

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK. Officers of the F. B. Y. P. L. President, A. A. Rideout, Vice Presidents, 1st District, 2nd Dis., L. A. Fenwick 3rd Dis; M. L. Gregg; 4th Dis Luther; Smith; 5th Dis., I. E. Vanwart; 6th Dis., Rev. B. H. Nobles; 7th Dis., A. J. Prosser; Cor. Sec., Rev. F. C. Hartley; Treas., T. A. Lindsay; Rec. Sec., Miss Gertrude Seely; Asst. R. S. Sec., Miss J. J. Robinson; Auditor, Miss Lottie Vandine.

NOVA SCOTIA. Officers of the F. B. Y. P. U. President, Rev. D. T. Porter; Vice Presidents, A. M. McNintosh; J. W. Freeman, Mrs. Geo. Phillips; Rec. and Cor. Secretary, Mrs. A. M. McNintosh; Treasurer, Miss L. M. Sargent.

League Meeting. The Eighth annual convention of the Free Baptist Young Peoples League of New Brunswick will meet with the society at St. John, Waterloo Street, Aug. 6-8. It is hoped every society will be represented by delegates. Blank report forms have been sent to all societies of which the secretary has any knowledge. If any society does not receive a report blank please write and ask for one at once. One of the reports ought to be sent to the secretary as soon as possible.

F. CLARKE HARTLEY, Cor. Sec't. Fredericton, N. B.

Notice to C. E. Societies. In order that homes may be provided for those attending the Young People's League, to be held at the Waterloo Street Church, St. John, N. B., August 6-8, the societies are requested to send in soon as possible, to the Corresponding-Secretary, the names of the delegates, officers and pastors who will attend.

(Miss) ANNETTE FLOYD, 97 Exmouth Street, St. John, N. B. Cor. Sec.

Notice.

DEAR FELLOW-WORKERS:—As League time draws near we naturally wonder how our societies are getting along. At a meeting of the Executive of the League it was proposed that our missionary, Miss Hartley, should visit some of the societies for the purpose of getting acquainted with the workers. Below will be found a schedule of the tour and it is hoped the societies will do all in their power to make the meetings successful, and see that the meeting is well announced. She will visit the following societies before League: Norton, 22nd; Millstream, 23rd; Sussex, 24th; Cornhill, 26th; F'ton Junct., 29th; Fredericton 30th; Gibson, 31st; Marysville, Aug 1st; Woodstock, 2nd. Trusting that each society can report a successful year's work at the League, I remain, Yours in the work, ALLAN RIDEOUT, Pres.

Marysville, N. B. July 15th, 1901.

From the Treasurer.

Herewith we again publish our pledge list.—I regret I am not able to report more pledges redeemed than this list shows, but I hope when this list is reprinted again in two weeks—which will be the last time before our annual League meeting—that I will be able to prefix every name with *.

Let us again urge you to remit your pledge money to the treasurer now and not wait until our meeting at the League. Names of those who have redeemed their pledges are marked *. Where pledges are paid only in part they are marked †.

- T. A. LINDSAY, Treas. †Carleton, Y. P. S. C. E. \$80 00 Carleton Junior Y. P. S. C. E. 5 00 St. John—East Y. P. S. C. E. 30 00 *Misses Parlee and Phillips 10 00 Fredericton Y. P. S. C. E. 30 00 Fredericton, Primary S. S. class 10 00 *Rev. F. C. Hartley 10 00 Mrs. Blackmer 10 00 *Miss Vandine 5 00 *Miss McKinnon 1 00 Miss Bishop 1 00 *Woodstock, Y. P. S. C. E. 50 00 C. B. Watson 5 00 *T. A. Lindsay 5 00 Ine Grant 3 00 *Miss Helen Snow 3 00 *Miss Cogswell 1 00 *Miss L. Smiley 1 00 *Miss A. Johnson 5 00 Marysville, Y. P. S. C. E. 50 00 Marysville, S. S. 5 00 Miss J. J. Robinson 5 00 S. Hallett 1 00

- †Gibson, Y. P. S. C. E. 50 00 *Gibson, Junior Y. P. S. C. E. 5 00 Gibson S. S. 5 00 *Rev. M. L. Gregg 5 00 Mrs. Garrity 5 00 Miss Keirstead 5 00 †Misses Cameron and Lambert 5 00 Miss Allie Robinson 1 00 *Miss Lewis 1 00 Geo. Bolster 1 00 *Sussex, Y. P. S. C. E. 25 00 †Rev. B. Noble 10 00 *D. P. Goseline 10 00 *Mr. Slipp 6 00 Miss Warden 1 00 *Miss Goseline 1 00 Cummings Cove, Y. P. S. C. E. 10 00 Rev. A. D. Paul 5 00 Wilson's Beach, Y. P. S. C. E. 10 00 Rev. A. J. Prosser 10 00 *Lower Millstream, Y. P. S. C. E. 20 00 Grand Harbour, Y. P. S. C. E. 20 00 †Dover, Y. P. S. C. E. 20 00 F'ton Junction, Y. P. S. C. E. 5 00 *Rev. S. J. Case 10 00 Rev. L. A. Fenwick 10 00 Rev. G. Swim 5 00 *Mrs. S. J. Case 1 00

Gibson Junior Society.

In behalf of the Gibson Junior Society of C. E. we can say "We are still marching on." The attendance is increasing rapidly, as also, an interest in the work of the Society. We have in attendance now an average of twenty-five, and I feel safe in saying that since organization the interest has never been so manifested as now.

The juniors gave concert last Wednesday. Each did his best to make it a success, and it certainly was. The sum of \$9.89 was realized. Following is the program:

- March—We are a Junior Band, Juniors. Chorus—Suffer the children to Come, Choir. Scripture Lesson—Ephesians VII, Supt. Prayer—Revs. A. Rideout and A. D. Paul. Paper—Junior Work, Supt. Solo—Harbor Bell, Alice Atkinson. Tableaux—God is Love, Twelve girls. Recitation—The Call, Beulah Dennison. Recitation—Never Say Fail, Alice Neil. Dialogue—Missions, Three girls. Recitation—Shall we know each other there? Hazel Neil. Solo—Who Will Go, Jennie Brewer. Reading—Children in Heaven, Mildred Sewell. Recitation—Gospel Seed, Eva Brewer. Recitation—True Heroism, Alice Davenport. Recitation—My Mother's Prayer, Walter Boone. Recitation—What a Little Girl Can Do, Lenta Hall. Solo—When Mine Eyes Behold the King, Victoria Bailey. Recitation—Abide With Me, Bessie Atkinson. Recitation—A Little Missionary Girl, Ida Capens. Recitation—Do your Best, Edna Thomas. Recitation—Patience, Kitty Brewer. Chorus—Fear Not Little Flock, Choir. Lord's Prayer—Juniors. Benediction—Supt. We expect to give another concert in the near future. ANNIE M. LEWIS, Superintendent.

More Light Yet to Break Forth.

Our Lord tells us that the whole period of the Christian life upon earth is to be a period of continuous and clearer teaching by Himself. When then, He declares the continuance of His teaching functions unbroken through death and beyond it, He refers partly to the future facts of His earthly manifestations, and still more does He refer to that continuous teaching which, by that divine Spirit whom He sends, is granted to every believing soul, all through the ages.

We call ourselves Christ's disciples. If there be disciples there must be a Master. His teaching is by no means merely the effect of the recorded facts and utterances of the Lord, preserved here in the book for us, and to be pondered upon by ourselves, but it is for hourly communication to waiting hearts and souls that keep themselves near the Lord, of deeper insight into His will, of larger views of His purposes, of a firmer grasp of the contents of the Scripture, and a more complete subjection of the whole nature to the truth as it was in Jesus. Notice, still farther, that our Lord here prefers that subsequent teaching to all that He said upon earth, great and precious as it was. Now, I do not mean for one moment to allege that fresh communications of truth, uncontained in Scripture, are given to us in the ageing and continuous teaching of Jesus Christ. That I do not suppose to be the meaning of the

great promises before us, for the facts of the revelation were finished when He ascended, and the inspired commentary upon the facts of the Revelation was completed with these writings which follow the Gospels in our New Testament. But Christ's teaching brings us up to the understanding of the facts and of the commentary upon them which Scripture contains, so that what was parable or proverb, dimly apprehended, mysterious and enigmatical, when it was spoken, and what remains mysterious and enigmatical to us until we grow up to it, gradually becomes full of significance and heavy with a plain and certain meaning. This is the teaching which goes on through the ages—the lifting of His children to the level of apprehending more and more of the inexhaustible and complicated wisdom which is stored for us in this book. The mine has been worked on the surface, but the deeper it goes the richer is the lode; and no ages will exhaust the treasures that are hid in Jesus Christ our Lord.—Dr. Alexander MacLaren.

The Pledge Analyzed.

"Trusting in the Lord Jesus Christ for strength."—[I can do all things through Christ which strengthened me.—Phil. iv, 13.]

"I will strive to do whatever he would like to have me do."—[Thy servants are ready to do whatever my lord the king shall appoint.—2 Sam. xv, 15.]

"I will make it the rule of my life to pray and to read the Bible every day."—[Thy word is a lamp unto my feet, and a light unto my path.—Ps. cxix, 105. My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.—Ps. v, 3.]

And to support my own church in every way, especially by attending all her regular Sunday and mid-week services."—[I was glad when they said unto me, Let us go into the house of the Lord.—Ps. cxxii, 1.]

"Unless prevented by some reason which I can conscientiously give to my Saviour."—[Who art thou that judgest another man's servant to his own master he standeth or falleth.—Rom. vii, 4.]

"As an active member, I promise to be true to all my duties."—[Not with eye-service, as menpleasers; but in singleness of heart, fearing God: and whatsoever ye do, do it heartily, as to the Lord, and not unto men.—Col. iii, 22, 23.]

"As an active member, I promise to be present at, and to take some part, aside from singing, in every Christian Endeavor prayer meeting."—[O Lord, open thou my lips; and my mouth shall show forth thy praise.—Ps. li, 15.]

"If obliged to be absent from the monthly consecration meeting of the society, I will, if possible, send at least a verse of Scripture to be read in response to my name at the roll call."—[My praise shall be of thee in the great congregation: I will pay my vows before them that fear Him.—Ps. xxii, 25.]—Selected.

The Tenth Legion.

As Christian Endeavorers, we are in training for the work of the Christian church of which we are a vital part, and the responsibilities of which, in future years, will fall upon our shoulders. The distracted church treasurer, the distressed societies, are hard pressed for money with which to carry on the Lord's work, and yet the assets of the Christian church are 22,000,000 communicants, who control \$10,000,000,000. We sing, "Take my silver and my gold" and then we fumble in our purses for pennies and nickles. Such is too often our contribution—dollars for self, but cents for Christ.

In these days, time, energy, and talents, which are worthy of better things, are devoted to the fancy fair, the ice cream festival or the hundred and one devices to which Christian people resort in order to coax the coppers into the church coffers. Such is not the mission of a people who are commanded to discipline all nations. The Lord commanded the Jews of old to bring all the tithes into the storehouse; ought we to do less? We live under the new dispensation of love, not under the law; shall not we, who hourly enjoy the benefits of Christian civilization, give cheerfully of our possessions?

The Christian Endeavor Society is training such of its members as are teachable, in the grace of giving, through the Tenth Legion, an enrollment of all who are willing to give at least one-tenth to the Lord's work. This phase of Endeavor work is only about four years old, and surely in the coming months, many others will fall into line with the 18,052 already enrolled. The salaried man tithes his salary, the independent business man his personal income, after legitimate business expenses are met. Many of

our Endeavorers are not pursuing the almighty dollar—they are the wives, the sons and daughters at school or in the home. The Christian husband and wife, in sympathy with the Master's cause, tithe the joint income, content, perchance to live more simply. The student, the daughter at home, tithes the monthly allowance or whatever money passes through her hands for personal expenses.

The tenth money is given as each one sees fit—to the local church, missions, charities public or private. Many tithe to the pleasure they now have in giving, when under the old regime of "hit or miss giving," dollars seemed the size of cartwheels. Many, too, find that the tenth is not large enough to "go around," and therefore are giving more. The Endeavorer who gives something to many causes, cannot fail to be an intelligent Christian, for one is interested in and informed concerning that to which he gives his money. If all the Christians in Christendom gave one-tenth, we would no longer be reminded of church debts and mission deficits.

As local unions, we can keep this matter before our membership by the appointment of a Tenth Legion Committee. This committee can hold special meetings with local societies, furnishing leaders and speakers, as desired. District rallies furnish other opportunities for presenting the subject. The distribution, such stories as "Thanksgiving Ann" and "The Deacon's Tenth" of "Giving by Lyman," for the more serious minded will surely bear fruit. The committee should also strive to organize Tenth Legion Committees in the local societies to personally canvass the membership and secure signers to the application blanks. By pegging away at the subject all the time, we shall at least constantly remind delinquents of their duty.

As individual Endeavorers let us "abound in this grace also" and "lay aside in store that there may be no gatherings" when the Master comes bespeaking our aid through the person of some needy one.—Selected.

Forbear

From the beginning of the day till nightfall we need to say, not to our neighbor, but to ourselves, forbear, and again forbear. Seldom do we regret silence, often must we lament speech. Our hasty words, impetuously spoken, linger in wounded memory, and leave scars. One question if affection is ever again quite the same after an unjust or brutal attack has flung its perfect arc.

In the home realm, where relatives meet in the unrestraint of daily intercourse and the strict guard is down, there is always occasion for the exercise of forbearance. Wait a little, repress the impulse to censure, drive back the spirit that is bitter and bristling, and wear the look and speak the language of amiability. Recall the assertion of a certain old book, that better is he that ruleth his spirit than he that taketh a city.

If the small son or daughter has transgressed, forbear reproof until assured that the error was intentional, that the accident was due not to innocent misunderstanding but to wilful mischief. If the friends fail to do what in given circumstances is expected of her, forbear the unkind reflection and give her the benefit of charity. Most wrongs right themselves, and most frictions are smoothed, if only forbearance directs the domestic engineering.—Harper's Bazar.

Wife-Poisoning

Not long since I was walking in a city with a celebrated physician. As we passed a house surrounded with every evidence of wealth and refinement, he spoke: "I have a patient in there, an idolized wife, who is dying, and beyond all help, and none of them know what is the matter with her, and still her husband has killed her." "Why, doctor," says I, "what do you mean?" "I mean just this: Her husband is just literally steeped in tobacco until the insensibility perspiration from his body has become a deadly poison, and his wife has observed enough of this, and had before I was called in, so that she will die." At an establishment where they treat patients for the cure of the tobacco habit, a man, just brought in, was washed as clean as soap and water could make him, and then some five or six were allowed to alight on him. It five minutes by the watch they were dead. There was poison enough in the perspiration that came out of a man, washed as clean as possible, to kill them. You can imagine what it would be when he wasn't washed, perhaps, to spend hours each day in a warm bed with him.—T. B. Terry, in Albany Argus.

SUCH A CHANGE.

Not only in feelings but in looks. The skin is clear, the eyes are bright, the cheeks are plump. No more pain and misery, no more sick headache, no more jaundice. What worked the change? Dr. Pierce's Golden Medical Discovery, which cured the disease of the stomach that prevented proper nutrition, and also cleansed the clogged and sluggish liver.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It cures diseases of lungs, heart, liver, and other organs which seem remote from the stomach because many of these diseases have their cause in a diseased condition of the stomach involving the allied organs of digestion and nutrition.

"I sent you a letter about a year ago," writes Mrs. J. Ellis Hamilton, of Farmington, Marion Co., West Va. "I stated my case as plainly as I could, and received a letter from you in a few days, telling me to use Dr. Pierce's Golden Medical Discovery and 'Favorite Prescription'—a bottle of each. I used three of each, and feel like a new woman. Don't suffer any pain or misery any more. Before using your medicines I suffered all the time—had jaundice, caused from food not digesting properly. I would have sick headache three and four times in a week. Could not do the work myself. I commenced using your medicines as recommended for liver complaint, and think I am cured now. I asked our doctor if he couldn't cure me, and he said he could give me medicine to help me but the trouble might return any time. I doctored three years without any relief. Haven't had sick headache since I took the first bottle of your medicine."

Dr. Pierce's Pellets cure constipation.

Have nothing in your house that you do not know to be useful and believe to be beautiful.—Wm. Morris.

You need not cough all night and disturb your friends; there is no occasion for you running the risk of contracting inflammation of the lungs or consumption, while you get Bickle's Anti-Consumptive Syrup. This medicine cures coughs, colds, inflammation of the lungs and all throat and chest troubles. It promotes a free and easy expectoration, which immediately relieves the throat and lungs from viscid phlegm.

No one in ordinary health need become bald or gray, if he will follow sensible treatment. We advise cleanliness of the scalp and the use of Hall's Hair Renewer.

If you take a Laxa-Liver Pill tonight before retiring, it will work while you sleep without a gripe or pain, curing biliousness, constipation, dyspepsia and sick headache, and make you feel better in the morning.

PASSED 15 WORMS. I gave Dr. Low's Worm Syrup to my little girl two and half years old; the result was that she passed 15 round worms in five days.

Mrs. B. Roy, Kilmangh, Ont.

THE ORIGINATOR OF DOAN'S KIDNEY PILLS. The original kidney specific the cure of Backache, Diabetic Bright's Disease and all Urinary Troubles. Don't accept something just good. See you get the genuine DOAN'S. INTERNATIONAL S.S. 3 trips a week from BOSTON. Commencing May 31st, the steamer this company will leave St. John for port, Lunenburg, Portland and Boston MONDAY, WEDNESDAY, and FRIDAY mornings at 8.45 o'clock (standard time). Returns, leave Boston every MONDAY, WEDNESDAY and FRIDAY at 8 o'clock, and Portland at 6 p.m. Connection made at Eastport with steamer for St. Andrews, Calais and St. John. Freight received daily up to 5 o'clock.

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