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NOVA SCOTIA

Officers of the F B. Y. P. U. President, Rev J E Gosline Vice Presidents, Rev J .W Smith, Miss Etta Van Horne, Mrs Chas Ross Rec. and Cor. Secretary, Mrs. A. M. McNintch; Treasurer, Mrs G. M. Wilson.

A Clean Life as a Christian Endeavorer.

BY N. FLEMING

A clean life is much to be desired and like anything truly valuable, costs not always in dollars and cents Christian is a glorious life to live but in something that is of far more value, namely : self-sacrifice, persistent labor, undying faith in God and never-ceasing conflicts with Satan. The pathway of life is strewn with filth and litter, sin in unless, I say, we can do this, the every form. The devil has his traps set thickly along the way, snares C. E. is a failure so far as the purthat allure the thoughtless youth on, on, down the broad road to destruction, over which he may never return.

deavorer means, in my opinion, the clean life and not only avoid evil ships of the farm. cleanest, purest, godliest life that but the appearance of evil, if we I want to take you to the town heart than brain. The world is not it is possible for a human being to

es; but more especially in time uine C. E. organization. of danger, at the eve of a great The actual society, however, is Rejoice and be exceeding glad; for battle, in the heat of the conflict not ideal; and we find therein a great is your reward in heaven; when lead and steel were raining few, who are not active in any re- for so persecuted they the prophets thick and fast about him and death ligious capacity. There are some seemed almost certain. Had he who simply drift with the tide, moon, and stars shine when cloudflinched here, had he deserted, he manifest no interest, and do no covered. Be like them-shine on would have been court-martialed work. They are passive obstructand shot, if captured. It is just so ionists, because their dead weight The fight is on ; the battle is at | would otherwise be free and unmustering, there cannon mutter in work.

their banner of the great Dragon. the warfare against sin; while the Arise, Christian Endeavorers, arise many stand aside and let them do

and by our example help others to

see and be convinced that to live a

great organization of the Y. P. S.

concerned.

and if your soul is right with God | it, and they seldom refrain from and your life clean and acceptable finding fault with the way it is No t aveler e'er reached that blest in His sight, he bids you follow done. They are a sort of fungus Him, soldiers of the cross, with your | which hangs on the branches of the banner flattering in the breeze. You | tree of life. sapping its vitality and cannot, you must not idle a moment; | retarding its growth. So it seems come and with united Adeas and to have been ordained that the tares plans and with God's help, we must | and the wheat grow together till the go out and on and in the face of barvest time. But it is sad to con-

the enemy we must throw hot shot | template the dire necessity that it and shell and never break ranks or should be so. Where there is so waver until the victory is ours. How much work to do it seems shocking can we do this ? How ? There is that so many willingly stand all the but one way. Live light every day day idle.

How Praise Helps.

In the church and in the society

and worthy of imitation. Unless In the daily campaign for happiwe do this, unless we can live lives before the people that will lead them ness, how few people realize what to seek the Saviour and join the on important factor praise is. It really was the faith and flattery of ranks of the great army of Salvation Rath Whitcomb that made her husband succeed. He had married her when they were both young, pose for which it was organized is and he had never dreamed of leaving the old place until the sudden It is hard to clean a dirty window realization of his little wife's dainty

pane with a filthy cloth; so every look and gentle ways awakened his A clean life as a Christian En- Christian Eadeavorer must lead a desire to protect her from the hard

The Saviour of mankind meant fast and true to his country and | hold of the work and helps it along. | men shall revile you, and persecute to have his followers to be burdenhis flag at all times and at all plac. That is the ideal condition of a gen- you, and say all manner of evil bearers and not burden-makers : against you falsely for my sake. and yet the majority of his so-cal +d disciples are of the latter kind. It is easier to lean than it is to lift. and most people choose the easy which were before you. The sun, way. It is more manly and Christlik + to get under and lift cur part ; and the great need of this end of when under reproach.

3. You must stand your ground the century period is a virilo, agwith every Christian Endeavorer. must be carried by others, who in the day of trouble. Trouble is the common heritage of our race. cross daily and follow Christ. Let hand, the opposing forces are trammeled to do more effective Personal religion does not exempt us from trouble in this life.

> The path of sorrow, and that path alone. Leads to the land where sorrow is un-

known.

abode

Who found not thorns and briars on the road.

Sunctified sorrow exalts the soul, and it will enhance your eternal reward. Stand fire. Glorify God in the fires. Build your close next to the furnace. God says, I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on my name, and I will hear them : I will say it is my people; and they shall say, The Lord is my God.

4. You must stand your ground in the hour of duty. No good can be accomplished without effort. No man ever became really great without pains. While

> The idle fall an easy prey To mischief and to sin : Those who fill with work their day The prize of life shall win.

Therefore, work with both hands earnestly. Do not be afraid of enthusissm. There is more lack of

Golden Medical Discovery cures M 14 1902

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HEART NERVE PILLS FOR WEAK PEOPLE

These pills are a specific for a diseases arising from disordered nerves, weak heart or watery blood They cure palpitation, dizziness smothering, faint and weak spells shortness of breath, swellings of fee and ankles, nervousness, sleepless ness, anæmia, hysteria, St. Vitur dance, partial paralysis, brain fag female complaints, general debility and lack of vitality. Price 50c. a box

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Commencing May 31st, the steamers his company will leave St John for Eau nis company will leave St John for Eau port, Lubec, Portland and Boston ever MONDAY, WEDNESDAY, and FR DAY mornings at 8.45 o'clock (standard Returning, leave Boston every MONDA WEDNESDAY and FRIDAY mornin

viclock, and Portland at 6 p. m. onnection made at Eastport with steam or St. Andrews, Calais and St Stephen Freight received daily up to 5 o clock. C. E. LAECHLER

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You could get the orders and make

Our New Holiday Styles of

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classes ushed. People in your town are constantly

Our distinctions between great men and common men are mostly arbitrary and accidental. We are all so little and all so great in God's sight !

Uncommon Colds. "It is just a common cold," people say, "there's no danger in that." Ad-

mitting their statement, then there are uncommon colds, colds which are dangerous; for many a fatal sickness begins with a cold. If we could tell the common cold from the uncommon we could feel quite safe. But we can't. The uncommon vari-

ety is rarely recognized until it has fastened its hold on the lungs, and there are symptoms of consumption.

Dr. Pierce's coughs.

sake. To make Christ's life ours by ob dient love, that is the only way to ensure that our lives shall not be

gressive, self-respecting Christian

manhood, which dares take up the

us discard the effeminacy that leans

and cultivate the masculinity that

is able to lift and willing to bear

the load which the Master bids us

to carry in his name and for his

useless in the world.

live while here on earth. Christian which we are organized and help know how I could take care of you so much as for warm, earnest inter-Endeavor, means endeavoring to be a Christian, which is the highest of the cross. Our example is constant- modeled for the plough-handle the Indian who when talked to all endeavors because the idea is ly before the eyes of the public, I guess; but I have always wanted about having too much zeal, said, I the highest. The word endeavor every hour and every day and the to study law. A foolish notion think it is better for the pot to boil itself means labor, time and strength. little things of life are what count like enough and I suppose you'll over than not to boil at all. Be Christian Endeavor means all this for most, they are what the world laugh at me. and more; it means giving self to Christ and constant labor in His behalf and for His cause. A room may appear to be perfectly clean when the curtains are down and the sun hidden by heavy clouds but when the curtains are thrown up and the bright rays of the sun bring into bold relief every object in that room we are surprised to see filth, dust dirt and cobwebs that we had entirely overlooked before. It is just the same with a Christian of the world, Christ Jesus. With and John pored over the leather Endeavorer. Standing in the light of the Almighty God, the dark coruers of our souls are lit up and secret sins that may have been hiding there are brought to view and exposure. The more the world expects of us, the greater is our responsibility and the more arduous our labor. If we acknowledge Christ as our Saviour, we must also acknowledge His enemies as our enemies and live accordingly.

Temperance in all things is expect d of every Christian Endeavor- joy, in sorrow, in temptation, in the little woman assured him that er; not only in things pertaining tribulation, at home and away from he would do no such thing, as he to intoxicating liquors, but in dress, habits, pleasure, work, in every- lives, the way we spend our time, it. His bump of logic fairly expandthing there must be temperance, money and strength; the way we ed under her hand as she softly godliness, prayerfalness and many evidences of cleanliness and purity. The world expects much of every Christian Endeavorer and it has a right to do so, for, whoever takes the Christian Endeavor pledge must life of every Christian Endeavorer, do considerable if he keeps his obligations. No active member of any places in our inward lives and place am going to take you and all my Caristian Eadeavor society can dress gaudily, flashily, over expensively attend dances, operas, cheap shows, keep late hours, waste his or her time foo'ishly, read dime novels attend the parks and places of amusement on the Subbath, frequent the saloons and places of disgrace, betray a friend or deceive an enemy These things are the characteristics of the worldly people and Christian Endeavor means the renouncing of the devil and cleaving to Christ and the Cross. "By their fruits ye Endeavorer.-Selected. shall know them."

Show me a Christian Endeavorer who attends dances, theaters, horse races, shows ; who frequent saloons

would accomplish the purpose for to live, Ruthie, he said : but I don't starving for need of education half watches most especially, that it may by our example we cannot know or and answered : even estimate and the Lorl will Never think that I would do that! worth fifty easy-talking, dont-care

who would lead a clean life you to begin to study now. must of necessity keep before him | So they moved to the town and

en neighbor on to glory. the common every day life, our act- home.

ions and manner of dealing with the treat our neighbors our enemies and smoothed his head. ourselves; our sociability, the way things that prove the character and desperate. search for the secret sins and filthy | more of law than a jack-rabhit. us in a position before the world to other hopes back to the farm. do either great good or great evil by our influence and example. Here will go. You are going to be a is the summing up of the whole great man; I know, because all the matter: take Christ for our model great men the world has known and example, trust Him, love Him, lean on Him, pray to Him earnestly sign. And we are going to try for wisdom and strength and reflect | again. out to the world the light He sheds

Help The Work.

our weaker brothers to the flot of there. These big, rough hands are est of soul for soul. We agree with

He looked at her with a man's In churches there are two classescatch us napping. The amount of sharp dread of being idiculed. But the positive and the passive ; or the good or evil we are doing every day she put her arms around his neck progressive and the do-nothings.

not hold us guiltless if we cause a How could I, loving you as I do ? members. If there is anything posiweaker brother to stumble by our Besides, I know you would make tive in you, show it. Put on the poor example. Christ's life was a a great lawyer. Your head is just whole armor of God and stand your clean life and every Endeavorer the right shape for it , and I want ground .- Unidentified.

his example and model, the Saviour set up a real home in two rooms, Him for our example and for our covered tomes and tried to get the Saviour, and God our Heavenly John Dies and Richard Roes sort-Father, leaning on him for health, ed out, and floundered in hypothestrength and wisdom, we as Chris- tical cases and sank in the deep tian Endeavorers, segarately and morasses of exhibits, articles and unitedly can lead clean lives and clauses-and goodness and Rathie let our lives so shine that their rays knew what elso-until one day he though feeble, may light some fall- said there was no use in trying he could not see through it : and Let us then remember that it is he was going to give it up and go

Then the soft arms were public in business, in pleasure, in around his neck again and home, every day and hour of our was born to be great, and she knew

So it went on until examination we conduct ourselves in time of day came, John failed and came great temptation, these are the back to Ruth, white baggard and

I am a fool, he said, and know no

But Ruth said : Not one of u failed at first. That's a splendid

And so they did, and still again, on us and peace will be ours and our and in the end came triumph, and souls will be as clean and white as ever and ever so much later a place the driven snow. This is my con- among the lawmakers in the United ception of a clean lite as a Christian | States Senate for John.

Doesn't it seem strange ? said he to Ruth when the great day came may almost be certain it has worms and he was chosen. and should administer without delay

Not a bit, answered Ruthie. J Dr. Low's Pleasant Worm Syrup, this

chitis, "weak" lungs and other sure to muster on the right side.

One aggressive, positive worker is

A King's Daughter.

I knew, years ago, a Swede woman, a stranger in a strange land, its language and its ways alike foreign to her. She never wore to the house of God other than a calico gown, but she felt none the worse for that; nor was she the worse. There in God's house, her God's house, she sat with light unaccountable on her face. She caught only intermittently from the preacher a word she could understand, and then she looked a delight such as might shine in a woman's face when her husband came from the battlefields, battlelips she would shout Glory ! and she looked glory, too. Intellectually I knew she wore calico, but actually she always seemed to me to be clad in Tyrian purple, with a neck!ace of gems and wrought gold. You could not mistake her-she was the King's daughter in disguise. Some day, when a little more light than ordinary burns in her heart and on her face, she will be transfigured and her garments become glistening white, as no fuller on earth could whiten them, and she will fall in line with the sops of God who have palms and wear crowns, and cry, Holy, holy, holy !- William A Quayle.

If a child eats ravenously, grinds the

teeth at night and picks its nose, you

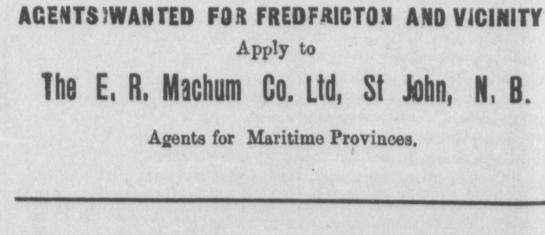
diseases of the organs of respiration. It increases the supply of pure, rich blood and builds up the emaciated body. "I took a severe cold which settled in the bronchial tubes," writes Rev. Frank Hay, of Nor-tonville, Jefferson Co., Kansas. tonville, Jefferson Co., Kansas. After trying medicines labeled 'Sure Cure,' almost without

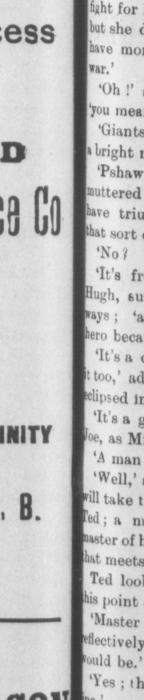
number, I was led to try Dr. Pierce's Golden Medical Discovery. I took two bottles and was medical Discovery. I took two bottles and was cured, and have stayed cured. When I think of the great pain I had to endure, and the terrible cough I had, it seems almost a miracle that I was so soon relieved. That God may spare you many years and abundantly bless you is the prayer of your grateful friend."

If you ask your dealer for "Golden Medical Discovery" because you have confidence in its cures, do not allow yourself to be switched off to a medicine claimed to be "just as good," but which you did not ask for and of which you know nothing.

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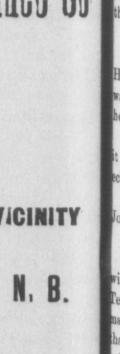
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