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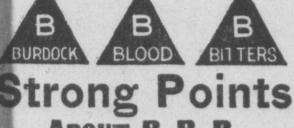
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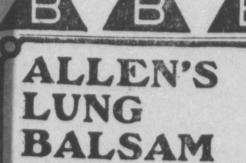
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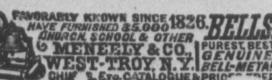


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Sold by all Druggists.





CHURCH BELLS Chimes and Peals, McSHANE BELL FOUNDRY Baltimore, Md.

The Sabbath S chool.

INTERNATIONAL LESSON.

First Quarter Lesson 4 Jan, 26 1902 THE LAME MAN HEALED -Acts 3: 1-10.

Study Verses 1-16. Read Acts 3. GOLDEN TEXT. - The Lord is my strength and song, and he is become my salvation.—Ex 15:2.

HISTORICAL SETTING.

Time. - Some afternoon in June, A. D. 30; or not very long there-

Place. - Jerusalem, in the outer court of the temple, near the But the greater gifts cost the Beautiful Gate, which led from the outer court into the Court of the harder to be than to do. Women.

ONE OF THE PENTECOSTAL MIRACLES - Now Peter and John. Two apostles most advanced in the followed Jesus almost from the others that are better. first. Both were with him on the Mount of Transfiguration, and within the gates of Gethsemane. Widely different, they were closest of friends hill, and were going up from one terrace to another in the temple courts. They had come into the Court of the Gentiles. So as to be there At the hour of prayer, being the ninth hour. Or about three o'clock in the afternoon, the bour of man lame. All we know of his history is (1) that he was born with the cause of his lameness; (2) that Robes and Mountings. it was caused by a weakness of the feet and ankles; (3) that it was so bad that he could not walk; (4) that he was poor; (5) that he was over 40 years old (Acts 4: 22). First Class Work at low Was carried. They were in the act of carrying him at the time Special rates for country order Peter and John were going in. Whom they laid. Were accustomed to lay. At the gate of the temple. Not the sacred building, but the sacred enclosure, including the courts. Which is called Beaut'ful. No gate of this name is mentioned by other writers. It may have been the Shushan gate, from the

> porch; or it was a popular name given to the magnificent doors of Corinthian brass described by Josephus, leading from the Court of Gentiles into the Court of the Women, which was reserved for the ordinary religious offices of the Jewish people. The folds of this brazen gate were seventy-five feet high and sixty broad, and were covered with plates of gold and silver. To ask alms, a gift of charity. Of them that entered into the temple. The kindest and most sympathetic people in the world are praying people. Who seeing Peter and John. It would seem that he must have known something about them. About to go into the temple. From power does not lie in the apostles | may not be altogether bad. Give the noisy Court of the Gentiles It would, indeed, be a marvel if by him another trial at least. Put into the inner courts with the their own power or holiness they yourself to the trouble to do a worshippers. And Peter, tas'ening had made this man to walk. The favor for him and do it with an his eyes upon him. Peter looked at power came from Jesus, the Prince earnest, loving spirit. In many the man with intense gaz, as if to of life, whom they had reject dand cases this will win him, and when see into his very soul. Look on us. killed. But their God, the God of once you have won him he is true Ca ling his attention to what they their fathers and of their nation, until death. If your first effort to

described in the last chapter. Sil-

ver and gold have I none.

outside on the east, into the Court

of the Gentiles, through Solomon's

up more for Jesus than they; but | you will believe and receive bim. they asked for the nselves no more And there is hope, because through than the most obscure believer. But such as I have give I thee. The give them, for they know not what presence of the Ho'y Spirit, the power to heal in Jesus' name, the knowledge of salvation and eternal life, the power to show the way of peace and joy, and the loving-kindness of the heavenly Father. In the name. The name expressed the whole being, -his character, power, and heart. Of Jesus Christ As the efficient cause, as the real living giver. Christ healed in his own name, the apostles in Christ's name. Of Nazareth. This is added to make perfectly clear of whom he at the first view, might have seemed | iniquities. an absurd command. But the man understood the words aright; And ing application to us. he took him by the right hand. To strengthen his faith, to encourage the man to make the needful effort, and to help him to use his feet in rising and standing. The man's

faith was strengthened by the miracles the apostles had already wrought, and hy the marvelous chan e in those who had become Christians. His feet and ankle bones received strength. The language denotes with medical precision the nature of the restoration; the tread gained musoular firmnes;

others. We cannot kindle others Testament.

unless we ourselves are on fire. If But the boy a not at all comthat the most important element in | would hart the dog's teeth, but teaching and in preaching is the that was not it. man behind them.

apostles by the wayside, whi'e they I haved him, and everything in me

because we have not much money. giver mere than money, as it is

4. We learn from his incident something about the way God answers many of our prayers. When God appears to refuse the knowledge of Jesus. Bith had of jects which we de ire, he gives us

5. The best gifts are not the exact things we want, but the power to obtain them; not mere money, but the power and oppor-Went up "Were going up" as in tunity to earn a living; not a R. v. They ascended the temple definite amount of truth, but the

means of searching for truth. And he leaping up, stood, first to get his balance, and then walked. temple. That is, into the great That is, into the sacred enclosure. At this hour, the time of the evening service of sacrifice, the courts of the temple would be full of worshipers. Walking and leaping. evening sacrifice. And a certain He never before put one foot before another, but now he walks and leaps. And praising God. His first thought was to return thanks to God for his great deliverance. body. And all the people saw him. The miracle was public. And they The great design of the m'rac'e seems to have been to arouse the

vert them into inquirers. means of continued strength and regular service was over, the porch nearly six hundred feet. The porch himself .- Conkey's Home Journal. was fifteen cubits (22 to 26 feet) wide, and its roof of cedar was supported by two rows of marble columns, twenty-five cubits (38 to 43 feet) high.

The text was the restored man standing by his side.

of the generosity of the Christians | him to them for their acceptance.

The Means of Salvation was The Faith (vs. 16, 17). Through faith aposiles had not enriched in his name....the taith which tuemselves by the generosity of the is by him. Salvation came to the new converts. No one had given lame man, and will come to you if ignorance ye did it. "Father, for-

> Repent and turn again (1921) In view of this truth and because thus your sins may be blotted out.

Scripture Proof Follows (v. 22-25) The Scriptures you believe declare this same truth, and foretell these days. They themselves warn you that if you neglect to obey your Messiah, you must perish. But now the promises are being ful filled before your eyes.

referred. This one, so despised by lieve and repent, for God and his Quinsy, Pain in the Chest, Croup, the Jews, proves bimself to be the Son Jesus earnestly desire to bless etc. Used externally cures Rheuma-Messiah. Rise up and walk. This, you, and save you from your

All this has a personal and press-

The Dog and the New Testament.

African missionary, tells a humorous story of a shepherd lad who tion at this point may save months of had been converted by reading the New Testament. He had been very wayward, but the teachings of Jesus had made him quite a new. boy. One day he came to D. Moffat in much distress, telling him that their big watch-dog had got the ankle joints new strength and hold of the Back and had torn a page out of it. Dr. M ffat com-Practical Suggestions. 1. Only forted him by saying it was no such as a person has can he give to matter, for he could get another dealers. Made by proprietors of

one has courage, hope, love, good- forted. Think of the dog, e att. nes, he can infuse them into other Dr. M ffat laughed, and sai , If souls. If he himself is full of your dog can crunch an ex houe, he doubts, hate, ill-emper, bad pas- is not going to be furt by a bit of sions, it is these be will impart to paper. D Moffit supposed that those around him. Hence it is the boy thought that the paper

Os, Papa M. ffat, he cried, I was 2. This opportunity came to the once a had boy. If I had an enemy were on the way to another duty. | wanted to kill him Then I got the Some of our best privileges and New Testament in my heart, and But we can let everyone know most useful hours come to us in began to love everybody and forgive all my enemies, and now the 3. We are never shut out from dog, the great big hunting dog, has of our Odd Pieces belonging to the means of great usefulness got the blessed Book in him, and will begin to love the lions and the tigers, and let them help them room for new goods. selves to the sheep and the oxen.

What a beautiful tribute this African boy, out of the simplicity of his heart, paid to the power of the Bible !- At Home and Abroad.

The Sorrows of Genius, 14.

Homer was a beggar; Plautus turned a mill; Terence was a slave; Boethius died in jail; Paul Borghese had fourteen trades, and yet starved with them all; Tasso was often distressed for five shillings; Bentivoglio was refused admittance into a hospital he had himself erected; Cervantes died of hunger ; Camoens the celebrated writer of the "Lusiad," ended his days, it is said, in an almshouse, and, at any rate, was supported by a faithful black ervant, who begged in the streets of Lisbon; and Vaugelas left his body to the surgeons, to pay his debta as far as the money would go. In England, Bacon lived a life of meanness and distress; Sir Walter He was cured in soul as well as in Releigh died on the scaffold Spenser, the charming Spenser, died forsaken and in want; the knew, etc. They recognized him. death of Collins came through There was no mistake that this neglect, first causing mental deman who was walking and leaping rangement; Milton sold his copywas the very man who had been | right of "Paradise Lost" for seventy born lame. Filled with wonder. five dollars, in three payments, and First class line of Spectacles and finished his life in obscurity; Dry den lived in poverty and in distress; attention of the multitude,-to con- Otway died prematurely, and through hunger; Lee died in the PETER'S SERMON EXPLAINING streets; Steele lived a life of per-AND APPLYING THE MIRACLE. - Vs. f ct wasf e with ba liffs; Gold 11 26. Held Peter and John. (1) smith's "Vicar of Wakefield" was loving gratitude; (2) to show who | sold for a trifle, to save him from had done such great things for him; the grip of the law; Fi lding lies (3) as a testimony that he accepted in the burying-ground of the their Saviour and Muster; (4) as a English factory, at Lisbon, without a stone to mark the spot ; Savage grace. Ran together. After the died in prison at Bristol, where he was confined for a debt of forty that is called Solomon's. A cloister | dollars; Butler lived in penury, and extending along the eastern side, died poor; Chatterson destroyed

Don't Give Him Up

Don't give up a boy or turn against him because he is bad. If your parentage and surroundings The Source of the Healing had been the same as his perhaps (s. 12-15) Peter declares the you would have been bad, too. He were about to do, and awakening | raised him up from the dead, prov- | win him does not succeed, try again faith and obedience. And he gave ing that he was the Messiah of and again. You will get nearer to heed. He probably knew something | their hopes, and again presenting | him each time, and as his associates come over to you be will be drawn nearer and nearer .- School Jour-

> When a man's chief business is to serve and please the Lord, all his circumstances become his servants. -R. C. Chapman.

Lay not up against your neighbor the sin of yesterday. He may have repented of it to-day.

Good Health is Impossible Without regular action of the bowels. Laxa-Liver Pills regulate the bowels, cures constipation, dyspepsia, biliousness, sick headache, and all affections of the organs of digestion. Price 25 cents. All druggists.

Used internally Hagyard's Yellow Closing Exhortation (v. 26). B:- Oil cures Sore Throat, Hoarseness, tism, Stiff Joints, Contracted Cords, Sprains, Strains, Burns, Scalds, Cuts and Bites of Insects.

Out of Sorts. - Symptoms, Headache, loss of appetite, furred tongue, and general indisposition. These symptoms, if neglected, develop into acute diseases. It is a trite saying Dr. Moffit, the celebrated South | that an "ounce of prevention is worth a pound of cure," and a little attensickness and large doctor's bills. For this complaint take from two to three of Parmelee's Vegetable Pills on going to bed, and one or two for three nights in succession, and a cure will be effected.

> THERE HAS BEEN MUCH TALK about Pyny-Balsam, the greatest modern remedy for coughs and colds. It cures quickly and certainly. 25c. Of all Perry Davis' Pain-Killer.

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