

YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

Officers of the F. B. Y. P. L. President, Amos O'Blene, Vice Presidents, 1st District, Ernest Bloodworth; 2nd Dist., Rev. J. B. Daggett; 3rd Dist., Rev. F. O. Hartley; 4th Dist., Rev. F. S. Hartley; 5th Dist., Miss A. Slipp; 6th Dist., Licen. R. H. Ferguson; 7th Dist., Miss Annette Floyd; Cor. Sec., Rev. M. L. Gregg; Rec. Sec., Miss L. Vandine; Assst. Rec. Sec., Miss Jessie Vince; Treas., T. A. Lindsay; Auditor, Rev. A. D. Paul.

NOVA SCOTIA

Officers of the F. B. Y. P. U. President, Rev J E Gosline; Vice President, Rev J W Smith, Miss Etta VanHorne, Mrs Chas Ross Rec. and Cor. Secretary, Mrs. A. M. Mcintosh; Treasurer, Mrs G. M. Wilson.

For Missionary Committees.

KEEP THE PLEDGE.—Missionary meetings are very likely to be filled up with a few speakers. This should be avoided as often as possible, but whenever it seems best that only a few should take part at length, be sure to give some opportunity in the course of the meeting for every one to fulfil his pledge to take some part in every meeting. Sentence prayer for missions afford one opportunity; the repeating of missionary Bible verses, another. In calling for this, expressly request those to whom parts have been assigned for the evening not to take part in this exercise. An excellent way is at the close of the meeting to ask the entire society to rise, and as their participation in the meeting to read in concert some appropriate hymn from the song-book, or some passage from the Bible that has been copied on a large sheet of paper or on the black-board, so that all can read it.

For Officers.

USING THE VICE PRESIDENT.—Sometimes the vice-president stays away from the business meetings when he is sure the president will be there, because he thinks there will be nothing for him to do. This is a mistake on the part of the president. He should call the vice-president to the chair sometimes, for the sake of giving him experience and confidence.

For Treasurer.

THE TREASURER'S REPORT.—This should be given at each business meeting, that the society may always know just how it stands financially. How much detail is to be introduced depends on the need of the society and on the amount and complexity of the society's business. It is profitable, for instance, to tell what the social committee paid out for lemonade but it may be a fulfil for the society to know how much their topic cards cost, and all gifts to missions should be given full particulars. Figures may easily be made very dry, or, with the exercise of some pains and ingenuity, they may be made very interesting. If the treasurer is bright, his report may be one of the best and most inspiring features of the business meeting. Put it as little as possible in tabular form, and as much as possible in narrative form. Mass the details so that they may be readily grasped, and print the more significant facts upon a blackboard or a large sheet of paper, that the impetus of generous giving may enter through Eye-gate as well as Ear-gate. Be as enterprising as an advertising agent.—I can give no more emphatic comparison,—for is it not the King's business that you are promoting?

For Pastors.

THE PASTOR AND THE NEW MEMBERS.—The installation of new officers gives the pastor a chance to speak to the society about the relations that should exist between it and the work of the church. The Allston, Mass., Congregational society invites the pastor to deliver a brief charge to the new officers and chairmen of committees, and he improves the opportunity to cement more closely the society and the church.

For Music Committee.

DIFFERENT WAYS OF SINGING.—The new way may be no better than the old way. It may even be worse than the old way; and yet, just because it is a new way, for your present purposes it may be better. Almost any change from the time-honored manner of singing will serve to emphasize the thought of a hymn, and so accomplish much good. For instance, ask the society to rise in singing. That song will be better sung, and will be longer remembered. A stanza has been

sung. If you want to impress its truth upon the society, ask to have it sung over again, or request the members to read it in concert before going on to the next, or let them sing the chorus once more. The second singing will always be more hearty than the first.

Sometimes let the leader say: "Before we sing the first stanza of No. 320, will Mr. Brown please read it? Then we will sing it. The other verses will be read for us in the same way by Miss Smith, Miss Jones, and Mr. Robinson."

Have you tried singing hymns in unison? It always produces a fine strong effect, unless the hymns run too high. If the stanzas are sung in unison and the chorus in harmony you will have still another variation. There are many other contrivances for getting out of the ruts in the matter of singing, such as asking the young men to sing one stanza and the young women the next, all coming in on the chorus; or the young men sing all the stanzas, and the young women come in on the chorus; or the persons sitting on the left of the room may sing the first stanza and those on the right the second; or those on one-half of the room may sing all the stanzas, and the rest the chorus. A bright leader will think of many more methods.—Selected.

Oak Point Society.

This being a new society it is the first time for it to appear in your column. We are thankful for the privilege of being one of the number to help advance the Kingdom of God.

This society of Christian Endeavor was organized on the 9th April 1902, by Rev. S. J. Perry. We started with a membership of thirty—twenty Active and ten Associate members. We are glad to be able to say our number has increased; almost every meeting night, one or more are added to our list.

We meet every Wednesday evening; The attendance is good. The young seem much interested; the Active part of them have been strengthened; and we trust by the grace of God that those who do not feel strong enough to act for Him now, may ere long stand in His defence and strengthen the cause of God.

Although our society is but young we realize that God has blessed us abundantly, and we feel and know that our lives have been made better by our frequent intercourse with each other, and by communion with Jesus Christ our Saviour.

As followers of Christ, united in one body, we endeavor, God helping us, to do all we can for the upbuilding of Christ's Kingdom and the advancement of His cause.

AGNES A. FLEWELLING, Sec't.

May 22nd 1902

Is Coarseness Necessary?

Not long ago a young evangelist was discussing the question of meeting people on their own level, saying that it was necessary to do so in order to win them to Christ. He was very loud in his methods, coarse in his language, free with slang phrases; and his defence was that this was necessary in order to get the sympathies of the people among whom he labored, and thus lead them to a better life. It is one of the most common mistakes in Christian service; all the more strange too, when we have before us the striking example of Christ, the Master soul-winner. In his conversation with the Samaritan woman at Jacob's well, in his midnight conversation with the proud Pharisee, he never lowered his level of true manliness. In the former case, though talking with an outcast, he was the soul of honor and courtesy. Had he descended to her coarse manner of living and speech that which follows in the story—in some respects the most valuable teaching in the New Testament—would never have been written. There is a difference between being all things all men do. Coarse methods are never necessary; he who disgraces himself in the fond hope of winning others to a higher place will soon come to grief and disappointment. No man ever spoke like that Man; no man ever lived as he lived; yet he descended to the lowest, not by degrading himself, but by taking his own pure life and speech, translating them into pity and helpfulness. Much slum work might be more successful if the workers did not so often use street languages to win street characters. The first characteristic of Jesus was, always and everywhere, the true Christian gentleman. Wilful coarseness is no element of power. Self-identification with the needs of men does not mean partnership in the wrongs or weaknesses of men. Imitate the Master, who said, "Follow me," and I will make you fishers of men.—Selected.

Dress An Emblem of Character.

The veteran soldier of the Cross, Theodore L. Cuyler says: "I know of thousands of parents who have received from God a child and then they turn the young immortal into a dressmaker's doll! As if God had not made the little creature beautiful enough, they must overload it with upholstering of silk and lace, and then torture its graceful freedom into the tongs and screws of arbitrary fashion. On a certain Sabbath these parents brought their children to church. But all the rest of the time they are consecrating their children to that other trinity—fashion, finery, and folly! I tell you that this overdressing of the body strikes through into the heart! It poisons the mind with affection and most unchildlike greed of admiration and vain-glory. Hyw can a stop ever be put to the crop of fops if children are to be trained into foppery and coxcombry from their cradle? Few have seen or known much more of the world's fashion, pride, and vanity than Lord Chesterfield. He was not a religious man, but he was gay and fashionable, a pleasure-lover and a pleasure-This is his testimony; I have run silly round of pleasure, and have done with them all. I have enjoyed the pleasure of the world, and I appraise them at their real worth which is, in truth, very low. Those who have seen only their outside always overrate them; but I have been behind the scenes. I have seen all the coarse pulleys and dirty ropes which move the gaudy machines, and I have seen and smelt the tallow candles which illuminate the whole decoration to the astonishment and admiration of the ignorant audiences. When I reflect on what I have done, I can hardly persuade myself that all that frivolous hurry and bustle of pleasure in the world had any reality. How, then, I ask, can our children be taught self-denial, humility, and spiritual-mindedness, while their graceful forms are smothered under the artificial trappings of pride and extravagance? I am quite sure that when the sensible Hebrew mother made a little coat for her lovely boy she remembered that he was lent unto the Lord, and not to the lust of the eye and the pride of life.

Better Than a Million.

I wish I had a million. So spoke one day a man whose feet have just fallen upon the threshold of life's sterner activities.

Certainly, said his companion, that's what we would all like. But what would you do if you had your million?

Well, said the covetous and impatient young man, the first thing I'd do would be to quit work. I'd resign my position right away. Then I'd have a good time. I'd have a fine house, with beautiful grounds, a fine library and paintings, and all that; and I'd have horses and an automobile and a steam yacht, and I'd travel and see the world. Oh, I'd have a glorious time of it, and be happy!

No, you wouldn't, said the other. You would be a miserable man from the beginning if you tried to carry out that program, simply because the man who quits work soon becomes lazy, and a lazy man can manufacture more misery in one day for himself and for everyone about him than a hard-working man can turn into happiness in a week.

It is not every man or woman that can find supreme contentment in work. Indeed, contentment lies not in the work so much as in the motive back of it. If one can see the labor of his hands established, to use a Scripture phrase, there is sure to be an exquisite degree of satisfaction; but work becomes mere drudgery when the worker is not permitted to enjoy some measure of its reward.

However, there are many rich rewards of work that the toiler does not usually dream of. Charles Kingsley says: "Thank God every morning when you get up that you have something to do which must be done whether you like it or not. Being forced to work and forced to do your best will breed in you temperance, self-control, diligence, strength of will, content, and a hundred other virtues which the idle never know." This being so, it is of infinitely greater concern and profit to a man that he should be under the sway of these essential virtues than that he be possessed of a million. For with the possession of these qualities and the wise use of opportunities he may be enabled to secure his million; while, having his million and not the virtues which give dignity, poise, breadth, and strength to character, and therefore, nobility, beauty, and usefulness to life, it is impossible for him to escape the broad way that leadeth to destruction. And this many have found to their sorrow and shame.

Never Fret

I'm so afraid it will rain tomorrow and spoil my party, said Annie, as she looked out of the window on the day before her birthday.

Don't you think you are fretting all for nothing? gently asked mamma, who heard the little girl's lament. You see, it may clear up and be fine to-morrow, and, after all, you can't change the weather by fretting about it. Here's a little motto for you to remember when you're inclined to fret about anything:

For every evil under the sun There's a remedy or there's none. If there is one, try to find it, If there is none, never mind it.

That is easy to remember, answered Annie, and I'll try to think of it next time I feel like fretting about nothing. It's just as you say, it may clear up all right, and I do hope it will, but it won't do any good for me to worry about it.

That is the right way to feel, Annie, dear, said her mother, and if you can feel like that as long as you live, you'll find that it is the very best way, both to be happy yourself, and to make other people happy, too; for, as some one has said:

Cheerful faces, cheerful voices, How they brighten all life's way; Like the sunbeams after showers, Sending all the clouds away! —Apples of Gold.

An Open Mind.

It seems to me you are very narrow in refusing to read or discuss H—'s book, said one young man to another, the other day. Of course it isn't orthodox, but I believe in having an open mind.

Well you can keep yours open, if you choose, said the other smiling I draw the line at opening mine to certain things, I would not care to live in a house where I could not shut my door; but where it stood open day and night, letting any one or anything enter. A pretty house I should have, with mud and dirt tracked in, and uninvited guests invading my rooms. No, thank you—an open mind is a very attractive watchword, but it doesn't catch me. H—'s book is not the sort of thing I want in my mind, and the ideas that I open in after it would be even less to my taste. My mind is my own, now; an open door would make it any body's and everybody's.

Was there not sound sense in what he said? Only an empty house says the old proverb of the North, is open to all comers. The mark of a strong mind is that it selects the thoughts that shall inhabit and control it. An open mind is a pretty phrase; but, like other pretty phrases, it hides a falacious idea.—Forward.

Superintendent Moore, of the state insane asylum of North Dakota, in a paper read before the American Medico Psychologic Society at Milwaukee, made the statement that while one lunatic in three hundred of our population was the ratio, yet in North Dakota the ratio was only one in eight hundred. Dr. Moore is not a fanatical prohibitionist, but appreciates facts when he sees them. He gives, as the main reason for the low percentage of insanity in North Dakota, that the people are mostly engaged in agricultural pursuits and are largely free from intemperance allied with poverty.

How Auntie Hopper laughed, as Susie sat by the big open fireplace, with a doughnut in one hand and a mammoth red apple in the other, and told of her funny adventure! —Selected.

Hall's Hair Renewer enjoys the confidence and patronage of people all over the civilized world, who use it to restore and keep the hair and restoring that which is gray to its original color.

Severe colds are easily cured by the use of Bickle's Anti-Consumptive Syrup, a medicine of extraordinary penetrating and healing properties. It is acknowledged by those who have used it as being the best medicine sold for coughs colds inflammation of the lungs, and all affections of the throat and chest. Its agreeableness to the taste makes it a favorite with ladies and children.

If a child eats ravenously, grinds the teeth at night and picks its nose you may almost be certain it has worms and should administer without delay Dr. Low's Pleasant Worm Syrup this remedy contains its own cathartic

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and prevent no bad after effects whatever. Be sure you get Milburn's Price 10 and 25 cents. All dealers.

LIFE HINTS.—Find your purpose and fling your life out to it. Try to be somebody with all your might. What is put into the first of life is put into the whole of life. Start right.

The first thing to do, if you have not done it is to fall in love with your work.

Don't brood over the past nor dream of the future; but seize the instant and get your lessons from the hour.

Necessity is the priceless spur. Give a youth resolution and the alphabet, and who shall place limits to his career?

Don't wait for extraordinary opportunities; see z-z common occasions and make them great.

A great opportunity will only make you ridiculous unless you are prepared for it.

The lucky man is the man who sees and grasps his opportunity.

The world always listens to a man with a will in him.

The man with an idea has ever changed the face of the world.

MILBURN'S HEART & NERVE PILLS. HAVE you been smoking a good deal lately and feel an occasional twinge of pain round your heart? Are you short of breath, nervous, unbalanced, sensation of pins and needles going through your arms and fingers? Better take a box or two of Milburn's Heart and Nerve Pills and get cured before things become too serious. As a specific for all heart and nerve troubles they cannot be excelled. true heart tonic, blood enricher and nerve restorer, they cure nervousness, sleeplessness, nervous prostration, smoker's heart palpitation of the heart, after effects of Grippe, etc. Price 50c. per box or 3 boxes for \$1.50. at all druggists, or will be sent on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Starting and Staying.

At the start in a long race, the advantage often appears to be with an outsider. But the race is won not in starting but in staying. The quality which wins is staying power. It is so in the race of life. Staying power wins, and as a rule the best stayer is the man with the best stomach. All physical strength is derived from food which is properly digested and assimilated. When the food eaten is only partly digested and assimilated there is a loss of nutrition which means a loss of strength and the general result is physical break-down.



Dr. Pierce's Golden Medical Discovery gives strength and staying power, because it cures diseases of the stomach and other organs of digestion and nutrition. It enables the perfect digestion and assimilation of the food eaten, and so strengthens the body naturally by the nutrition derived from food.

"I was troubled with indigestion for about two years," writes Wm. Bowker, Esq., of Julietta, Latah Co., Idaho. "I tried different doctors and remedies but to no avail, until I wrote to you and you told me what to do. I suffered with a pain in my stomach and left side, and thought that it would kill me. Now I am glad to write this and let you know that I am all right. I can do my work now without pain and I don't have that tired feeling that I used to have. Five bottles of Dr. Pierce's Golden Medical Discovery and two vials of his 'Pleasant Pellets' cured me."

Accept no substitute for Golden Medical Discovery. There is nothing "just as good" for diseases of the stomach, blood and lungs. Dr. Pierce's Pellets are easy and pleasant to take. A most effective laxative.

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THE MANUFACTURERS AND Temperance & General Life Assurance Co. Had a record year during 1901.

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