Watting For The Morning

Jesus my Lord, I'll wait for thee Until the morning. I'm weary of this world of sin, Its strife and toil and noisy din, Its race wherein few ever win : Yet I would bear the cross for Thee Until the morning.

Jesus my Lord, I'll wait for Thee Until the morning. Some day my sun will seek its rest, Strange glory lingering in the West, While sparrows hie them to their nest, And stars shine o'er the wide, wide sea Until the morning.

Jesus my Lord, I'll wait for Thee Until the morning. I'll meet lost friends when night is o'er, Where we shall part no more, no more, And love as once in days of yore -But sweeter far Thy face to see, In heaven's morning.

Twill not be long; time hastens by-Until the merning. This life's a span, its course soon run Its work will all be quic ly done; L'en now we hear the signal gun! And night gone by, I'll upward fly, In God's glad morning.

-Robert F. Semple, In The Interior.

Keep The Fire Burning.

Like priest, like people, is a familiar saying that has almost passed into a proverb. The spiritual life of the people will not rise higher than that of the man who is their spiritual lead. er. But if we turn this saying about it still expresses a truth, for like people like priest is often illustrated in life as the more familar form of the words. But not only can the minis ter rise higher than his people, but he should do so. He has been chosen to be a leader, and he is expected to be in the van in every good word and work; in spiritual knowledge and attainment.

It is this responsibility of leadership taken in conjunction with the other truth that the leader must show the way, that gives such awful import to the words, take heed to thyself. There must be a bright fire burning upon the altar hearth of the man who would stimulate others to faithfully tend the altar fires. Con ceal the truth as you may by a feigned ardor, when soul comes to touch upon sout there is no need of outward demonstration to proclaiming the dead ashes upon your own hearth. So if you would desire success in persuading others to care for the inner life, keep your own hearth fires burning brightly.

Does it sound strange to say that it is often more difficult for the minister of the Gospel to do this than for the time before his death that the man in the other walks of life. Yet saddest fact in the life of the church it is true. There are many things in to day is her loss of converting power the life of the minister that tend to That she has lost something of this deaden the spiritual life. Thou hast made me keeper of the garden, but mine own garden have I not kept, is sadly true of many of those who have the larger part of her growth is by been chosen to lead the people to natural increase, and her advance . higher spiritual life. Their daily upon the world is pitiably slow. handling of the Word of God makes them familiar with the form of it, And in no life is it more true than in the life of the minister that the letter killeth. You take up your Bible to find spiritual food therein; he takes it up that he may find something for you therein.

Now, what are men asking of their ministers, and what unconscious pressure are they bringing to bear upon want spiritual food, they want something that does not cut so deeply or caary so clear a light about with it. Men want to be made comfortable. We heard an intelligent body of men and women told that they were just the cream of their nation, and they were immensely pleased, so pleased that they entirely overlooked tion. the closing admonition that, because they were so highly favored they were responsible for the well being of the

the spiritual conflict through which whole lump. you have forced him to pass by your! Our Lord has taught us that men life of heroic endurance by the insee as the truth.

preachers. Had he been giving him- dom of God, but born into it. It is self to study, to the scientific pursuit | not a matter of evolution but of re of knowledge? Had he grown careless creation. When the church loses con he had to deliver? We made somewhat careful inquiry, and soon struck and make their new start here. S the right trail. He preached to people every Sunday who wanted a there is no hope for him. "Without diluted Gospel. For years he fought God and without hope," are as inse against it, gradually they were him down, and he now preaches to them first must be reconciled to God. what they ask of him. You may say he say in his heart, "No G d: I do that is weak, and that this man is unworthy to be a minister of the Gospel! | leave me alone; he is an interference How many f you rise above your en- thwa ting my plans, condemning my vironment? Is it not almost an axiom | desires, bringing to nought my pur among business men that the man poses;"-if he say this in his hear who will not conform somewhat to the questionable business customs of the day cannot escape failure?

Now, we do not justify this man are, and keep it burning brightly. he is to become a complete man. He might have to feed it at times with his life-blood, but he had been called to do it by bringing them to God. to lead upwards, and need not have been dragged downward. Yet we ask you to have some sympathy for that human I fe. She must call men back man, and for the others upon whom to God. The most damnable heresy so great a responsibility rests. Among is that heresy which leads men to beyou are some who live above the lieve hat they can get on without God worldling crowd, or who break through that they can come to their highest it now and then to get into the manhood and perform their complete presence of the Master. When you task and yet not have him in all their are there remember the man who is thoughts. "Back to Goc," must be commissioned to lead. You are left the cry that rings from our pulpits alone, for you are only considered as with a sincerity and fulness of utterone of themselves. He is a man apart, a man whose voice calls away from the present occupation to a better, but we love the present, and The converting power of the church is hate him for his persistent call. Go and stand beside him. You do not future punishment her ministers put know what effect your action may have upon him, and upon those he people in the pews may feel. The is trying to lead. It often needs but one example to turn the tide in a community, to the higher life. Set the example. Build a bright fire on your own altar, and you will see the effect in the lives of others about you. -Presbyterian Review.

The Church's Converting Power.

The late Dr. Storrs said a short power is brought to us in many painful ways. She is making but slight progress in winning disciples. By far

The causes of this deplorable condition may be various, but one cause with the mere letter of the Word, is undoubtedly to be found in the prevailing skeptical thought about the supernatural. The battle is on to-day at this citadel of Christian thought and life. The assault that is made upon the supernatural element in Scripture and in the person of Jesus, is made upon the supernatural element in the character and life of men. The notion prevails that men are to be him, that he may give them what they saved from the sin and misery of their want? The majority of men do not lives by a process of natural development through a wise education. The necessity of a new birth and a fresh start is not popular now-a-days. The insidious doubt which tells us we can have a Scripture without a divine inspiration, and a Saviour without a divine nature, is whispering that men can be saved without a divine regenera-

John the Baptist drew a deep line of division between Jesus and all other nation. That man would have been more that human if he had not been from their evil ways: "I indeed better able to meet and bear it than better able to meet and bear it than better able to meet and bear it than the throat your cough, the more you want to cough If you allay the inflammation caused in the throat your cough, will caused in the throat your cough. upon the second part of his discourse. | you with the Holy Ghost." The dif-The preacher is very human. If he ference between the two baptisms is be. Sufficient unto the day is the throat with medicine containing a speaks the truth, and you do not like the difference between reformation evil thereof. The life and words of narcotic, but give it healing and sooththe truth, and are mentally antago- and regeneration, Jesus was not alone nistic to him as he proclaimed it to in his desire to save men, but he was you; your unchanging opposition to alone in his way of doing it. He declared sustaining power of a joyous, loving and drink. The true cough remedy him, though you may not speak a the utter futility of making men clean hope. On the eve of his crucifixion, is something that will protect the word of opposition, cannot but influ- by washing them, and the absolute cerence your minister. He fights against tainty of accomplishing it by the Spirit threatening, Jesus comforted his disit with all his might, but you are of God. He implants the life of God many and he is but one; and he has in the man, and thus eventually works his own personal weakness to fi.ht as his complete transformation. The well. It is not the physical and kingdom of heaven in the individual mental strain that makes the preach- soul, as in the world. is like leaven er haggard on Monday morning, it is hidden in the flour, which leavens the

antagonism to what he knows to be are to be made new by a new spirit the truth, and has tried to make you within them, not by mending their more; and again I say rejoice." bad ways, or improving their evil We heard a minister preach the ways The poison is in the blood, When we enter upon the new life we

statue. It was intellectual, scholarly, effected not by treating symptonis, well delivered, and showed careful but by attacking he disease at its preparation, and conscientious thought seat. We must give ourselves with-But it was like quicksilver- there was men. "Ye must be born again, must a little cushios of air between it and be our message to every man. "Exthe soul it sought to enter. Ins ead | cept a man be bern again, he cannot of entering it rolled quickly off, and see the kingdom of God" is the unscurried away into some hiding-place. alterable condition. The initiative Yet we had known that minister as of the new life is the new birth. Men one of the most earnest of evange lical are not to be educated into the kingand indifferent to the great message verting power it is because she fails to insist that men must come to God long as a man stays away from God parable as cause and effect. A man not want any God; I wish God would no amount of reformation of his life will make a new man of him. Out o the heart, as out of a fountain, flow the streams of life. God must in It was his business to tend the sacred some way come into a man's heart, if

> If the church is to save men, she She must strengthen her faith in the ecessicy of the supernatural in every ance, until men come to understand that away from him is no life, no hope

It is not a matter of eschatology. not conditioned upon the amount of real effectiveness of the church is to seize the heart of men, but in her in. sistance upon man's need of God. Whether she appeal to fear or hope or ambition or any other motives, sha the reconciliation of the soul with him. in her message and her mission.

cry of the old prophets; "Ye have forsaken Cod: therefore are ye desolate and your lives unfruitful. Return ye unto him, and he will have may prepare your son for the cell of a mercy upon you, and will build the waste places in your souls." Our people life of your daughter. - Memphis Admust say, every one to his neighbor, 'Know ye the Lord," until all shall know him from the least unto the

When a minister feels in his inmost being that any man who is away from God is a lost soul and that what he needs more than anything else, than Christians ought to recognize Him in all else, is to know God through Jesus Christ, than he will preach the gospel of reconciliation with persuasive and effective speech. When the people of God feel that the one sole hope for their friends and neighbors is that they will cry out, "God be merciful to me a sinner," then will they have in the expressive phrase of a past generation, "the burden of souls." The church's converting pow er is in proportion to her firmness of conviction that men need to be conver ed.-Interior.

Be of Good Cheer.

No matter what occurs, keep up your courage. The man of hope is the man of valor. Never borrow trouble. If it is in the future, it will

As your days, so shall your strength when the clouds were black a d ciples with those ever-memorable words, " Let not your heart be troubled In the world ye shall have tribulation; but be of good cheer; I have overcome the world. And Paul, in prison awaiting death, cheered his fellow-Christians on to a spiring exhortation, "Rejoice ever-Christianity is a religion of hope.

in his sermon as there is in a marble to be introduced. The cure is to be or living hope by the resurrection of Christ from the dead. Hope, says one, gives sanity and good health; it doubles the value of food and sleep, his set time for preparation, and plead for the people to whom he spoke. out reserve to this method of saving lightens every care, and gives the heart courage for all its tasks. Hope on. Hope ever.-Christian Outlook.

On God's Errand.

Mr. Spurgeon says(in his "Sword and Trowel") that one afternoon, when he was a young country minister, as he returned home after a day of weary riding, an unaccountable impulse prompted him to go and visit a certain poor widow and her invalid daughter before he put out his horse. He could not re ist the feeling and though almost at the stable door he turned about and rode back. He tells the rest of the story as follows

"I was thinking only of the poor widow's spiritual needs, but when I reached the little house I was struck with its look of unwonted bareness and p verty. After putting a little money into her hand I began to inquire into their c rcumstances and found that their supplies had been uttery exhausted since the night before. I asked them what they had

"I just spread it out before the Lord !

"'Did you tell your case to any friend?

"Oh, no sir; nobody kens but Himself and me! I kent he wadna forget, but didna ken hoo he would help me till I saw you come riding ower the brae, and then I said, "There's the Lord's answer!"

"Many a time has the recollection of this incident encouraged me," said Mr. Spurgeon, "to trust in the loving care of my Heavenly Father."

Quarantine Your House

You must quarantine against immoral literature. This is a deadly poison. It comes in various and attractive disguise. Exclude it as you would the garms of a pestilence. To effectually protect your home from its into their sermons, or the fear of it the baleful influence, supply them with healthy literature. It is as easy to cultivate a good as a degraved lite any be found neither in the hope of heaven taste in children. They will read nor in the fear of hell, which may something, and what they read will exert an important influence on their character. Let your most earnest effort be exerted to keep out of the house the sensational novel, the bloodmust always do it in the interests of curdling tale of vice, the obscene pic ures and the whole flood of wick-Here is her effectiveness, because here ed, degrading crime-producing literature that threatens us. Put in reach Our pulpits must echo with the of your family good papers, magazines, and books. Bait them with a chaste story, and keep them supplied with wholesome knowledge. A bad book felon. A novel may vitiate the whole

> I am trying to show you, not that the Church is not sacred, but that the whole earth is. - John Ruskin.

All things cover some mystery; all things have veils that cover God. everything. - Blaise Pascal.

There is a deportment which suits the figure and talent of each person it is always lost when we quit it to assume that of another.-Rousseau.

When shall we learn that the pursuit of holiness is simply the pursuit of Christ? When shall we substitute for the "it" of a fictitious aspiration the approach to a living friend? Sanc tity is in character and not in moods; divinity is in our own plain calm humanity, and in no mystic rapture of the soul. - Henry Drummond.

What Makes You Cough.

Did you ever wonder just what it is makes you cough? In a general way it is understood to be an involuntary effort of nature to eject something from the breath-pice. As

Don't lull the sensitiveness of the Jesus and Paul furnish some apt and ing treatment This is diffithroat from the ill effect of catarrhal discharges and also from the irritation of swallowing food. Such a remedy is Adamson's Botanic Cough Balsam, which for many years has been conquering the most obstinate coughs. It is a soothing compound prepared from barks and gums. Its beneficent effect is quickly felt and the work of healing promptly begun. If you once take Adamson's Balsam for cough, you will never be satisfied without some of it at hand for any new cough. A trial size of the Balsam can be secured of any druggist for 10 cents. The regular s ze is 25c. In asking eck, and chest should be rubbed thoroug' for the Balsam, be sure you get the with it. other day, and there was as little life and into the blood the antitoxin is are tegotten again unto a lively & Co." blown in the bottle.

Hear prayerfully. Make definite petition for your minister throughout the week Get to know, if you can, with God to visit his heart. Pray as soo i as the Sabbath dawns upon you that all the exercises of the house of God especially the sermon, may minister to your spiritual necessities. Pray when you reach the sanctuary for the hearing ear and the understanding heart. Pray for the preacher as he enters the pulpit. Hear expectantly. We generally hear what we hope to hear, just as we usually see what we are looking for. John Burroughs the American naturalist, has said: "You must have the bird in your heart before you can find it in the bush. The eye must have purpose and aim." The same is true of the ear .- Thomas

A CERTAIN MAN placed a fountain by the wayside, and he hung a cup near to it by a little chain. He was hat found much fault with its design. "But," said he "do many thirsty persons drink at it?" Then they told him that thousands of poor men, women, and children slaked their thirst at this fountain, and he smiled and said that he was little troubled by the critic's observation, only he hoped that on some sultry summer's day the critic himself might fill the cup and be refreshed, and praise the name of the Lord. Here is my fountain, and here is my cup; find fault, if you please, but do drink the water of life. I only care for this: I had rather bless the soul of the poorest crossing sweeper or rag ratherer than please the prince of the blood and fail to c nvert him to God. -- C. H. Spurgeon.

HAD LA GRIPPE -Mr. A. Nickerson, Farmer, Dutton, write: "Last winter I had La Grippe and it left me with a severe pain in the small of the back and hip that used to catch me whenever I tried to climb a fence. This lasted for about twe months when I bought a bottle of Dr. Thomas Eclectric Oil and used it both internally and externally, morning and evening, f r three days, at the expiration of which time I was completely cured."

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