ase is worse than an infidel, and if what I here say is true, then ery member ought to do all in his her power that they can to build and sustain her interest. And the ord has ordained and appointed gans to that end; and am ngst all b essings God has given the world, far as means are concerned, there is me greater than the printing press, without it the world could not re the Bible as we have it sent madcast amongst the nations, and thout the Bible the word would be ons of heathens and tribes of sav-The secular paper send abroad the commercial and political news

d news of all events of the day. No arch can hold a standing in the istian world among other churches hout a religious paper. It was a y thought for the good of the Baptist den mination and the se of Christ generally when, fifty ago, brother Ezekiel McLeed ceived the idea of publishing a gious paper for the good of the ple. Now that I am an old man, than four score years old, and e been more than three score years hat time preaching the gospel of Saviour, I say to all who may read , and to all others, that the religion the Lord Jesus Christ is a great and rious reality, and is adapted to the ats and demands of our souls in ath, in the strength of manhood, in age, and in the dying hour, for it be "light at evening time." Alough I am past work and so cannot but very little, I am as much inested in the Free Baptist body as I was, and am very anxious for its sperity. I urge every Free Baptist e true and loyal, and as the INTEL-ENCER is one of the great means, a powerful factor, in helping to tain the interests of the church ry Free Baptist family in N. B. N. S. ought to be sure and take it. christian world to-day is blest religious papers and magazines, I rejoice that they are spreading istian knewledge all over the world. hough there may be, and are, some erences of opinion express by diffwriters, and we could hardly ose or expect all would agree in particular, and yet in the great ential truths of the gospel there is enes. In reading the corresponce from the different brethren we all do not see alike on the same stion. For instance some weeks brother Long wrote an article in ch he thought the two Baptist denations ought to be one organical, Brother Long is a very good manhe thinks the church should be and especially the two Baptist ies; and brother Long has a right

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wrote and said what I shou'd have Then brother Heine took up estion and went still further. I y agree with both of them. And brother Siddall has gone into the er fully. Brother Siddall is the writer we have, not saying a of disparagement of any of the s from the brethren, for I am d to hear from them all. I have articles in other papers besides INTELLIGENCER from brother all on different questions and I er he is a vigorous able writer, force and life in his articles; he pinions of his own, and states plainly. Now I must stop writthough I have not said the tenth of what I wanted to say. But I say this-that I want every Free st, both preacher and layman, to humblyand faithfuly to build up church, but labour honestly and ght, for as much as I want to see free Baptists built up and made g I would not be guilty of a mean build them up. I should look myself as a mean man, to say ag about the sin, if I were to my neighbour's property through underhand way, and I am sure bould improperly coax some man's r wife to join the Free Baptist th I would be equally mean.

his opinion. Some time ago I

ight the same; but I looked the

stion all over, and I have changed

mind. I do not believe it would be

the good of the cause of

gion, nor to the advantage of either

ons for it here, but I have a num-

and when I read brother Long's

r I intended to write in reply;

before I had time brother Patter-

went to Beaver Harbor to the funeral of the late Thomas While there I spent a little making a few calls among the n. We had an evening service church, which was well attended; after meeting there were a num. testimonies for Christ. I was see some praising God for salwho had rejected His voice for lls us that and others, who had gone far Flossie Clarke. r his own

JOHN PERRY.

Circulation Notes.

Permit a few words about the business side of our relations :

1. Those from whom renewals have not yet been received this year number some hundreds. That they intend to pay we have no doubtthey have simply delayed it. But the delay hurts and hampers more than they think. Each one who delays thinks only of the \$1.50 or the \$3.00. or other small sums that he intends to send. We have to think and feel the need of the small individual payment multiplied by several hundreds. In thought put yourself in our place. Think of the matter a few moments from our end of the business. You will then be sure to send the delayed subscription by next mail.

2. We are now in the last month of the first half of the year. We would like to have all delayed payments before the end of June, That is not too much to ask-is it? Those who, for whatever reason, are behind in their subscriptions cannot do us a greater favour now than by promp ly sending their payments. Lest one day's delay should lead to more, send it as soon as you have read this.

3. "Is the Premium still obtainable?" is a question asked several times lately.

Yes, it is. The terms on which it can be had are the same as those announced at the beginning of the year-the payment of subscription to the end of this year, or beyond.

But it is intended to change these terms at the end of this month. After July 1st, an advance payment will mean more than payment to Dec. 31st, 1902.

4. We want every subscriber to have the Intelligencer premium. If we could we would send it to them all without requiring any present payment. But we cannot do that. Therefore, we have asked those who wish the premium to pay in advance, at least, to the end of 1902. This condition we have had to make app'y to every case-in order to be fair to all. To secure the premium on the condition now ann unced, send your subscription before the end of June.

5. We have been especially anxious that this year—the Intelli-GENCER'S 50th year-should be better in every respect than any of its predecessors. In this we seek the co-operation of all subscribers—in their prompt payments, and in securing new subscribers-One object had n view in offering a Jubilee Premium was to help make the jubilee year one of prompt payment by all.

Kindly give attention to the matter this month-the earlier the better, and the more we will appreciate it.

back into the world, had returned in to the Master's service. I felt to say, Long age," by Jennie Dup'isea. "Bless the Lord for what the Gospel can do for all who will serve and live in Christ." I never before saw the brethren so encouraged. Religion is what we need to give us hope and cheer. Bro. Parker, the Conference Missienary, did a good work at Beaver Harbour, which is bearing fruit. He is much esteemed by the bre hren for what, by the help of the Lord, was accomplished during the four weeks he spent among them. This church has al vays had a faithful few who, whether they had a minister or not, carried on the work in the prayer meetings, and always had a well attended Sunday School. Faithful work done will result in blessing to the doers and to others as well. They have a nicely finished and comfortable church, and are making preparations to build a parsonage in the near future. They will then omination. I skall not state my have a home for a pastor, which they meed very much. My prayer is that the Lord may bless, keep and prosper them in their religious work.

MINISTERS .- Rev. O. N. Mott is about going to North Head, Grand Manan. He intends to be there the second Sunday in June-next Sunday.

Licentiate Perry is holding special meetings at Hibernia with gold pros-

Rev. L. A. Fenwick of Bath, C. Co. was in the city two days last week, attending the University Encomia. He reports the work in his field as moving along about as usual.

Rev. Dr. Hartley's health, we regret to hear, does mot improve.

A TEMPERANCE MEETING.

That the readers of the INTELLIGENCer may know there exists some temperance sentiment in the vicinity of Fredericton Junction I am pleased to be able to send a report of a public temperance meeting held in the Free Baptist Church on Tuesday evening, May 20th, under the auspices of W C. T. U., assisted by the children of the S. S. Temperance Army. The programme was prepared by Mrs. F. S. Hartley, Vice Pres. of the Union who also presided at the meeting, and o her is due the success of the entertainment, Miss Myrtle Bayward was organist, and Mrs. Hartley Smith and Miss Etta Ball assisted in the singing. OR HARBOR, N. B .- On May The following programme was carried

> Singing, "Throw out the Life line, by the audience.

Scripture Reading, by Mrs. F. S. Hartley.

Prayer, by Rev. F. S. Hartley. Welcome Song, by the Children. Recitation, "What will you take for your boys ? " by Carrie Currie. Recitation, "Acting Papa," by Recitation, and Singing, "Long,

Recitation; by Clara Alexander. Recitation and Chorus, "Cold water is | King, by Laura Densmore and children.

Recitation, "You'll have to avoid the saloon," by Marion Alexander.

Duett, "The homeless Waif," by Jennie Duplisea and Clara Alexander. Exercise, "Dare to do right, by rteen little girls.

Reading, "What the Train Brought ws," by Florence Alexander. Exercise, "Mountain Stream, by

four girls.

Remarks by the pastor, in which he referred to the wonderful work of Sheriff Pearson in stamping out the liquor traffic in Portland, Me. and vicinity. He also quoted the following article; "At a recent meeting of the liquor League of Ohio one of the officers delivered an address, from which the following is an extract, --

'The success of of our business is dependent largely upon the creation of appetite for drink. Men who drink liquor, like others, will die, and if there is no new appetite created our counters will be empty, as will be our coffers. After men have grown and their habits are formed they rarely ever change in this regard. It will be needful, therefore that missionary work be done among the boys,' and I make the suggestion, gentlemen, that nickels expended in trea s to the boys now will return in dollars to your tills after the appetite has been formed. Above all things create appetite.

A collection was taken to be used to buy literature for our wall-pocket in the Station.

Song, "Good bye," by S. S. Temperance Army.

> MRS. S. L. CURRIE. Cor. Sec'y W. C. T. U.

The British Empire contains a population of 350,000,000. Of these, 240,000,000 are heathen, and 60,000, 000 are Mohammedan. That is to say, only one seventh of the king's

IS YOUR DAUGHTER IN SCHOOL?

subjects are even nominally Christian.

There are thousands of sickly school girls dragging their way through school who might be enjoying the full vigor of their youth by taking Scott's am equal in she rtening to twice Emulsion.

Denominational Notices.

Second District Meeting

Homes for delegates and ministers attending the Second District Meeting, at Lindsay, Car. Co., beginning on Friday, June 20th at 10 a. m.

Traceys Mills, Connell. Brookville, Rev. J. Noble, with William Baker.

Hartland, Somerville, Knoxford, Coldstream, Rev. F. Currier, M. A., Rev. J. J. Barnes, L'cen. J. C. Wilson, with Henry Briggs.

Windsor, Pembroke, Lower Brighton, Rev. G. W. Foster, Rev. Wm. DeWare, with James Briggs.

Woodstock, Waterville, Victoria Corner, Rev. J. Perry, Rev. L. A. ceding the fourth Saturday of June, Fenwick, Rev. A. W. Currie, with 1902, at 10 o'c'ock, a. m. To attend Judson Briggs.

Upper Brighton, Third Tier, Charleston, Rev. J. T. Parsons, Rev. H. Hartt, with Thomas Cheney.

Lakeville, South Wakefield, Knowlesville, Rev. J McLeod, D. D., with John Lindsay. Gordonsville, with Gilbert Cheney.

Mount Pleasant, with Jas E. Flem-Rockland, Rev. J. B. Daggett, with

G. A Thomas. East Florenceville, Rev. F. C. Hartley, A.B., with Robert Briggs, Sr. HENRY A. BRIGGS,

FORMS FOR REPORTS. Forms for Reports of Churches and Reports of Sunday Schools, and blanks for the use of churches in making up their lists of contributions to the Conference fund and other denominational funds, have been sent to the Clerks of the Third, Fourth and Seventh District, for distribution to the church-

es of their respective Districts. Jos. McLEOD. Cor. Sec. General Cor.

Clerk of Church.

QUARTERLY MEETING.

The Shelburne County Free Baptist Quarterly Meeting will hold its next session at Upper Woods Harbor in the F. B. church, beginning Friday 7.30 p. m., June 13th, and continuing over Sunday the 15 h. Reports and delegates from churches are requested.

J. E. GOSLINE. Convener.

A PPOINTMENTS.

The following places will be visited, and services held by the Conference missionary, Rev. E. S. Parker, B. A. on dates stated :

Wednesday, 4th June, Westfield. Thursday, 5th June, Brown's Flat. Friday, 6th June, Oak Point Sunday, 8th June, morning, Central

Hampstead Sunday, 8th June, evening, Hampstead Village.

Tuesday, 10th June, Hamilton Mountain.

Wednesday, 11th June, Jerusalem. Thursday, 12th June, Hibernia. Friday, 13th June, Upper Hamp-

NOTICE.

The Fifty-Second Annual Session of the First District Meeting will be held in the Lower Perth Free Baptist Church, on Friday, July 4th, at 2 30

Friday afternoon and evening to be devoted to Sabbath School work. Blank forms for Church and Sunday School reports, for denominational funds have been sent to the different churches. Any church not receiving these forms are requested to notify the

> F. C. BLOODSWORTH. Clerk.

Kilburn, V. Co.

HOME MISSION FUND.

Received from Church, Brown's Flat.....\$1.13 Church, Westfield, per Rev.

May 28th.

"Commend



to Your

-Merchant of Vendes and tell her that I am composes of clarified cotto aseed oil and refined beef suet; that I am the purest of all cooking that; that

more useful that butter: that I the quantity of either, and make food much easier of digestion. I am to be found everywhere in and 5 pound pails, but am

> h,ade only by The M. K. Fairbank Company, Volley gion and Ann Sta-MONTREAL

DISTRICT MEETINGS.

Perth, Victoria county, the first Friday in July, 1902, at 2 p. m. To attend-Rev. A. W. Currie, Rev. A. D. Paul, Rev. G. W. Foster, Rev. J. Henderson, Rev. Henry Hartt, Rev.

C. T. Phillips and Rev. S. J. Perry. Second District Meeting, at Lindsay, Carleton county, the Friday pre--Rev. F. C. Hartley. A. B.

Third District Meeting, at Gibson, Yerk county, the first Friday in September, 1902, at 2 p. m. Rev. J. J Barnes to preach annual sermon. Fourth District Meeting, at Rusia-

gornish, S. Co., the second Friday in September, 1902, at 10 e'clock a. m. To attend—Rev. A. J. Prosser, Rev. H. A. Bonnell, Rev. C. B. Lewis. Fifth District Meeting, at Bald Hill, Queens county, the first Friday in July, 1902.

Sixth District Meeting, at Dover, Westmorland county, the second Friday in Ju'y, 1902, at 2 p. m. Rev. B. H. Nobles to prerch annual sermen. To attend, Rev. C. T. Phillips.

Seventh District Meeting, at Seal Cove, Charlotte county, the first Saturday in August, 1902, at 10 o'clock a. m. To attend-Rev. J. N Barnes. Rev. G. A. Hartley to preach annual sermon.

Dr. McLeod is appointed to a tend all the District Meetings.

APPOINTMENTS FOR MAY.

Rev. J. N. Barnes, the missionary of the Woman's M'ssion Society will (D. V.) attend the following appoint-

Coldstream, C. Co., 10.30 a. m., Sabbath, May 25th.

Windsor, C. Co., 3 p. m. Sablath,

Temple, Y. Co, 10 a. m., Sabbath, June 1st.

Middle Southampton, 3 p. m., Sabbath, June 1st.

Pastors and deacons will kindly announce these appointments. A collection for the missions will be taken at

each meeting.

Rain and awest

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No rough sur-face to chafe and cut. The

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