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It cures Dyspepsia, Biliousness, Constipation, Pimples, Boils, Headache, Salt Rheum, Running Sores, Indigestion, Erysipelas, Cancer, Shingles, Ringworm or any disease arising from an impoverished or impure condition of the blood.

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The Sabbath School

INTERNATIONAL LESSON.

Second Quarter Lesson 12 June 15 1902

TEMPERANCE LESSON.—Romans 13 : 8-14.

GOLDEN TEXT.—*Let us therefore cast off the works of darkness and let us put on the whole armour of light.*—Rom. 13 : 12.

LEARN BY HEART.

All the lesson.

LOVE KEEPS THE COMMANDMENTS. INTEMPERANCE TENDS TO BREAK THEM.—Vs. 8, 9. *Owe no man anything.* This does not forbid contract to pay at a future time, but the violation of obligation to pay when justly due. *But to love one another.* The believer should keep no other debt in his life than that which a man can never discharge,—that of loving. Leave no debt undischarged, except "the undying debt of love." *He that loveth another hath fulfilled the law.* The law expresses in words what is the natural fruit of true love in the heart. Perfect love would prompt exactly those actions which the law commands. *For this....and if there be any other commandment,* etc. *Love thy neighbor as thyself.* In measure, not as he always does, but as he ought to. In manner, after the same manner, freely, deeply, sincerely, tenderly, constantly, wisely, without end. The heart of love is a fountain of living waters, and the commandments are the channels through which the streams flow out.

Intemperance, on the other hand, tends to make men break all the commandments.

It dulls the conscience.

It intensifies the passions.

It destroys self-control.

It distorts the vision.

Testimony. "Drunkenness is a flattering devil, a sweet poison, a pleasant sin, which whosoever hath, hath not himself; which whosoever doth commit, committeth not a single sin, but becomes the center and slave of all manner of sin.—St. Augustine.

"Your poorhouses are full, and your courts and prisons are filled with the victims of this infernal traffic, and your homes are full of sorrow, and the hearts of your wives and mothers; and yet the system is tolerated."—Father Taylor.

"Only a clear brain can think God's thoughts after him. Only a steady hand can glorify the divine Carpenter. Only a heart unhurried by artificial stimulants can be loyal in its love to Christ and humanity."—Frances E. Willard

"As in Africa streams intersect the forest in every direction, so the gin-shop stands at every corner, with its River of the Water of Death flowing seventeen hours out of the twenty-four for the destruction of the people. A population sodden with drink, steeped in vice, eaten up by every social and physical malady,—these are the denizens of Darkest England."—General Booth in Darkest England.

Illustration. "A story is current in the Orient of a wise old sheik, who gave to a young Arab prince, from whom he was about to part, a list of crimes, and bade him choose the one which seemed least harmful. The young prince turned in horror from murder, theft, and loss of virtue, and told the patriarch he would choose intemperance. You have chosen that, said the wise old man, which will bring you all."

LOVE WORKS NO ILL. INTEMPERANCE WORKS PERPETUAL ILLS.—V. 10. *Love worketh no evil,* etc. As love delights in the happiness of its object, it effectually prevents us from injuring those we love.

THE ILLS WHICH INTEMPERANCE WORKS are without limit and without number.

Testimony. "Grape juice has killed more than grape shot."—Spurgeon.

"We suffer more year by year from intemperance than from war, pestilence, and famine combined,—those three great scourges of the human family."—Gladstone.

"There is a devil in every berry of the grape."—Koran.

"Oh, thou invincible spirit of wine, if thou hast no name to be known by, let us call thee—devil."—Shakespeare.

Illustration. Deacon Giles' Distillery. The tract with this name, written by Rev. Dr. Cheever, is one of the most effective of temperance illustrations. It represents, as in a dream, that the workmen in Deacon Giles' Distillery suddenly left him, when a set of singular-looking fellows applied for work, and were permitted to run the distillery by night. They were very busy, and made a large quantity of rum. But they wrote on each barrel and cask invisible inscriptions, which remained invisible till the first glass was drawn, but then burned in flames of awful red. Most of the titles ran thus: "Consumption sold here. Inquire at Deacon Giles' Distillery." "Convulsions and Epilepsies. Inquire at A. Giles' Distillery." "Insanity and Murder. Inquire at Deacon Giles' Distillery." "Dropsy and Rheumatism, Putrid Fever, and Cholera in the Collapse. Inquire at Amos Giles' Distillery." "Delirium Tremens. Inquire at Deacon Giles' Distillery." Some of the demons had even taken sentences from the Scriptures, and marked the hogsheads thus: "Who hath woe? Inquire at Deacon Giles' Distillery." "Who hath redness of eyes? Inquire at A. Giles' Distillery. Others had written sentences like the following: "A portion from the lake of fire and brimstone. Inquire at Deacon Giles' Distillery." All these inscriptions, burned when visible, a "still and awful red." One of the most terrible in its appearance was as follows: "Weeping and wailing and gnashing of teeth. Inquire at Deacon Giles' Distillery.

In the course of the week these casks were sold, and as soon as the retailer began to draw from them, the invisible inscription flamed out on the cask, visible to every beholder. Rumseller and rumdrinker were affrighted at the truth thus read. One would have thought that the bare sight would have been enough to terrify every drunkard from his cups, and every trader from his dreadful traffic.

AWAKE, AWAKE INTEMPERANCE PUTS THE MORAL NATURE TO SLEEP.—Vs. 11, 12. *And that, knowing the time.* The nature and character of the period in which we now live. This is interpreted by the clause, *for now is our salvation nearer than when we believed.* They themselves were nearer the goal, nearer to Christ, than when they first became Christians; and their cause was nearer its triumph; the kingdom of God had made great progress. *It is high time to awake out of sleep.* Sleep is the condition of indifference. The sleeper does not know what is going on in the world of realities, but is either dead to all these things, or has a dream world in which he lives. So Jonah was asleep and dreaming while the storm was raging about him. *The night,* of past ignorance, of sin, of the kingdom of darkness, *is far spent, the day is at hand,* the kingdom of God the dawn of redemption for the world.

Intemperance dulls the moral nature. It puts the soul to sleep. It shuts eyes to the dangers of drink.

It is high time for the whole people to awake out of sleep on this subject, to realize the dangers to society, to arouse from lethargy, and work for the good cause.

And the danger is especially near to the young and unexperienced. They do not realize the danger of forming the drink habit, or the evils that flow from it.

THE ARMOR OF LIGHT versus THE DEEDS OF DARKNESS.—Vs. 12-14. *Let us therefore cast off the works of darkness,* such as are described in the next verse, all the deeds of evil which hate the light, which darken the world wherever they rule, whose end is darkness and despair. And let us put on the armour of light. The armour which belongs to those who live in and for the light, and are warring against the deeds of darkness.

The separate pieces of this armor are truth, righteousness, zealous witness, faith, hope and God's Word. The first three pieces betoken the garments, the next two the defensive armor, the last the weapon of offense and attack. No one piece can be undervalued or neglected: each one requires the other; they together form one whole."—Lange.

Let us walk (live) *honestly,* becomingly, in a manner worthy of our vocation. *As in the day,* in an open way which we are willing all should see and know. *Put ye on the Lord Jesus Christ.* The solemn deliberate act by which he indentifies himself by faith with Christ. A clothing of the soul in the moral disposition and habits of Christ." *Make not provision,* etc. "We may provide for the flesh, but not for the gratifying of its lusts. We owe a duty to our bodies which, though the seat of unlawful desires are yet consecrated to God as temples of his spirit, and consequently we owe a duty to the flesh, the living material of which these bodies are composed. This passage, beginning with v 11, was the means of awakening Augustine, and of his conversion from a dissolute to a holy life.

Workers for Temperance need the armor of light, with no defense for the back, for they cannot turn their backs to the foe. Especially must all strife and envying be avoided, but self be lost in the great cause.

Intemperance puts off Christ and his character, and employs itself in making provision for the lusts of the flesh.

The Power that will overcome it is that of Christ. Temperance workers will succeed by putting on Christ, having his character, his teachings, his power.

A Problem. Add the number converted on the day of Pentecost (3000, Acts 2 : 41) to the number of proverbs Solomon spoke (3000, 1 Kings 4 : 32). Divide the sum by the number of furlongs Bethany was distant from Jerusalem (John 11 : 18 6000 ÷ 15 = 400). Add the number in Gideon's band (Judg. 7 : 7. 400 × 300 = 700). Add the quotient of Methuselah's age divided by the number of Job's daughter (969 ÷ 3 = 323 323 + 700 = 1023). Subtract the number of the chapter of Proverbs containing the strongest warnings against intemperance (1023 – 23 = 1000). Multiply by the number of lords invited to Belshazzar's feast (Dan 5 : 1. 1000 × 1000), and you have the money value of the property destroyed during one year "by the failure of beer-drinking railroad engineers and switchmen," as stated in Weapons for Temperance Warfare, $1,000,000.

A Clever Imitation

A certain Cleveland attorney has two bright little children. They are quick at imitation, and have a talent for making up games in which they cleverly burlesque their elders. A few days ago their mamma found they were playing Doctor. The youngest child was the patient, with head wrapped in a towel, and the older the physician, with a silk hat and a cane. The mother, unseen by the little ones, listened at the door-way.

I feels awful bad, said the patient.

We'll fix all that, said the doctor briskly. Lemme see your tongue.

Out came the tiny, red indicator.

Hum! Hum! Coated! said the docor, looking very grave indeed.

Then, without a word of warning the skilled physician hauled off and gave the patient a smart slap in the region of the ribs.

Ouch! cried the sufferer.

Feel any pain there? inquired the doctor.

Yes, said the patient.

I thought so, said the healer. How's the other side?

It's all right, said the patient, edging away.

Thereupon the doctor produced a small bottle filled with what looked like either bread or mud pills, and placed it on the table.

Take one of these pellets, the physician said, dissolved in water, every seventeen minutes—all-termit-ly.

How long mus' I take 'em? groaned the patient.

Till you die, said the doctor.

Good morning.—The Plain Dealer.

She Trusted God

Some one tells the story of a Christian woman who was noted for the calm and peaceful attitude she maintained under the most trying circumstances. Another woman, hearing of her, said, I must go and see that woman and learn the secret of her strong and useful life. She went to her and said, Are you a woman of great faith? No, was the reply, I am a woman of little faith in a great God. I try to see the hand of God in the present, and trust Him for the future. This was the secret of her peace.

Her faith in Christ had wrought in her that spirit of peacefulness which nothing of trial or disappointment could disturb.

It is those who have most to do who find the most time for charitable deeds.—Winston Churchill.

Every brave heart must treat society as a child, and never allow it to dictate.—Emerson.

Found at Last.

A liver pill that is small and sure, that acts gently, quickly and thoroughly that does not gripe. Laxa Liver Pills possess these qualities, and are a sure cure for Liver Complaint, Constipation Sick Headache, etc.

For Cuts, Wounds, Chilblains, Chapped Hands, Rheumatism, Stiff Joints, Burns, Scalds, Bites of Insects, Croup, Coughs, Colds, Hagyard's Yellow Oil will be found an excellent remedy. Price 25 cents. All dealers.

In his Vegetable Pills, Dr. Parmelee has given to the world the fruits of long scientific research in the whole realm of medical science, combined with new and valuable discoveries never before known to man. For Delicate and Debilitated Constitutions Parmelee's Pills act like a charm. Taken in small doses, the effect is both a tonic and a stimulant, mildly exciting the secretions of the body, giving tone and vigor.

A PLAIN QUESTION: Do you really get the only Painkiller—Perry Davis'—when you ask for it? Better be sure than sorry. It has not, in 60 years, failed to stop looseness and pain in the bowels.

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Ripans Tabules. Doctors find it A good prescription For mankind.

Ripans Tabules are a common sense, effectual cure for dyspepsia, biliousness, heartburn, headache, constipation, dizziness and all disorders of the stomach, liver and bowels. They are intended for the use of men, women and children everywhere, and have proved beneficial in the majority of cases. It is not claimed that they will perform miracles, but some of the cures which they have effected amount almost to that. Easy to take and prompt in action, they have no rival as the best remedy for the every-day ills of humanity.

A MEDICINE WHICH PROLONGS LIFE.

"I have used Ripans Tabules for a number of years and would not be without them. I was troubled with indigestion and constipation, and have noticed since I have been using them that I am getting rid of those terrible bilious spells which confined me to bed on account of the dizziness. Of late I have not had any. I had just got over a bad spell of bilious fever and was sitting on the step, when a neighbor came to me and remarked how bad I looked. I told him I had just got over the fever and that I was afraid to eat anything on account of indigestion from which I had suffered since I was quite young. He advised me to take Ripans Tabules. I said I would try them, and from then I haven't been without them. I can eat anything providing I finish with a Tabule instead of dessert. I feel very thankful that I have found something that will prolong my life."

GASTRIC TROUBLES.

"I had suffered three years at least from gastric troubles. I could not sleep at night. My head ached and my feet would be cold as ice. My bowels were just regular [illegible] such cramps from gases forming on my stomach that I would faint away. I was [illegible] that I would have sooner died than live. About three months ago I was [illegible] my body was tied up inwardly. My brother recommended Ripans Tabules to me. My mother obtained some for me from the nearest drug store and I would say now to others, [illegible] relieved me of all the foul gases that formed in my stomach and they saved my life. [illegible] for which I had been taking physics all the time. I have no more gases, my bowels move regularly. I have no more headaches and can sleep well; in fact, I feel as light as the air when I breathe, and that is saying a good deal for a woman who weighs 190 pounds. I am sorry that I did not commence using the Tabules a year ago, for they would have saved me a great deal of pain and suffering."

One gives relief

A Ripans Tabule, now and then, Will benefit the wisest men. And if dyspepsia is their woe, Scientists, R.I.P.A.N.S make it go.

The Five-Cent Package is enough for ordinary occasions. The Family Bottle, 60 cents, contains a supply for a year.