

Worth While.

I pray Thee, Lord, that when it comes to me...

Grant me, great Father, from a hard fought field, Farspent and bruised, upon a battered shield...

Far better fall with face turned toward the goal. At one with wisdom and my own worn-soul,

Mean ends to win and therewith be content— Save me from that! Direct Thou the event

—Edward S. Martin.

Helping The Enemy

BY REV. G. E. F. HALLOCK, D. D.

"Thou art a comfort unto them." In these words the prophet Ezekiel reminded the Jews of his time that by their sins and misconduct they were helping the enemy of the Lord.

Now, the fact is, that the Kingdom of Light is at war with the Kingdom of Darkness. To become guilty of treason one need not openly join the forces of Satan and actually fight against the Kingdom of our Lord.

We are helping the enemy in many of the questionable pleasures we permit ourselves. When we begin to think of these things, how naturally we include such amusements as card-playing dancing and attending the theatre.

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A pack of cards is in every saloon and low resort; the surroundings of the theatre and ball-room are very kindred to those of the saloon; in other words, the associations are bad, and this alone is enough to prompt sincere Christians to shun them all.

We are helping the enemy in many of the indulgences we allow ourselves. Are you a total abstainer? No, you indulge in an occasional glass of liquor.

How do you keep the Sabbath? We heard a man say, the other day, that he did not break the law of the Sabbath, that he only "cracked it a

little." But in cracking it a little, he was giving great comfort to the enemy, as also gradually growing into a condition of mind and conscience when he would become actually unable to tell whether he was keeping the Sabbath at all or not.

Many people are giving comfort to the enemy in the way they treat their fellow Christians. To criticize and speak evil of, to depreciate their characters, to make insinuations that will in any degree lower the respect in which fellow Christians are held, is to give comfort to the enemy.

Mr. Spurgeon once preached a telling sermon, bearing the singular and suggestive title, "How Saints May Help the Devil." Many good people help him more than they are aware by their hyper-criticisms upon modes of service in which they have no interest.

Another end to be sought is the restoration of those who have fallen out of the ranks. There are many backsliders. Some of them are still in the church and attend the services; some are nominal members, but never enter the sanctuary.

Another aim should be the salvation of those who are far away. The Spirit of God may see fit to begin with these. We may not limit the Holy Ghost, nor lay out a definite program for Him.

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Showers of Blessing.

In many churches special services are being held for the promotion of a revival of religion. What is the specific object of these services? What should be the result? It is not merely to come together night after night for several weeks, to sing and pray and exhort one another.

First, it is hoping that those who attend the services will be made better. It is to be expected that the very best people in the church will support the meetings most constantly and perseveringly by their attendance and efforts.

Another aim should be the conversion of the entire church. There are many unconverted men and women in the church. At the beginning of a season of revival this may well be taken for granted and efforts and prayers be directed accordingly.

will not be forward to attend the service. Those who need the work most will be slow to come and seek the good they need. They can be brought in. The pastor and leaders have a strong hold on them, because they are members. They will not attend many meetings where the gospel of salvation is proclaimed and earnest prayer offered for the conversion of sinners without being convicted of their need.

The conversion of the Sunday school should be another object. In a most every Sunday school there are some converted persons. It is to be hoped that all the teachers are converted. Many of the scholars are also in the kingdom of God.

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Don't Be Discouraged

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conducted by an evangelist or by a new pastor, often date their deepest religious impressions and real change of heart back to the time and under the earnest labors of some pastor who was not conscious of the fruitage resulting from his faithful seed-sowing.

The impress which a minister makes upon his age and generation is immense. It does not end at his death. It continues years and years afterward both by personal memory and through his writings and through the deeds and writings of those who have been trained by him.

The chief business of the Christian Church is not to nurse itself, but to evangelize the world.

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Coughing All Night.

It's this night coughing that breaks us down, keeping us awake most of the time, and annoying everybody in the house. Lots of people don't begin to cough until they go to bed. It gets to be so that retiring for the night is an empty form, for they cannot rest.

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God's Choosing for Us.

Our lives are not what we would choose. Happily God shapes them for us. In manhood we see how foolish would have been our childhood's choice; in old age we see how erroneous would have been the choice of our early manhood; in eternity we shall see how unwise would have been our earthly choice.

My life is not what I would have chosen. I often long for quiet, for reading, and for thought. It seems to me to be a very paradise to be able to read, to think, go into deep things, rather the glorious riches of intellectual culture. God has forbidden it in his providence.

The Heathen do not want our religion, why not let them alone, say some whose eyes and hearts have not yet been opened to the truth of Foreign missions. But the world of Christ's time did not want him nor his teachings, why did he force himself and his truth on its attention?

Being not of the world is not so much a matter of places and things as a matter of spirit. Two men are in the same business, banking or manufacturing,—the one gets money by it without thought of others, and uses the money he gets by it without thought of others; the other engages in the same operations, but consideration for others enters into all his ways of production and of dispersion.

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A Christian's Influence.

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Tailors' Bad Backs.

The cramped position in which a tailor works comes hard on his kidneys and on his back. Very escape backache, in the side and troubles of one kind or another.

DOAN'S KIDNEY PILLS

Are the best friend of kidneys in the assistance. Read the proof from a man who has tried them.

Mr. John Robertson, merchant of Durham, Ont., gives his experience as follows: "I had been ailing with my kidneys more than a year when I commenced to use Doan's Kidney Pills, which I got at Farlane's drug store, and am sincerely glad that I did so.

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Are the ladies' favorite medicine. They not purge, gripe, weaken or sicken. They act naturally on the stomach, liver, bowels, curing constipation, dyspepsia, headache and biliousness. Price 25c.

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James D. Fowler

Watches Watches

WATCHES GOLD, SILVER, GOLD FILLED, NICKEL CASES. —FROM— \$200 to \$1.50 EACH. \*REMEMBER THE NAME JAMES D. FOWLER. Opposite Post Office, Fredericton, New Brunswick, Dec 19, 1888.

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Change of Business

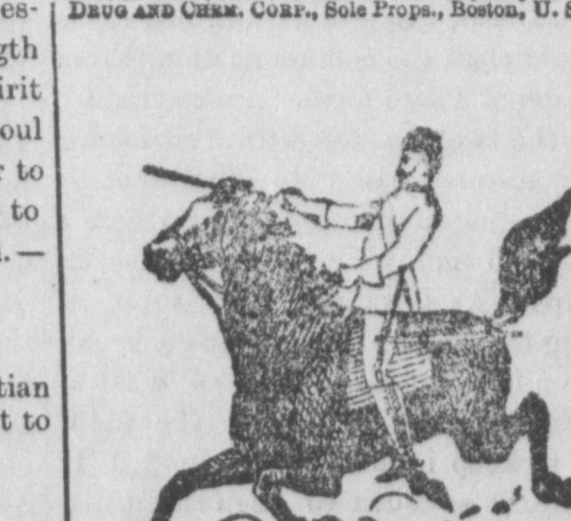
The subscribers have entered partnership for the carrying GENERAL HARDWARE BUSINESS under the firm name of GUS TWEEDDALE & M. WILEY. On the premises lately occupied by M. WILEY. Z. R. EVERETT & A. TWEEDDALE.

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CUTICURA RESOLVENT is so pure, sweet, and wholesome that all ages may take it with pleasure and benefit. Its mission is to cool and cleanse the blood in eczema and other torturing, disfiguring humours, rashes, and irritations, while warm baths with CUTICURA SOAP cleanse the surface of crusts and scales, and gentle anointings with CUTICURA Ointment soothe and heal itching, burning skin.



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