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INTERNATIONAL GESSON.

REVIEW.

GOLDEN TEXT. - A light to lighten the Gentiless, and the glory of thy people Israel.—Lake 2:32.

GENERAL REVIEW.

The Work. The development, enlargement, and broadening of the Christian church.

1. From the church in Jerusa- last of March or the first of April). em to Damascus, Samaria, Joppa, C-sarea, Antioch, Cyprus, Asia Minor, Europe.

2 From a Jewish church to a church composed chiefly of Gentiles, Gentile churches. The larger unity of Gentiles and Jews together.

Cesarea, Cyprus, Cilicia, Galatia,

A JOURNEY WITH PAUL

In Tom Brown at Oxford, the best scholar is represented as studying his Greek history by means of a map and pins with large heads sented one army, the black another And as the text described the movements of the armies, the pins were moved to the places designated on the map. This plan gives great vividness to the history and assists the memory. Suppose now that we have a large map on the wall. Prepare a pin with a large sealing-wex head for Paul, and smaller ones of different colors for the other m'ssionaries. Take the initial letter of the principal places printed on cardboard, so as to be seen across the room, and with a pin fasten them in their proper places on the map as fast as the journey is made. Some scholar or class can tell where the next movement is to be made, and all the events or incidents clustering around each place can be noted or described. Thus will the history given in the Acts be enacted before our eyes, and when all is done there will be a picture of the extent of the progress of the gospel during the first 33 years.

WORD PICTURES.

These can be combined with the use of the map, and the scenes described as we come to the differtake an active part in the scenes.

Jerusalem. The trial of Stephen. Paul standing by. Persecutions. Paul sent out to Damascus. The Peter, Barnabas, Silas, Conserva- field, botanists tell us, gets the had to be gathered early in the tive Judaistic Christians, and what greater part of its growth, not from morning. they did. The famine. The aid the soil, but from above,-from from Antioch. The return of the the air, sunshine, and rain. missionaries. The great conference. Damascus. Conversion of Paul.

Ananias. Paul preaching. Paul let down from the wall in a basket. Lydda. Peter, Dorcas. The widows, showing the garments.

Raised to life. Joppa. House of Simon the tanner. Peter. Prayer on the

house-top. The vision. The coming of the messengers.

Cesarea. The centurion. His vision. The prayer-meeting at his house, the baptisms, the Pente-

Antioch. The Gentile church. The great question between Jews and Gentiles. An introduction to COMPLAINTS.—Vs. 6-8. The next Paul (the history of his life), to

Antioch in Pisidia, Iconium, Lystra (with an introduction to Timothy), Derbe, Galatia, Philippi.

A PREVIEW OF THE QUAR-

TER.

reviews. Let us glance ahead over land of Egypt. This suggests that the coming quarter. Our studies the Israelites had been doubting for the quarter will cover the whether it was the Lord that led forty years in the wilderness, and them from Egypt. And in the exhibit God's education of the mirning, then ye shall see the glory Israelites from a nation of slaves of the Lord. It seems plain, from into a unified, strong people, ready v. 10, that the reference is to the to conquer the Promised Land. We glowing of the cloud, which showed

LESSONS. INCIDENT.	TEACHING
I. The manna	LEACHING
I. The manna	trust.
IV The break Commandment	s duty.
V. The tabernacle VI. Nadah and Abiba	obedience,
VI. Nadab and Abihute	worship.
VIII. Caleb and Joshua	progress.
	courage.
XII. Moses' Pisgah vision	ithiulness

Second Quarter Lesson | July 6 1902 THE GIVING OF MANNA .-

Exodus 16: 415. Golden Text .-- Give us this day

our daily bread .- Matt. 6:11 LEARN BY HEART.

Vs. 4, 5; John 6: 51; Dout. 8: 3. HISTORICAL SETTING.

According to the common chronology, the passage of the Red Sea took place B c 1491. They had started the fifteenth of Abib (the

Our lesson is a month later. ness of Sin, a long plain bordering the Gulf of Suz on the east.

THE ISRAELITES IN GOD'S TRAIN-ING SCHOOL -Vs. 1-3 Our last lesson in the O.d Testament, six six or seven years after the resur- present Suez They proceeded

supplies of water. They had reached jevidence of the quails. Marah (which means bitter), where the water was unfit to drink. Here God taught the Israelites their first leson in trust, showing Moses a tree which he cast into the waters, made of differently colored sealing ful. Next they came to Elim, a and they became clear and health- the flaming cloud. Finally, he beautiful oasis, with springs and object-lessons. And it came to pass

pitched their tents and rested. between the sea and S nai. This tians had a way of preserving wild dreary and desolate. They had been thirty days away from Ezypt, their tribes were enabled to store some of food was almost exhausted, faith failed, even with Marah in mind. They fell to murmuring against up. They must wait for this, since Moses and Aaron, wished they had the dew would render the manna Eye Glasses to select from

have spoken audibly, or by prompt- description of the miraele. ing his thoughts. Behold, I will What was the Manna? It was go out and gather. The manna fell to break away from their old life. outside the camp. A certain rate It was (v. 31) "like cornander (day's portion) every day. If they seed, white; and the taste of it was the extra portion became useless. That I may prove them. The test miraculous. iay in their obedience to God's rules. On the sixth day ... it shall it? "Manna is said to owe its name ent places, the persons named who daily. They were to gather twice is it i)" as much as usual, and God would preserve it over the Sabbath.

God's Ways of Teaching Trust. | nature, the supernatural. 1. He still sends us bread from

tion with every gift. He could have sent to each tent its daily equal care for his people. supply, but he compelled tuem to 5. Moses was bidden to place gather it. Thus the farmer must before the ark an omerful of manna

does the most of the work. 3 God sends us a day's portion

Moses Rebukes the Israelites

step was for Moses to communicate Barnabas, to Silas. The missionary God's promise to the murmuring prayer-meeting. Sending out the people. He did this in such a way as to shame them for their ingratias to shame them for their ingrati-So in the same way Cyprus, tude and lack of faith. And Moses and Aaron said unto all the children of Israel. Either in a great convocation, or through a meeting of their leading men. At even. The quails cam- at even, the manna the next morning. Ye shall know that not understand the manna, yet they Previews are as necessary as the Lord hath brought you out of the shall find that eleven fundamental that God was displeased. For that Milburn's Laxa-Liver Pills regulate he heareth your murmurings against the bowels, cure constipation, dysthe Lord. These words were a warn- pensia, biliousness, sick headache and ing, that God knew every peevish all affections of the organs of digesword. And what are we, that ye tion. Price 25 cents. All druggists. murmur against us? "Meek as Moses," we say. He is fiery enough, but not for himself; it is because of acting specifically upon the deceased he knows that he is God's faithful dormant energies of the system, servant, and, therefore, finding thereby removing disease. In fact, fault with him is | inding fault with so great is the power of this medicine God. And Moses said. Speaking to cleanse and purify that diseases of The teacher may well write this time directly to the peop'e, and a most every name and nature are these eleven lessons on a school not through Aaron. The Lord driven from the body. Mr. D. Cars-

promises of God. Your murmurings are not against us, but against the Lord. Moses was their leader, but God was his Leader. To distrust a God-led man is, in a sense, to distrust God.

GOD REBUKES HIS MURMURING PEOPLE -Vs. 9-12 The Lord called the people together for a still more impreseive le son. The summens was proclaimed by Aaron: Com? near before the Lord. That is, probably, before the cloudy pillar, God's visible manifestation of himself. God is everywhere, but he was in the cloud in a special and peculiar The northern part of the Wilder- sense; just as we find God especially | Separate Bureaus, Separate Comnear to us in our church, though he is also wherever we are. For he hath heard your murmurings. In obedience to Aaron's command, the multitude look d away from the camp 3. From a home church to a the northern end of the Gulf of their journeys, and they beheld a great missionary, world-wide church. Suez They had crossed this arm most significant sign. The g'ory of The Time. From A. D 36 or 37, of the Red Sea, at or near the the Lord appeared in the cloud, as Moses and Aaron had just predictwhen the first church was founded ing close to the shores of the Red God was manifesting his glorious southeastward toward Sinai, keep | ed; it became dizzingly bright; presence. And the Lord spake unto Marah and Elim. The first Moses, doubtless within hea ing of Countries. Judea, Samaria, month's jurney lay near the Red all the people. He wished to do Damascus, and Eastern Syria, Sea. Two incidents only are re- honor to and increase Mose, incorded (Ex. 15: 22-27). After fluence. Spake unto them saying, three days of wilderness travel, At even ... ye shall know that I am and other parts of Asia Minor, and they found they had used up their the Lord your God. Through the

THE LESSON FROM THE MIRACLE. QUAILS AND MANNA.-Vs. 13-15. God had taught the lesson of trust in two ways, -by Moses' words, yes? and by his own words spoken from aught the same truth by two frui ful palm trees. Here they at even God delayed the blessing a little, in order to strengthen their Wilderness terrors. Turning faith. The quails came up and eastward the Israelites entered covered the camp They came up upon the Wilderness of Sin, from the Arabian Gulf. The Egypwas a most inhospitable region, fowl by drying them in the sun. It is likely, therefore, that the this abundant supply for future use. And when the dew that lay was gone died in Egypt, and longed for its difficult to gather. Behold, upon the tace of the wilderness. Upon the God's Answer to the Complain- ground. A small round thing, as ING PEOPLE -Vs. 4, 2. Then said small as the hoar frost on the ground the Lord unto Moses. God may How simple and natural is this

rain bread from heaven for you. something different from their The manna. And the people shall former food, and so it helped them

gather more than enough for a day, like wafers made with honey." It was strength-giving It was Then said one to another, What is

bs twice as much as they gather to this question, "Mah bu? (What 1. The quails showed God in

nature; the manna showed God over apostles, especially James and heaven, literally. Every grain vigorous co-operation. The manna

> 3 The manna was a divine protest against covi tousness. They 2. But, to strengthen us, God were forbidden to store it up, and gives us something to do in connec- if they disobeyed, it became corrupt. The manna showed God's

> plow, sow and reap, though God to be kept forever as a memorial of God's goodness.

> Christ, "the Heavenly Manna. at a time, "our daily bread," The manna was a type. Paul "strength for the day." He wants called it (1 Cor. 10: 3) "spiritual us to trust him for the morrow. meat," and Carist himself (John 6: 4. God's Sabbaths are special 32) said, "It was Moses that gave aids to a life of faith. No one ever you the bread out of heaven, but lost anything-manna or anything my Father giveth you the true else-by observing the Lord's day bread out of heaven." This true bread was Christ himself. Christ is compared to manna because:

1. He is from heaven.

2. He meets the needs of all. 3. He is free.

4. He fulfils all desires. 5. He is quiet in his coming, like

6. He is to be found early, as the manna was gathered before the sun

7. H, is my terious. They did

8. He is near Both the mains and Curist are at every man's tent

9. He is for every day. No man can live on a past religious experi-

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By head ashed and my not would be cold as its. My howels were set mashed each eramps from gases herning on my stemach that I would faint s may be that I would have sooner died than live. About three months age I would not be invarid. My brother recommended Ripane 'tabeles to cotained some for me from the nearest drug store and I would not have be relieved me of all the foul gases that formed in my stomach and they more for which I have been taking physics all the time. I have no more gases, my that is enjury a good deal for a woman who weight up pounds. I am sorry that using the Tabeles a year age, for they would have saved me a grace deal of particular and a poor age, for they would have saved me a grace deal of particular and they would have saved me a grace deal of particular and they would have saved me a grace deal of particular and the save age, for they would have saved me a grace deal of particular and the save age, for they would have saved me a grace deal of particular and the save age, for they would have saved me a grace deal of particular and the save age, for they would have saved me a grace deal of particular and the save age, for they would have saved me a grace deal of particular and the save age.

One gives relief

aspens Tabule, now and then, if hapons the winest men.
If the population is their weal in dyspopulation their weal in the state of the