## 3utligiums Eyntellinuncex.

that coi in all thimes mar be glorifiso throuan ouris
"XLIX,-NO 37
FREDERICTON N. B, SEPTEMBER ! 1901
WHOLE No 2519
AND GIEANNGES.

| by these two young and seemingly Christian ladies, they made no move.ment to fond her a plice ; so she re mained standing, her pale. tired face, her peevish, fretful child, her wholebearing indicative of much trouble and$\begin{array}{l}\text { bearing indicative of much trouble and } \\ \text { reepponsibility. } \\ \text { Thesese young ladies }\end{array}$ contented themselves by giving her alook, partly of curiosity and indifferlook, partly of curiosity and indiffer-enee, then resumed their conversation on religious matters. The question now is, How much real religion did either of them posess?a seripture which saith, " Be pere not be courteous? |
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| WHO SHOULD NOT ENTER THE MINISTAY <br> Young inen are seeking a life-work The ministry is inviting young men. It may help to determine who should |
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| $\left\|\begin{array}{l} \text { The minister has alwass been a } \\ \text { leader, but in the past he led nore by } \\ \text { virtue of this official position. If he } \\ \text { lead nowadas he must do it by virtue } \\ \text { of his ability to lead. The capacity } \\ \text { which makes a man an officer in an } \end{array}\right\|$ |
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| on the morning of the 24th Aug | --- |
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| at Wilson's Beach, Campobello. A | o |
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| In the absence of our Presidert, Mrs. | an unfortunate accid |
| President, took the chair. After de- | broken, the piecess must be gathered tojether and kised thre times in |
|  | oorder that the gods mas |


| and approved, also a synop- | A Cextury Ago there was no ed |
| :---: | :---: |
| sis of the secretary Ireasurers report given. Considerable business, look- | tion of women in In |
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| rrangements made for the public |  |
| ng to be held in the erening. |  |
| rk was planned for the coming that if carried out must increase | ${ }_{\text {is }}^{\text {is }}$ |
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|  | hundreds are coming out into public. |
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| out the District. The Treasurer was |  |
| be disti |  |
| and the churches where th |  |


| no Societies ; also to place one copy of 'The Missionary Helper' in the hands 'The Missionary Helper' in the hands of every Vice-President in the Distriet excepting in localities where this | Society Four <br> Lincoln, <br> at 7.30 p . |
| :---: | :---: |


| good working order in every church in our District, and to this end we are working. |  |
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|  | Wril Asswkre- - A paper publieh- |
|  | eags the liquor trafilio in the |
| rest manifes |  |
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| teen verses of the 25th cha | don |
| ow were read by Mrs |  |
| of Castalia; the chairman then in a |  |
| few touching remarks referred to the |  |
|  | "We would get then to raisiog grainand meas to fill the mouths of the |
| 兂sing |  |
|  | Wives and dilidren of the patrons of |
|  |  |
|  | in the production of ootton, wool and |
|  | hata, and japa, boot and stoos for those |
| d by |  |
| singing by |  |
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|  | cause the hushand and father spends |
| tion. She simply spoke from her |  |
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|  | account of the drink, most of these things are ononidared as luxuries in-tended only for salloonkeopers and other fortunate people. |
| tary's report was then read, the adop. |  |
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| Lank, of Wilson's Beach, an |  |
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AMONG EXCHANGES.

Never crititise the ohurch in any
ooint until youn have done our bost to remedy that defect: for a
will not want to oritioise.

Thero is somenthing wrong with the
heari ort the head of the professed
Chritis


To skirmish with tho devil is to in-
vite defeat. Better give him open,





