EXPERIENCES .- Vs. 6-9 comes to this place, whatever relig-"I am a barber by trade and have had a great deal to do with your Hair Vigor. I have found that it will do everything that you claim for it. It has given me the most complete satisfaction in my busi-ness." HENRY J. GEORGE, March 22, 1899. Kansas City, Mo. religious history of the world. favored God and his kingdom. So Passed through. He entered on the jous life he seems to have is not his, During this time great progress had far as we are the true children of north and went toward the south. because he had had no choice in the been made. The new race had God, this is true also of us. Wiley's Drug Store Sichem. Between Mts. Ebal and matter. It is the property of who-



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TION! Avoid the weak watery Witch I preparations, represented to be "the eas" Pond's Extract, which easily sour often contain "wood alcohol" an irritant mally and, taken internally, a poison. HR PLAC



seen the effects of sin. They had records of God's dealings in the pa t.

1 The world was populated in three different lines by the three sons of Nosh : Shem, from whom were derived the Jews and other Semitic races; Ham, the ancestor of the colored race; and Japheth, among whose descendants are the European nations.

The diversity of language be-2. gan or was depicted by the confusion of tongues at Babel, near the present site of Babylon. There are more than three thousand languages and dialects in the world, although the leading languages are less than three hundred. The Bible, in whole or in part, is translated into more

than four hundred, including all the principal ones. 3. The dispersion. The people

Chaldee and Egypt, working out come.' the problems of government and ways.

ABRAHAM AND HIS EARLY LIFE.

descendant of Shem. Abraham joy. as the tenth generation from Noah.

years after the death of Noah.

Ur. Abraham had no children be- was a large commercial city. He fore he entered Canaan, but he remained in Haran till after his adopted his nephew Lot, after the father Terah's death, and then the death of his father Haran. Lord showed him that he was not

years old.

the sea, was on the shores of the ant of Nahor, Abraham's brother. Jerusalem. And Hai on the east.

the household of Abraham.

Sixth. And curss him that curseth Gerizum. Plain of Morch, rather thee. This is the other side of the the oak grove of Moreh. And the

who:oever hated and opposed him is made to show (1) the seeming hated and opposed God. The good difficulties in the way of Gud's man is not alone. Touch him, and fu filling his promise; (2) hence the you touch God.

Seventh. And in thee shall all amilies. By family is meant here, and elsewhere, a people, or nation. All families of the earth be blessed. This promise was fulfilled in the blessings which have come to the world through the Messiah who was "Abraham's seed."

Practical. 1 God gives us exceeding great and precious promises to encourage and strengthen us to leave sin with all its false delights.

"Godliness is profitable for all began to scatter widely. They things, having promise of the life early went as widely apart as that now is, and of that which is to

2. Good men are always a blesscivilization in many independent ing to others. True goodness, like light, must shine.

3. Great lives are trained by -1. His name, "Abram," in He- great promises. God never calls builded he an altar unto the Lord. brew means exalted father. After- men for the purpose of making them This a'tar was (1) a proof of his wards changed to Abraham, Father less than they are. God's calls are faith in God's promise; (2) a upwards; they are calls toward 2. His father's name was Terah, fuller life, purer light, and sweeter

THE FIRST PILGRIM FATHER .-3. He was horn in Ur of the Vs. 4, 5. From the last chapter we heathen nations, concerning the one Chaldees (see Place) B. C. 1996, two learn that Abraham left Ur with his parents, his wife, his brothers, 4. He had two brothers, Nahor his nephew. The journey was and Haran. He married Sarai, at about five hundred miles. Haran That is a poor religion which will

5. He lived in Ur till he was 70 yet at the end of his journey. So Abram departed out of Haran. His Environment. 1. In Abra- After about five years' residence he manifests a faith that stands ham's time the city of Ur, though there. To that place his grandson now over one hundred miles from Jacob came for his wife, the descend.

Sarai. She was ten years younger Abraham was surrounded by than Abraham, and his half sister, Bethel and Hai. Hai was five idolatry. The city of Ur was capital, or possibly, as some think, the same miles east of Bathel and was the and the holy city of the Chaldeans. as Iscah, Haran's daughter, and The remains make disclosures re- therefore Abraham's niece, and under Joshua (Josh. 7 : 2). And garding the worship of gods, which sister of Lot. Lot his brother's called upon the name of the Lord. must shock even those who are (Haran's) son. These were, doubtfamiliar with the immoralities fre- less, worshipers of the one true God altars were accompanied with quently fostered by heathen religions. | with Abraham. And all their sub-In this age among this people lived stance. Property of all kinds. And the southern district of Palestine, the souls.... they had gotten in on the road toward Egypt. 3. There were still good inflaences Haran. Servants or adherents, for

same promise. Abraham in cha- Canaanite was....in the land. acter, works, and representative Another race, that of Ham, and his own. position as the founder of the church still more idola rous than the people was so identified with God that of Ur. This statement in the text

greatness of Abraham's faith; (3)

the reason why God again appeared to him to encourage his faith; (4) the reason why Abraham moued

Practical. God tries faith to increase it.

Encouragement. And the Lord appeared unto Abram. With a promise so much again-t all appearances. This land was to be the home and inheritance of his descendants. This appearance and promise seem to have been given to Abraham (1) to announce to him that this was the land he had selected for him, according to his former promise; (2) to assure him how the promise would be fulfilled, although Abram had no children, and the

land was already occupied by a renewed consecration of himself as a worshiper of God; (3) a taking possession of the land in God's

true God and his true worship. Practical. 1. The good man alnot travel. Altars of worship in the home and in the town are sources of blessing.

2. Abraham's faith was all-pervasive. In doing ordinary duties, as a farmer, a business man, a chief forever as a type of true faith. Bethel. Twelve miles north of His encampment was between scene of the first Israelitish defeat Showing that the sacrifices on the prayer. The South (with a capital S)

ever may have poured it into his open, indiscriminating life. What he chooses, accepts, decides upon, is and get your eyes tested. Won't

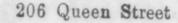
Boys enter the religious life in at east as many ways as they enter the water for swimming :

1. Some plunge in-a definite decision which settles once for all Eye Glasses to select from. what their attitude toward right and wrong shall be ; what their relation to their God shall be.

2. Some wade in-deliberately, v sten hy sten, each step

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> Yours truly, A. C. STEWART



