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The Sabbath School.

INTERNATIONAL LESSON. Quarter First. Lesson IX March 3. 1901 JESUS BETRAYED. - John

18: 1-14. GOLDEN TEXT. -The Son of wan is betrayed into the hands of sinners.

-MATT. 26: 45. HISTORICAL SETTING

6 or very early April 7, A. D. 30 field (14th Nisan).

sufferings as a part of his father's with them. T is is mentioned to follow, unless a new love is substitu

he was going.

JUDAS GOING TO THE GARDEN.-Vs.2,3. Judas. The treasurer of the upostle. The place, i. e., the locality his disciples. This explains how be intercedes. J das learned to know the place.

So diers detained to keep order dur- prayer (John 17; 12). This was be missed. ing the feast. The size of a cohort one instance of the fulfilment of varied from three to six hundred. Probably only a portion of the co-E pecially active as the enemies of of us. Jesus. Lanterns and torches. The 2. Men are seeking Jesus to day. time of full mo n. Why the neces- some for spiritual blessing. sity for light? The night may of the garden.

in the passover feast.

Practical Lesson. 1. It is easy to find companions in wrong doing ase stance downward.

cause. The number of persons who us. join in any movement is no criterion of the rightousness of that move on the side of right. Half a cenance reform, to political reform, and to other reforms.

JUDAS BETRAYING JESUS.—Compare Matt. 26: 58-50; Mark 14: ear. 44.45; Luke 22: 47.48 As it is somewhat difficult, to ascertain the exact order of events, we quote

"Now he that betrayed him had by force. given them a token, saying, whom him away safely.

near unto Jesus, and saith, Hail Corist came to do the Father's will. VII. and Elizabeth, his wife. Master, and kis ed him.

Juda, hetrayest thou the sen of pons!

his arrangement with the priests, kingdon by doing something. Judas, seeing the Lord standing him. To this Jesus replies, Fii nd, order to do good to his enemies. wherefore art thou come? (Matt. 26: 50.) Betrayest thou the Son power until the end. of man with a kiss? (Luke 22: 49) soothesthelungs oward the multitude, who are (v. 12) Notice the protest of Jesus watching what is taking place, and against their violence (Mark 14: his approach. It may be that (3) They lead him to Annas first. his companions that he was not the Jewish law and usage. (4) Then seen by them to kiss the Lord, and they bring him before Caiaphas, the that they were still awaiting the son-in law of Annas, appointed high line

sign." Jesus calls Judas " Friend." The

2. There is a canger that those and integrity, who we eletermined exampl.

3. The real character of Judes is truth. given in the scripture. See Mate 12; Acts 1: 25.

It is impossible to think of Judas traitor in the darkest sense.

JESUS DECLARING HIMSELF .- Vs. following his example, Place.—The garden of Gothse-, 4-9 Knowing all trings etc. We and the prayer. See chaps. 14 to soldiers, Whom seek ye? When men bis own place. 17, inclusive. He went forth. F.om | sought him to make him a king, he

For Jesus often resorted thither with gathered round him, and for them love Jesus less is on safe ground.

That the saying might be fulfilled. A band, or cohort of Roman The saying is quoted from Christ's missed if I delay a other month." It will

Practical Lessons. 1. Jesus knew hort accompanied Judes. Officers. all things. He knows all things up the following statement of the Temple police, Levites, appointed that are in store for us. Our part pedigree of the new King of Eigby the Sanedrim as officers of justice is to go forward to our duty as be land The chief priests and Pharisees. did to his. His pr. is to take care

passover was celebrated at the Some come for temperal good

have been cloudy, or they may have day slink back and fall before of Alfred. come prepared to search the recesses | rightecusness. To day it seems as if iniquity were triumphant, while Weapons.—The soldiers were ac holiness is forced into the backcustomed to bear arms; the mob ground But there is to be another would arm themselves in anticipa day, when the reverse will be the tion of something turning up. This fact. At the judgement men will of Ethelred. multitude had gathered to take parcifall back before the presence of the Holy One.

4 Notice how the Lord's plan is carried out. If the Lord has some King of Scotland), daughter of the We do not have to sit alone. We work for us to perform he will give p eceding. can easily sin in company. Bad us the power in spite of all enemie c mpany is a mighty impulse and and all obstacles. If we fall in the performance of our duties, the Lord 2. It is easy to find help in a bad has something better in store for

PETER DEFENDING HIS MASTER -Vs. 10, 11. Simon Peter, Simon ment. The minority are frequently contracted from Simeon. Having a sword. Luke (22: 38) tells us that tury ago, "Great multitudes" were the apostles had two swords. Drew John. on the side of slavery. To-day, it. Peter was always ready to act, multitudes are opposed to temper often impulsively. The high priest's Henry III. servant. A personal slave. Malchus. As he stooped to seize Jesus, Peter aimed a blow at him and cut off his

Put up thy sword. For four reasons: (1) God's plan must not be of Edward III. opposed. (2) The scriptures must be from The Life of Our Lard in the fu filled (Matt. 26:54) (3) The Words of the Four Evargelists,- kingdom must not be established

(4) Jesus did not need any help s ever I shall kiss, the same is be The cup. The coming sorrow, suff- the preceding. take him, hold him fast, and lead ering and death. Which my father hath given me. Blessed is he who VII.), daughter of Edward IV. "And as soon as he was come, can see God's hand holding the cup (.e) went before them, and drew of sorrow. Shall I not drink it? of Scotland), daughter of Henry

Practical Lessons. 1. How apt "And Jesus aid unto him, the church of today is to imitate the preceding by first marriage. Friend, wherefore art thou come? the world in the use of carnal wea-

(2) How prone Christians are to

(3) Notice how Jesus exemplifies | Elector Palatine), daughter wi h the d sciples, leaves those that his own teachings. He who said, James I. accompanied him a little behind, "Love your enemy and pray for and coming forward, salutes him them that persecute you," forgets Hanover), daughter of the precedwith the usual salutation and kisses himself in the hour of danger in ing (4) Jesus retained his miraculous

THE SOLDIERS BINDING JESUS AND George I. Appalled at these words, Judas LEADING HIM AWAY .- Vs. 12-14. steps backward, and Jesus goes (1) Some of the "band" seize Jesus who, beholding him advance, await | 48; 48, 49). (2) They bind him. Judas had advanced so far before He was the high priest according to

priest by the Roman authorities. THE DISCIPLES FLEEING .- Matt. word has the meaning of our con- | 26: 56. We may be assured that ventional "my good friend." Jesus | they would not invent a falsehood remonstrates rather than upbraids. on purpose to perpetuate their own Tudor. Practical Lesson. 1. There always | disgrace. We have, therefore in have been and, probably, there al. this incident a proof that our Load's of Scuare, ways will be evil professors of reli- prophecy was fulfilled, and that the

who concern Judas may imitate his to sacrifice everything, even thir own reputation, to the cause of!

Chris's circle gradually narrow-26: 24; 27: 35; Luke 6: 16; 22 ed down. First the multitude left 3; Joan 6: 64, 70; 12: 6; 17: him; then many so called disciples; lastly, the twelve.

Practical Application.-We need otherwise than as an apostate and a not spend any time in answering the oft repeated question, Wny did 4. For Judas' estimate of his own Jesus select Judas to be an apatie? strong drink, make a city. guilt, see Matt. 27: 3-10. This Let us rather look at the cause Time. - About midnight of April includes the story of the potter's of his downfall, and pray for grace that we may be kept from

Some time in his career as an mane, at the foot of the western cannot too frequently impress the apostle, Judas began to harpor the slope of the Mount of Oives, truth that Jesus was a voluntary temptation which led him io betray light. whence Christ was aken to the scrifice (Matt. 16: 21). Went his Master (John 6: 70). The steps palace of the high priest in Jerusa- forth. There has been much discus- of his downfail were as follows: He sion as to the exact place from loved m ney; he stole; he plotted Jesus Going to the Garden - which Jesus went forth, but it is against J sus; he betrayed Jesus; V. I. These words The di-course unimportant." He asks the Roman be committed suicide; he went to

Conclusion. - What is the lesthe ro m where the supper and been fled; now that they seek him to son for us? The love of anything ce e raced. With his disciples. The put him to death, he goes forth to -money, doess, pleasure, fame, addint xicating cup. ele en apostles. Over the brook meet them Jesus of Nazareth. The miration-may so possess one as to Cedron. It is at the foot of the answer may perhaps reveal the lead one into sin. The first step degrades, and nomakes a man is the western slope of the Mount of light in which Judas had represent- downward having been taken will strong drink trade. ed Jesus to the Roman authorities, lead to the second, third, and forth. Practical L ssons. 1. Jesus went | -or Nazareth, a Galilean prone to unless repented of. The bartering forth voluntarily. He was not revolt. I am he. A statement of of Christ and all that Christ stands compeled to suffer, but bore his his indenty. Judas also ... stood for, for the things loved, will easily show that he too, though badly bold t d for the old one. Therefore, the 2. J sus went forth with a full being possessed of Satan, fell back only safety for any one is to love knowledge of the danger into which | ward to the ground with the others, | Carist supremely. This love will | conscience- str cken and af aid either keep us from sinning, or, 3 Jesus went forth to bea our They went backward and fell to the when we sin, draw us back to him sin. Lampe says that the way by grand. The divine majes y of from whom sin always separates us. which our to d left the city was the lesus the unexpected boldness of The test always should be: Will way by which the scapegoat, Azazel innocence, smote terror into hearts the doing of this act interfere with was annually sent out into the conscious of guilt, and remembering my love for Jesus? If it does, the wilderness on the great day of that Jesus was the great miracle performer of that particular action. worker who had power over life and is standing on dangerous ground, and may go down as rapidly and far If therefore ye seek me, let these go as did Judas. He only who refu es their way. His disciples had ag in to do that which would make him

Some one is saying, "Mine won t be

A Royal Descent.

An English genealogist has drawn

1. Egbert, first king of all England (827). 2 E helwulf (837), son of Egbert

3. Alfred the Great (871), son of E helwulf. 3. Unrighteousness shall ore 4 Erward the Elder (901), son

5. Edmund (940) son of Edward. 6 Eigar (958), son of Edmund,

7. Ethelred the Unready (978) son of Edgar. 8. Edmund Ironside (1016), son

9. Edward the Exile, son of Edmund Ironside. 10. Margaret (wife of Malcolm,

11. Matilda (wife of Henry I.) daughter of the preceding. 12 Matilda (wife of Geoffry

Plantagenet), daughter of Henry I and Matilda, his wife. 13. Henry II. (1154), son of the

preceding. 14. John (1199), son of Henry II

15. Henry III. (1216), son of

17. Edward II. (1307), son of

18 Edward III. (1327), son of Elward II. 19. Edmund, Duke of York, son

20. Richard, Earl of Cambridge, son of the preceding. 21. R chard, Dake of York, son

of the preceding. 22 Etward IV. (1461), son of

23. Elizabeth (wife of Henry

24. Margaret (wife of James IV 25. James V. of Scotland, son o

26. Mary, Queen of Scots, daughter of the preceding. 27. James I. (1603), son of Mary Andrews : ays: "According to imagine that they can advance the Queen of Scots, and Henry Darnley."

28. Elizabeth (wife of Frederick 29. Sophia (wife of the Elector of

30. George I. (1714), son of the preceding.

31. George II. (1727), son of 32. George III. (1760), son of George 11.

33. Etward, Duke of Kent, son of George III. daughter of the preceding.

35. Albert Elward, Prince of Wales, now Edward VII. From 1 to 11 were of the Saxon

No. 12 was of the Norman line. From 13 to 23 were of the House of Plantagenet. No. 24 was of the House of

From 25 to 29 were of the House

Faom 30 to 35, inclusive, were of evangelists were men of veracity the House of Hanover.

Editorial Arrows. For Boys.

The key to sobilety-sign the Snirk no duty, discard the intox-

cating cup. Think no evil and keep outside the saloon.

If strong drink is forced out, common sense walks in.

Men, not drink sellers and Whose would be a man must steer clear of the d-am shop.

If tou wouldst be true to thy s. If avoid vice and strong drink. S rong drink is midnight darkness; total abstinence is noonday

Cheerfulness is the bright weather of the heart; strong dink Doing right and resisting strong

drink may be cosely, but the interest is golden. Never withhold your hand from any good work, nor let it touch the

Unless the liquor traffic be de stroyed, virtue will die. Unless the liquor traffic be de-

troved the home will die. Unless the liquor traffic be destroved, the church will die.

Unless the liquor traffic be destroyed, this nation will die. The suppression of the liquor traffic is still the paramount assue. -National Advocate.

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Persistency is characteristic of all men who accomplished anything great. They may lack in some other particular, may have many weaknesses and eccentricities, but the quality of presistence is never absent in a successful man.

No matter what opposition he meets, or what discouragements overtake him, he is always presistent. D udgery cannot disgust him, labor cannot weary him.

He will presist, no matter what comes or what goes; it is a part of his nature; he could alm st as easily stop breathing.

It is not so much brilliancy of intellecs or fertility of resource as persistency of effort constancy of purpese, that gives success

Persistency always inspires confidence. Everybody believes in the man who persists. He may meet misfortune, sorrows, and reverses, but everybody believes that he will ultimately triumph, because they know there is no keeping him GATES'

Does he keep at it? Is he per sistent? This is the question which the world asks about a man. Even a man with small ability will often succeed if he has the quality of persistence, where a genius without it would fail.

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You can never give Christ enough 16. Edward I. (1272), son of until he has you. Your money wife wrung cloths from hot water and your time, your service do not held them on my head I could not count until you make the complete feel the heat. I obtained a bottle of surrendek of yourself. No offering your will be accoptable until you your self are on the altar.

> A LITTLE girl had a great desire to join the Church; consequently she went to the minister, asking to further, Were you a sinner before? your Liniment. He too was cured Yes. Where, then is the difference between your former and your pres ent condition. After some moments' meditation she said, Before I was converted to Christ I was a sinner that runs after sin ; now I am a sinner that rans away from sin .- Mis sion Friend.

By the next mail is a good time to send your subscription.

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