

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

Officers of the F. B. Y. P. P. L. President, Amos O'Brien, Vice Presidents, 1st District, Ernest Bloodworth; 2nd Dist., Rev. J. B. Daggett; 3rd Dist., Rev. F. C. Hartley; 4th Dist., Rev. F. S. Hartley; 5th Dist., Miss A. Slipp; 6th Dist., Licen. R. H. Ferguson; 7th Dist., Miss Annette Floyd; Cor. Sec., Rev. M. L. Gregg; Rec. Sec., Miss L. Vandine; Asst. Rec. Sec., Miss Jessie Vine; Treas., T. A. Lindsay; Auditor, Rev. A. D. Paul.

NOVA SCOTIA.

Officers of the F. B. Y. P. P. L. President, Rev. J. E. Gosline; Vice Presidents, Rev. J. W. Smith, Miss Etta VanHorne, Mrs. Chas Ross Rec. and Cor. Secretary, Mrs. A. M. McNinch; Treasurer, Mrs. G. M. Wilson.

Woodstock Society.

DEAR FELLOW ENDEAVOURERS.—We are drawing near the last quarter of our year. In a few months we will again be at our annual convention.

What shall be the reports that we shall have to bring for this year when it closes? What have we done for Christ and the church?

To each of us do not these questions come, and merit our most careful and prayerful consideration?

At our last league meeting we discussed how we could do the better and more successfully work "For Christ and the church"—and among other essentials we realized the need of money; and realizing this, our C. E. Societies as well as individual members and friends, pledged specified amounts to aid along this line.

Some of these pledges have already been redeemed, but some yet remain unpaid—Let us not put off until our league meeting before paying up.

In a few weeks I will publish in the Y. P. Column of this paper, a list of Pledgers with amounts pledged, and at the same time show who have paid up to that date.

Will your name be among the latter?

T. A. LINDSAY, Treas.

Who Shall be Our Next Delegates.

As our churches to-day are churches having many different organizations, or societies and as nearly every one of these have its annual or semiannual meetings, there are required many delegates to attend these.

Speaking now for our Y. P. P. L. the time is quickly rolling around when we shall have to again select from our members those who are to represent our different young people's societies of this Province at their next annual gathering. I ask who shall they be? From many come the answer, "but why talk about delegates at this season of the year, do not think of this until the last meeting of our societies previous to the coming convention." It is not time that each active member should ask himself the question, what could I take to our next convention that would help in making the same a success, or what needs do I see in our society that I would like to get help from the convention that I might on returning be prepared to help overcome our difficulties?

A delegate, representing what branch of the church he may, who goes to the place of meeting without any fore thought, without any object in view, will be about as much benefit to his society on returning, as a British soldier would be on the battle fields of South Africa without gun, ammunition, or any means of defence.

Two many of our delegates simply go and return, and have but little to say other than tell of the good time they had. Sometimes it seems hard for many of the delegates to attend all the meetings of the session, or to be prompt at the appointed hours of meetings, because they are having or want to have a good time, and often excused because they are young people.

Now what example did our Master set for us. When just a mere lad, only fourteen years old, we hear him say when asked why he tarried behind, "wist ye not that I must be about my Fathers business."

May every delegate go feeling that they are about their Fathers business. If so, they will be greatly interested in the work, and if the individual delegate feels thus interested it will guarantee to us a successful and helpful meeting.

I would ask of the individual members of the different societies, are you interested now in your masters work and have you been ever since our last convention. If so there will be no mistake in choo-

ing you as one who shall represent your society at our next session. S. J. A.

The League's Circulating Library.

The following books and booklets, the property of the League, can be bought or borrowed by any society or any member of our societies sending a postal with address to the Corresponding Secretary. Cards, blanks, booklets and etc., will be sold at cost price. To anyone organizing a new society, cards, blanks and literature for that purpose will be sent free of charge.

Here is the list. Select from it. Send for anything that you think will help you in your society. If you are chairman of a Committee you will find many helpful suggestions here.

"For Christ and The Church," by Rev. Charles M. Sheldon. "Eighty Pleasant Evenings." "The Missionary Manual." "Next steps."

"Weapons for Temperance Warfare."

"Prayer Meeting methods."

"Citizens in training."

"Hints on Taking Part in Prayer-meeting."

"A model Business meeting."

"How the Consecration Service may be made more helpful."

"Christian Endeavor and Christian Citizenship."

"The work of The Committees."

"Christian Endeavor and Missions."

"A Live Missionary Committee."

"Methods of work for The Lookout Committee."

"The Lookout Committee and its work."

"The Sunday School Committee at work."

"Suggestions for Sunday School Committees."

"The Effective Temperance Committee."

"The Temperance Committee at Work."

"A Manual for Music Committees."

"A short History of the C. E. movement."

"The Y. P. S. C. E. where it began, how it began, what it is and how it works."

"The Beginnings of a Society of Christian Endeavor."

"The Tenth Legion."

"Facts about the Tenth Legion."

"A Quiet Hour Catechism."

"Constitution and By-Laws of the Y. P. S. C. E."

"Constitution and By-Laws of Free Baptist Young Peoples Provincial League."

"Lookout Committee Monthly Reports Blanks."

"Prayer-meeting Committee monthly Report Blanks."

"Missionary Committee monthly Report Blanks."

"Active members Pledge Cards."

"Associate members Pledge cards."

"C. E. Application Blanks."

M. L. GREGG, Cor. Sec.

How To Spend Money.

How should a Christian deal with his money? Of whatever income he obtains he should say: "This belongs to the Master. I am to discover by honest calculation how much I need for the proper maintenance of my life and home, that both may continue to glorify God. All the rest is to be devoted as he shall direct for the extension of his kingdom among men."

Thus, upon receipt of income, the following items should be carefully and prayerfully considered:

- 1. Necessary for food to the glory of God.
2. Necessary for clothing to the glory of God.
3. Necessary for shelter to the glory of God.
4. Necessary for mental culture to the glory of God.
5. Necessary for recreation to the glory of God.
6. Necessary for ministering to poorer members of my household to the glory of God.
7. All that remains for God's work.

Such a distribution of income would make a great difference in eating and dressing, in home, in mental culture, in recreative indulgence, in sympathetic ministry; and the church would no longer have to beg for assistance for its missionary enterprises from those who are living in rebellion against the kingship of Christ. Spasmodic giving would be impossible, and the high and glorious ideal of partnership with God would become an every day reality. This method, moreover, would maintain the ideal of stewardship, and would demand a periodic readjustment of expenditure according to the rise or fall in income.—Rev. G. Campbell Morgan in Christian Endeavor World.

A church is measured, not by the number it has induced to join it, but by the number it has led to receive Christ.

The Gentleness Of Christ.

I beseech you, says St. Paul, by the gentleness of Christ. It is only God of patience who can make us patient, kind, and tolerant to each other. A Christian without courtesy would be like a millionaire who never had any money in his pocket, for good manners are nothing less than the small change of Christian charity. If a boys heart has really been touched by Jesus Christ the fact will be known by his parents, by his brothers and sisters, by his pony, his dog, his cat, and by every living thing that comes in his way.

A class of boys in an English board school was being examined in Scripture.

What can you tell me about Moses? asked the inspector.

Please, sir, he was a gentleman, piped forth a pale-faced, bright-eyed lad of eleven or thereabouts.

Gentleman? repeated the inspector, with a look of surprise; what do you mean?

The little boy promptly replied, please, sir, when the daughters of Jethro went to the well to draw water the shepherds came and drove them away, and Moses helped the daughters of Jethro, and said to the shepherds, Ladies first, please gentlemen.

Thus it is that you children can learn from the Bible little morals on good manners as well as how to behave in reference to the great concerns of life.

A family of poor illiterate Welsh colliers were so celebrated for good manners that they were called the 'civil family.' Their only chance of education was a Sunday-school provided for juveniles and adults by a lady of the neighborhood. The lady and her daughter taught them about Christ, and in this way they learned to be gentle and polite. One day the lady was on her way to visit the father of the 'civil family,' who was ill. She met one of the boys as he was wading ankle-deep in mud through a lane. He turned with her, anxiously watching her steps. They came at last to a puddle that she could not cross. The little fellow advanced before her, leaped over the rivulet, leaving behind him his wooden shoes. The lady, glancing at his bare feet, said: Little boy, you have left your shoes behind you.

Yes, ma'am; they are for you to walk on, was the prompt reply. Here was a young Sir Walter Raleigh, and better than that, a Christian gentleman, who would become a gentleman.

Kind Words.

Cultivate kindness of heart; think well of your fellow-men; look with charity upon the shortcomings in their lives; do a good turn for them as opportunity offers; and finally, don't forget the kind word at the right time.

How much a word of kindness, encouragement, or appreciation means to others sometimes, and how little it costs us to give it!

We do not need to wait for some special occasion. When exclamation overtakes a friend words of sympathy and encouragement are offered sincerely enough, yet, in certain respects, as a matter of course. Such an occasion calls for expression on our part, and we naturally respond. But why wait for an occasion? Why not speak the kind word when there is no special occasion?

In the course of our lives there must be many times when thoughtless words are spoken by us which wound the hearts of others. And there are also many little occasions when the word of cheer is needed for us, and we are silent.

There are lives of wearisome monotony which a word of kindness can relieve. There is suffering which words of sympathy can make more endurable. And often, even in the midst of wealth and luxury, there are those who listen and long in vain for some expression of disinterested kindness.

Speak to those while they can hear and be helped by you, for the day may come when all our expressions of love and appreciation may be unheard. Imagine yourself standing beside their last resting place. Think of the things you could have said of them and to them while they were yet living. Then go and tell them now.—Luther League Review.

Christian Boys.

The late Henry Drummond said to a company of boys: Boys, if you are going to be Christians, be Christians as boys, and not as your grandmothers. A grandmother has to be a Christian as a grandmother, and that is the right and beautiful thing for her; but if you cannot read your Bible by the hour as your grandmother can, or delight in meetings as she can, don't think you are necessarily a bad boy. When you are your grandmother's age you will have your grandmother's religion.

Now, there is a great deal in the

above for a boy to take to heart, for some boys have the idea that they will be expected to put aside most of their propensities if they take upon themselves the duties of Christian boys. This is a mistake. No one expects, no one wants them to give up the natural rights and feelings of boyhood. They are not to be in the least grandmothly or grandfathery, but they are to be happy in the way that God intended all youth should be happy.

One of the truest-hearted Christian boys I know is also the merriest. No one would think of calling him grandmothly. He reads his Bible, too, and goes regularly to church, to Sunday-school, and to prayer-meeting.

She Knew She Was a Christian.

A girl of fourteen felt that she had experienced a change of heart. Her pastor asked her, "What makes you feel that you are now a Christian, Mary?" "Well, for one thing I do all my work better than I did before." It was a wise reply, and it proved the sincerity of her desire to lead a better life. She had learned the valuable lesson that true religion is something that can be applied to the homeliest and most commonplace duties. True religion is a very practical thing. If we experience it in its highest and broadest sense, it will cause us to perform common, every day duties "as unto the Lord."—Forward.

The mind's phonograph will reproduce a bad story while life lasts whether we wish it or not. Its deadly echo will haunt us forever. Physicians tell us that every particle of the body changes once in about seven years; but no chemistry, human or divine, can entirely expunge from the mind a bad picture. Like the paintings buried for centuries in Pompeii, without the loss of tint or shade, such an evil picture is as brilliant in age as in youth.

That which poor imprisoned Queen Caroline Matilda, of Denmark, wrote on her chapel widow, ought to be the prayer of all—"Oh, keep me innocent!—Make others great."—Success.

A brilliant Oxford student was giving himself to the Wesleyan Missionary Society for African service. His tutor remonstrated. "You are going out to die in a year or two. It is madness." The young man (who did die after being on the field only a year) answered: "I think it is with African missions as with the building of a great bridge. You know how many stones have to be buried in the earth, all unseen to be a foundation. If Christ wants me to be one of the unseen stones, lying in an African grave, I am content; certain as I am that the final result will be a Christian Africa." If this way of putting things is not according to the Gospel pattern, why not?

He that is afraid of solemn things has probably solemn reason to be afraid of them.—Spurgeon. What man can judge his neighbor aright save he whose love makes him refuse to judge him?—George MacDonald. The largest body of fresh water on the globe is Lake Superior—four hundred miles long and one hundred and sixty miles wide. The greatest depth is two hundred fathoms. Its surface is 635 feet above the level of the sea.

The essential lung-healing principle of the pine tree has finally been successfully separated and refined into a perfect cough medicine Dr. Wood's Norway Pine Syrup. Sold by all dealers on a guarantee of satisfaction. Price 25 cents.

Found At Last. A liver pill that is small and sure, that acts gently, quickly and thoroughly, that does not gripe. Laxa-Liver Pill possesses these qualities, and is a sure cure for liver complaint, Constipation, Sick Headache, etc.

Free and easy expectoration immediately relieves and frees the throat and lungs viscid phlegm and medicine that promotes this is the best medicine to use for cough, colds, inflammation of the lungs and all affections of the throat and chest. This is precisely what Bickel's Anti-Consumptive Syrup is a specific for, and wherever used it has given unbounded satisfaction. Children like it because it is pleasant, adults like it because it relieves and cures the disease.

Dandruff is due to an enfeebled state of the skin. Hall's Hair Renewer quickens the nutritive functions of the skin, healing and preventing the formation of dandruff.

PALATABLE CREAM.—"The D. & L." Emulsion of Cod Liver Oil, for those suffering from severe coughs and hemorrhages, is used with the greatest benefit. Manufactured by the Davis & Lawrence Co., Ltd.

Are You on the Right Track?

Not long ago, shrewdness, sharpness, and long-headedness were the qualities that won promotion in the business world. False methods were employed in thousands of establishments where not only absolute integrity and clear, straightforward dealings are tolerated. Before this century attains its zenith, unclean methods will be unknown in either large or small concerns. The double standard of honesty—one for private life and one for business purpose—will be unknown. The foundation stones of the greatest commercial houses in this country are reliability and honesty. The world is beginning to see that, even from a utilitarian standpoint, it pays to be honest.—Success.

We too must go through the Gethsemane of submission and the Calvary of suffering if we would help to save.



A Nightmare

Gives point to the fact that excessive or irregular eating disturbs the digestion. Nightmare or night hag has its day time correspondence in the undue fullness after eating, with the belchings and sour or bitter rising so often experienced after too hasty or too hearty eating.

Dr. Pierce's Golden Medical Discovery cures dyspepsia and other diseases of the stomach and its allied organs of digestion and nutrition. When these diseases are cured, the whole body shares in the increased strength derived from food properly digested and perfectly assimilated.

Your 'Golden Medical Discovery' and Dr. Sage's Catarrh Remedy have been of great benefit to me," writes (Prof.) Pleasant A. Oliver, of Viola, Fulton Co., Ark. "Before I used the above mentioned remedies my sleep was not sound; digestion bad; a continued feeling of misery. I now feel like a new man. Any one in need of medical treatment for nasal catarrh could do no better than to take treatment of Dr. R. V. Pierce. I know his medicines are all right in this class of diseases."

Sometimes a dealer tempted by the little more profit paid on the sale of less meritorious medicines will offer the customer a substitute as being "just as good" as the "Discovery." It is better for him because it pays better, but it is not as good for you, if you want the medicine that has cured others, and which you believe will cure you. Dr. Pierce's Pleasant Pellets cleanse the clogged system from accumulated impurities.

DOAN'S KIDNEY PILLS CURE BACKACHE LAME BACK RHEUMATISM DIABETES BRIGHT'S DISEASE DIZZINESS AND ALL KIDNEY & URINARY DISEASES ARE CURED BY DOAN'S KIDNEY PILLS

Mrs. I. STEEVES, Edgett's Landing, N. B., writes on Jan. 18, 1902: "In the fall of 1899 I was troubled with a severe pain in the back, could scarcely get up out of a chair and it gave me great pain to move about. I took one box of Doan's Kidney Pills and was completely cured. I have not been troubled with it since."

INTERNATIONAL S S BOSTON 3 trips a week from Commencing May 31st, the steamer his company will leave St. John for port, Lubec, Portland and Boston on MONDAY, WEDNESDAY, and FRIDAY mornings at 8.45 o'clock (standard time). Returns, leave Boston every MONDAY, WEDNESDAY and FRIDAY mornings at 6 o'clock, and Portland at 6 p. m. Connection made at Eastport with steamer for St. Andrews, Calais and St. Stephen. Freight received daily up to 5 o'clock. C. E. LAECHLER

POCKET MONEY People in your town are constantly sending for Rubber Stamps. You could get the orders and make the profit. We want to tell you about it; you will be interested. WALTON & Co., Ltd. Sherbrook, P. O. and Derby Lane. Agents wanted in U. S. and Canada.

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JOHN J. WEDDALL & SON LADIES' SILK NECKWEAR In the Latest Styles: John J. Weddall & Son Amalgamation a Great Success: THE MANUFACTURERS AND Temperance & General Life Assurance Co. Had a record year during 1901. Applications received for over \$5,500,000 Increase over 1900 almost \$1,000,000 Total business in force over \$27,000,000 The E. R. Machum Co. Ltd, St John, N. B. Agents for Maritime Provinces. JAMES T. WILSON, Agent, Fredericton, N. B.