

any in railroad office there. had been taken to the hospital sick with smallpox. Ten days later another despatch told that he was dead and buried. This, with a similar experience I had passed through a few weeks before in visiting my other daughter in Bath, C. Co., who had got the sad news of their youngest son sickening and dying in the North West, had its effect on our enjoyment. But such are the experiences of this life. Before crossing the Bay I spent a day in St. John with brother Phillips, visiting old friends, among them brethren A. C. Smith, who is suffering with cancer, and patiently enduring, and brother Hartley who is laid by from his labors. I was able, to visit also, brother Long and Mrs. Clarke, and enjoyed seeing them. After my week at Wolfville I went to Hall's Harbour, having sent an appointment for Sunday, went by train to Centerville, where I was met by brother West and taken to his home for the night. Sunday morning at the church I saw some familiar faces, but missed very many. In the evening I went to the Hall; it was crowded as full as it could be, had a good time speaking to the people. I went with an old friend, brother John Steel, for the night and the next day and night. Spent the following day on the "mountain" and was taken down the valley to visit some old friends who have much failed in their strength but not in their affection. Remained that day and night. As I was about leaving to go to the station for Canning brother Coffin brought up brother Cooper to go to Hall's Harbour for Sunday, and took me down. I spent the next Sunday in Canning and a good day we had; in the evening many testified of the Lord's goodness to them. About fifty years ago I was all through this section of country and had a gracious revival, and baptized about a hundred persons; some of whom are still living. Monday I returned to Wolfville and spent another week or more and then returned to St. John.

public. Now, in their out-door meetings they rank with the patent medicine fakirs.

—One would have to search the pages of a Ballantyne or a Kingston for a parallel to the case of the Rev. J. O. Stringer, who with his wife inhabits the lonely spot known as Herschel Island; near the mouth of the Mackenzie river, within the Arctic circle. A letter has just been received in London from this indefatigable missionary. It bears date October 22 last. No vessel has called at the island for the last two winters, and the nearest white neighbors of the isolated clergyman are at Peel river, 250 miles away. Unfortunately, Mr. Stringer has been troubled with an affection of the eyes, but although the Bishop of Mackenzie River has urged him to take a furlough he has, for various reasons, remained on his desert isle.

—The Brotherhood of Andrew and Philip held its fifth biennial convention in Pittsburg lately. The present membership of the brotherhood is 20,000, distributed through twenty-three dominions. Not less than 100,000 men are believed to be connected however, with men's organizations of other forms in individual congregations; and the convention decided upon a special effort to secure federation with all such groups. To that end a field secretary will be appointed soon.

MARRIAGES

WILKINS-WILLIAM.—At Mouth Keswick, York Co. on the 25th inst. by Rev. G. W. Foster Mr. Alfred E. Williams to Miss Margaret A. Williams, both of Mouth Keswick York Co.

GUNNING-STEEVES.—At the Free Baptist Parsonage Moncton, December 25th 1901, by Rev. Gideon Swin, Reuben S. Gunning, of Coverdale, Albert Co., and Nellie G. Steeves, of Upper Dover, W. Co.

HALL-KING.—At Free Baptist Parsonage Sussex Dec. 23, by Rev. B. H. Noble and Edward W. Hall of Jordan Mountain and Mary Alice King of St. Martins.

DEATHS

STUART.—On the 21st inst. of consumption, Phoebe C. Stuart, aged 21 years. Our young sister died trusting in Jesus, "Released from sickness and suffering; she has entered her eternal rest." She is with him, "in whose presence is fullness of joy, at His right hand pleasures forever more." She leaves a sorrowing mother, one brother, with other relatives, and a host of friends to mourn their loss. Funeral service conducted by the writer at the home of the deceased and at the Rockland Free Baptist church, on the 22nd inst. assisted by Rev. J. D. Wetmore (Baptist).

Text I Thess. 4: 14 G. W. FOSTER.

FLEWELLING.—At Upper Greenwich, Kings Co. December 9th, after a lingering illness of consumption, Roberta L., eldest daughter of Henry B. Flewelling, in the 19th year of her age, passed away to her rest "beyond the river," leaving father, sister and brother, and an aged grandmother to mourn. Funeral service by the writer.

McFADGON.—On Dec. 17th, at Petitediac, entered into rest, Laura, wife of Angus McFadgon, aged 24 years. Deceased was married in May of this year, and the bereaved husband, mother and two brothers, who survive have the heart felt sympathy of the whole community. Burial at Riverside, Albert Co. Services at the house conducted by the writer.

R. W. FERGUSON.

STEEVES.—At Coverdale, A. Co. on December 19th of consumption, Blair L. Steeves, only son of deacon A. H. Steeves, aged 18 years. The deceased professed religion, under the labours of Rev. A. Perry, when quite young, and united with Coverdale Free Baptist church of which he remained a worthy member till death. A few months ago death removed sister Steeves, and now in this visitation the only child is called away. The very many who have met deacon Steeves at the District meetings and Conferences will sympathize with him in this double bereavement. Funeral services by the former and present pastors, Revs. A. Perry and W. H. Perry.

WEST.—Mrs. Mary Ann West, widow of the late Rev. Samuel K. West of Rockingham, N. S. passed away on December 14th, at the residence of her son, Thomas, in Yarmouth. She had reached her seventy-ninth year in comparatively good health, but a cold taken developed into pneumonia, to which she became a prey. Her son Joseph was with her during the day before her death. Aware that her end was near, amid her suffering, she repeatedly spoke of her trust in Jesus and submission to His will. A beautiful personality has passed from among us to shine in fairer courts than any on earth with loved ones already called home by the King of Glory. The funeral took place on Monday, Dec. 16th, and included a short cottage service, conducted by Rev. E. Crowell in Yarmouth, and a sermon by Rev. D. Patterson at Kemptville F. B. church, and interment there. She was brought up a Methodist but was converted in young womanhood and convinced of the need of immersion in obedience to Christ at the same time. She was a daughter of late Joseph Kendricks, of Barrington Head. The text of the sermon was, "Him that over cometh will I make

a pillar" etc. Correspondents of the local papers give tributes of love and respect for the departed. Brothers J. K. and Thomas West and families have our sympathies.

BUNKER.—At Bunkersville, on the 23rd inst., of heart failure, Mrs. Lillie Bunker, aged 33 years. She leaves a sorrowing husband, four children, a mother, two brothers, four sisters and a large circle of relatives and friends to mourn their loss. She had been a Christian for some years and a member of the Ku-siagonish Free Baptist church. In the meetings last winter she took a very active part. Some time before her death she said to me, "The greatest desire of my heart is the salvation of my dear husband." Her prayers are registered in heaven and will I believe, be answered. As the end drew near, one of her attendants told me she offered a most wonderful prayer for all her loved ones, and in a few hours peacefully fell asleep in Jesus. The funeral service was presided by the writer from John 11: 28, to a very large company of sorrowing friends.

J. N. BARNES.

SMITH.—After a year of intense suffering, on the 27th Dec 1901, Deacon Albert C. Smith, of St. John West, entered into heavenly rest, in the 59th year of his age, leaving a most devoted widow and two affectionate children—H. Colby, of the firm of A. C. Smith & Co. and Miss S. D. E. at home with her mother, to mourn the loss of a most devoted and true husband and parent. He was a man of great energy and force of character, and until within some fifteen months of his death led an exceedingly active life. This was so in his religious as well as in his commercial life. He was converted in the city of Fredericton in 1867, when in the prime of young manhood, and at that time was baptized by his pastor with whom he so pleasantly and actively spent the last twenty-five years of his life. Soon after coming to Carleton to reside he and his wife united with the Free Baptist church. A little later he was chosen by the church to the office of Deacon, the duties of which he faithfully and unremittingly performed until rev. attended at the sanctuary by illness. And even when confined to his bed, and suffering greatly, the care of the church was constantly in his mind. When visited by his brethren and sisters he never failed to impress upon them the importance of being true to Christ and their church. Some of them will never forget his persuasions. For a man having so many claims upon his time, he was a most loyal and ample of faithfulness in attending the house of God, at mid-week prayer-meetings as well as the Lord's Day services. His testimonies in the house of worship were constant and always helpful. His interest in the Sabbath School was quite as deep as that he felt in the church itself. For many years he was teacher of the infant class. Hundreds of children who graded into the higher classes, many of them reaching church membership, entered the school in his class. He loved children, and children loved him. He never tired telling them of Jesus and His love. He was also deeply interested in the young people of the church and congregation. He greatly enjoyed attending the weekly meetings of the Christian Endeavor Society, and did much to encourage them. His smile will be greatly missed by the Carleton Free Baptist church and its members. In 1882 he was elected by the Conference a member of the Board of Managers, of which the Board elected him Chairman. This is one of the most responsible offices in the denomination and Deacon A. C. Smith was one of the pillars of the Free Baptist church in New Brunswick, and will long and affectionately be remembered. His stricken widow and bereaved children have the loving sympathy of the many who enjoy their acquaintance.

G. A. H.

LOWERY.—A wave of sadness will flow over the hearts of all acquaintances as they read that, at his home in Petitediac, on Friday, Dec. 20th, J. Wesley Lowery passed peacefully to glory, after being bedfast only about 10 days, aged 44 years. Bro. Lowery has been the only resident deacon of the Petitediac church, and his death comes to us, as well as to the whole community, as a most severe blow, which we would term a calamity did not remember that God is good and His ways wisdom. A sorrowing wife, three sons, one daughter and three brothers survive. Our prayer goes to God for His blessed consolation may be applied to all their hearts, teaching them that though "parted they shall be united above." The funeral, Sunday afternoon, was the largest ever seen in Petitediac, the Orangemen and Foresters, to both of which our brother belonged, marched and for miles the people came to show their sense of loss of a man whom they loved and respected as a business man, as a citizen and as a Christian. This, indeed, is the universal testimony as to his life. Of the strictest integrity as a business man, ever forward in his duties as a citizen, while as a Christian, his faith and works went hand in hand in life and hand in hand in death. We, who in the last days of his illness, went in and out to him will never forget the peace, the trust, the hope that his life showed forth. We understand now more than we did what God meant when he said, "Blessed are the dead which die in the Lord, for they rest from their labors and their works do follow them." Funeral services conducted by the writer, assisted by Rev. Mr. Pascoe (Methodist).

R. W. FERGUSON.

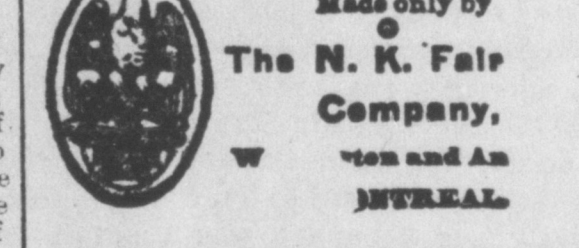
MEETING OF PROHIBITIONISTS.—At a meeting of the Grand Division, S. of T., Committee on Legislation, held in Halifax on the 17th Dec., it was unanimously resolved to invite a Conference of duly accredited Representatives of the various Church and Temperance Organizations of the Province, with a view to co-operating in an appeal to the Government for the introduction at the next session of the Provincial Legislature of a Prohibitory Bill for Nova Scotia. The Executives of the different Church and Temperance Organizations, Provincial, County or Local, of all Associations favorable to such action, are requested to take the necessary steps to notify their organizations, and secure the appointment of duly accredited Representatives. The meeting will be held at Truro, on Wednesday, January 15th, at 2.30 p. m. Please send credentials of delegates to W. S. BAUNDERS, Halifax.



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DEMINATIONAL NOTICES

Will the undersigned members of Conference be kind enough to send me P. O. Address on Post Card, so that I may be enabled to send copy of Year Book 1901 to each.

W. H. Boone, G. W. Perry, Elias White, Ludlow Yerxa, A. Sharpe, Cornelius Hagerman, John Smith, M. Mac Monagle, Joseph McCutcheon, James I. Davis, Miles McCready, N. W. Eveleigh, N. Hughson, A. E. McLeod, J. C. McNieloh, G. G. Kierstead, Charles Savage.

D. McLEOD VINCE Woodstock N. B. Dec. 16th 1901.

APPOINTMENTS.

I purpose (D. V.) being at the following places on the dates named: Upper Gagetown, Sunday, Dec. 29th, at 10.30 a. m. Upper Hampstead, Sunday, Dec. 29th, at 7 p. m. Hibernia, Wednesday, January 1st 1902, at 7 p. m. New Jerusalem, Friday, Jan. 3rd, at 7 p. m. Brown's Flat, Sunday, Jan. 5th, at 10.30 a. m. Westfield, Sunday, Jan. 5th, at 7 p. m. Oak Point, Wednesday, Jan. 8th, at 7 p. m. Central Hampstead, Friday, Jan. 10th, at 7 p. m.

The pastors and members of churches will kindly circulate the appointments, and say that collections for the mission will be taken at all the meetings. Also, that renewals and new subscriptions for the INTELLIGENCER will be taken. I hope to reach the 6th District on the 1st of February. Definite announcement will be made later.

J. N. BARNES. Oromocto, N. B., Nov. 28, '01.

NEW BRUNSWICK CONFERENCE

Moderator, Rev. David Long, St. John (north) N. B. Recording Secretary, D. McLeod Vince Esq., Woodstock. Corresponding Secretary, Rev. Dr. McLeod, Fredericton. Treasurer, James Patterson, Esq., St. John.

MINISTERS' CONFERENCE.

Chairman, — Rev. Henry Hartt Jacksonstown, C. Co. Secretary, — Rev. J. T. Parsons, Middle Simonds C. Co. EXECUTIVE FOR HOME MISSIONS. Corresponding Secretary, Rev. F. G. Francis, Norton Station, K. Co. Treasurer, Wm. Peters, St. John, N. B.

EXECUTIVE FOR FOREIGN MISSIONS.

Corresponding Secretary, Rev. B. H. Nobles, Sussex N. B. Treasurer, E. W. Slipp Esq., St. John. EXECUTIVE FOR SUNDAY-SCHOOLS. Corresponding Secretary, Rev. M. L. Gregg, Tracey Mills, C. Co.

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Treasurers of Societies connected with the Free Baptist Conference of Nova Scotia: Rev. J. E. Gosline, Barrington, Foreign Missions. Rev. J. W. Freeman, Tusket, Home Missions. Rev. T. H. Siddall, Port Medway Temperance League. Rev. G. M. Wilson, Public Head Education Society. Rev. W. C. Weston, Yarmouth, Ministerial Aid. Mrs. G. M. Wilson, F. B. Y. P. Union. Mrs. J. E. Gosline, Barrington, Sunday School Convention. Rev. E. Crowell, Yarmouth, Treasurer of Conference.

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In 1902 some new features are to be introduced into this famous periodical—one is the printing of long stories complete in a single number,—no serials. A splendid group of stories by the best living writers for young folks has been gathered for this purpose.

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is now a great feature of St. Nicholas. The young readers ask questions and they are answered in a department called "Nature and Science." Private schools take the magazine for this alone. The "St. Nicholas League" is an organization of St. Nicholas readers wherein prizes are offered for the best pictures, stories, poems, etc. \$3.00 a year. November and December numbers free to new subscribers who begin with January. November begins the volume. A beautiful pamphlet (in colors) describing St. Nicholas sent free any address. Get it for the boys & girls. Address: THE CENTURY CO. Union Square, New York.

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After special revival God is clear. careful minds expect spirit in core, we of many things at on plan (D V) are hop there. begin to After special element Whether Hampton meet. I am, e spring e. RNEs. want ough our work of field-I services, blished and am prayer en time churches. Sunday, s, and int and ill hold lats we ary Sorship of ill be society. t West- hope to mper- lay and temper adding a estfield n great- and we obtained ve probeliev- and one in the with a Brown's and of ice at and on and I- the de-homes matter in pub-nister's the In-Baptist tting a promise all, and perous RRY. gs Co., e again s, the The (Mrs. arriv- Boston s in a

GENERAL RELIGIOUS NEWS.

—The Baptists at Janesville, Wis., have established a nursery for the children in the church, so that mothers may have the privilege of attending the services, leaving their children in the children's department. An example worth following.

—The New York Sun says that the Mormon proselytes working around New York do not attract much attention, nor accomplish much. The headquarters of their mission work for all the Eastern States is in a small Brooklyn flat, and it has proved quite large enough for the purpose. There was a time, it is said, when a Mormon missionary could attract a curious crowd whenever he chose to appear in