

(Continued from page one.)

tion spoke. In the morning Hon. S. B. Capon LL. D., President of the American Board of Commissioners for Foreign Missions, spoke of the necessity of making the financial plans of the Church commensurate with the magnitude of the task of the World's evangelization. With the opening of the new century the time has come to make financial plans which should bear some proportionate relation to the greatness of the World's requirements. This must be done in the interest of the churches at home, also to save them from the blight of worldliness and spiritual dry rot. Russia, he said, intends to control Asia and Turkey. It would be a calamity were she to do so. The machine which runs the Russian government is the foe of Protestant Missions. The duty of Britain and the United States is to put in churches, hospitals, schools at once, to preempt the territory from a religious point of view. That would put the political development right; a nation of Christians could not be held in serfdom. Bulgaria owes what of nationhood she has to Missions. The United States must bear its part in the struggle. The Isthmian Canal would soon be completed, and in due time the Pacific would become what the Atlantic had been. Then the United States and China would be brought into close relations. More earnest work is needed in Japan, the religious key of Asia. If no Christian work had been done in Japan she would not be today the ally of Great Britain against Russia. Commerce without Christ was a curse. The three great manufacturing nations are seeking an outlet in the East. Should Christian America have as her herald the missionary or the commercial traveller? The answer would make an infinite difference to hundreds of millions of their fellowmen.

Following this address was one of great ability from Rev. Dr. J. F. Goucher, of Baltimore, who showed that the financial co-operation of rich and poor is needed to evangelize the world.

Some statistics of startling importance were presented by Rev. S. Earl Taylor, in the course of his address. In the United States more than 2,000 Congregational churches are giving absolutely nothing to missions; over 5,000 Baptist churches are in the same condition; 2,500 Protestant Episcopal churches, and 2,762 Presbyterian churches are similarly delinquent. The habit of systematic giving must be formed in youth, and a great responsibility rested upon students.

Rev. C. E. Bradt told of how a struggling church at Wichita, Kan. rose from financial straits to affluence by an infusion of earnest foreign missionary spirit, wiping off its bonded debt and contributing \$40,000 in the last five years to foreign missions.

Dr. Wishard and Prebendary Fox contributed practical addresses on the responsibility resting on individual congregations and on the inbred selfishness of individual professing Christians.

Saturday afternoon was devoted to section conferences on Medical Missions, Evangelists' Missions, Educational and Literary work, Y. M. C. A. and Y. W. C. A. in Mission lands, Editors, Professors and Instructors, Young Peoples Leaders at the Editorial Conference. The relation of the religious press to missions and to missionary intelligence provoked an interesting and suggestive discussion. Mr. D. D. Thompson, editor of the North Western Advocate, spoke from the standpoint of the editor, and the Rev. A. W. Halsey D. D. from the standpoint of the Church Boards. A lively and frank exchange of views followed the formal addresses. As a result a committee of five was appointed to put into form the conclusion and convictions which the meeting brought out and to submit them to the missionary boards. This committee was also asked to formulate a more definite and far-reaching policy of co-operation between the Boards and the general religious and missionary press, and among the papers themselves.

In the evening the three meetings were limited only by the capacity of the Hall and Churches. At Massey Hall Mr. R. S. Speer delivered a soul stirring address, the burden of which was the wonderful challenge presented to this generation by the wonderful resources of the Church, in material and spiritual blessings abundance had been bestowed. What of our stewardship?

The Convention came to a close on Sunday. While distinguished visitors were assigned to the leading city pulpits, the interest in the Convention was undiminished. An impressive service was held in Massey Hall in the morning when Bishop Baldwin of Huron, Ontario, preached from the words, "Jesus Christ, the same yesterday, to-day and forever." The delegates came to close quarters personal dealing in the afternoon

when meetings for men and women students were held. The needs of the mission field pressed were home and personal consecration and decision and life purpose were urged. The farewell meeting in the evening was a memorable occasion. Brief addresses were the rule. Many of the delegates took part and the scene, when about 125 students who expect to be in foreign fields within a year, named the fields to which they would go and reasons which prompted to their decision, will not soon be forgotten. The closing address of Chairman Mott, pointed and impressive, will linger in the mind as a helpful reminiscence of a great historic gathering.

A. F.

DENOMINATIONAL NEWS.

ACKNOWLEDGEMENT. — I wish to thank the kind friends of Knoxford and the communities roundabout for their recent generous donation of \$63.75. The gathering was at the residence of Mr. John Trafford, Knoxford. May the blessing of the Lord come to these kind donors in the future even more abundantly than in the past.

M. L. GREGG.

STAPLES SETTLEMENT, YORK CO.—Special meetings were begun at Staples Settlement on the 26th ult. I had intended to start special meetings there about two weeks earlier, but the storms of early part of February hindered the lumbermen from getting out of the woods as soon as they expected hence the delay in beginning special work. Now the men are home and ready for meetings, but we are having a great thaw, resulting in leaving us banks of snow and mud to contend with. And the nights are dark, too. However, we are at the place, and shall press the work as well and as long as possible in the circumstances. We are looking to God for light and strength, for we remember that power belongeth to God. We are not without some fruits; we are looking for others to start. The church much needs the strengthening, encouraging effects of a good revival. The members are at present few and scattered. They are very anxious and are earnestly looking in prayer to God for a gracious outpouring that will revive the Church. We had no services on Saturday and only one meeting Sunday on account of the storm. Now the weather is better, but the roads are impossible for either carriage or sled. There was a meeting of the Missions Band on Sabbath p. m. the first since the organization. It was well attended, pleasant and encouraging. They are planning for a programme for a public meeting soon.

J. J. BARNES.

March 3rd 1902.

FROM REV. DR. HARTLEY.—I am not yet able to go out, but am gaining a little each day, and hope to be able to move about somewhat in a few days. Church work moves along well considering the pastor's disability and the assistant's absence except Sundays. The brethren are doing well in sustaining the interest in the meetings.

G. A. HARTLEY.

St. JOHN.—Special meetings are being held in the Waterloo St. church. Bro. Phillips reports both the attendance and the interest very good.

BARRINGTON, N. S.—Our work moves on pleasantly, with nothing special to report.

J. E. GOSLINE.

BEAVER HARBOR, N. B.—The revival at Beaver Harbor has resulted in the church being very much helped. Sixteen were added to the church, and all those who had broken their covenant obligation have again given themselves to God and the church. There are others who have expressed a desire to be Christians and who it is hoped may soon be baptized. One of the good results growing out of the work is the purpose of the people to build a parsonage. Plans have been secured, money donated to begin work with, and it is intended to begin building at once. The church is thoroughly united in Christian love and work. I spent seven Sundays with the church and held four weeks special services. I was sorry to leave the church without a pastor, and hope the Good Shepherd will care for the flock in his own good way.

E. S. PARKER.

St. JOHN, NORTH.—Special meetings are being held in the Victoria St. church. The attendance is good, and the pastor is hoping for good results. Sunday March 2nd, bro. Long had the pleasure of announcing the freedom of

the church from debt. He did not say then, nor would he say here, what we take the liberty of saying. When he became pastor, four years ago, the debt on the church property was \$1400, besides a floating debt of \$140.00. All this has been paid, and meantime about \$1000 has been spent in the enlargement and improvement of church and parsonage. Bro. Long and his people are to be congratulated. The church did a very fitting thing last week in increasing the pastor's salary \$100.00. The work of the church in its several departments, is moving along well.

GIBSON, N. B.—I always enjoy reading the letters from the brethren. I have been negligent in doing my part in this matter. I think we should all aim to keep our Denominational News department well supplied. At G. been we are endeavoring to do our best for God and His cause. The parsonage has been completed some time, and is really a very fine building. We have just finished a series of meetings by which the church has been greatly blessed and souls saved. I have found the brethren and sisters here to be just what all my predecessors have found them—true to their church, and kind and loving to their pastor. On the pastor's last birthday he was presented with a beautiful rattan rocker. On the 7th the parsonage was again visited by a large company, the occasion being the birthday of Mrs. Paul, who was the recipient of several beautiful presents, also the sum of twenty dollars in money. Such occasions as these are helpful to the pastor. It is much easier to work when one knows that the labor is appreciated. May God bless the good people of the Gibson church for the many kindnesses to the pastor and his wife.

A. D. PAUL.

March 8th.

LOOK OUT FOR THE ENGINE.

We mean your heart. Keep it strong. Don't let it flutter or beat with a weak stroke. Scott's Emulsion feeds the blood. It makes the heart beat stronger, and greatly improves the circulation.

LORD'S DAY WEEK—APRIL 6-13.

"Lord's Day Week" is now recognized in Great Britain, the United States and Canada. All the Societies, having for their object the preservation of the Christian Sabbath, are uniting to ask all ministers and Christian workers to assist in making the best possible use of this opportunity to arouse the public conscience in the interests of the better observance of the Lord's day. Ministers are requested to preach on the subject; Sunday School and Young people's Society leaders to have the subject in some way brought before the children and young people; and all Christian people to do what they can by example, effort and prayer. The need is great. Godlessness, greed and selfishness are increasingly bold in profaning the Sacred Day. The time is opportune. The Lord's Day speaks specially of Redemption completed in the Resurrection, whose anniversary just precedes the time fixed upon as Lord's Day Week. Besides, the summer with its special temptations to Sunday pleasuring, etc., is just in sight.

There is much advantage in special united instruction, appeal, prayer and effort. The whole community is set thinking on the subject. Its importance is thereby greatly emphasized. But let us not think that such an effort once a year is enough. The time is when this great question should be frequently brought—in sermon, public prayer, or by other means—before the people. Nothing less will reveal the dangers, arouse conscience, and stir the hearts to worthy interest in this great and burning question.

There is evidence of the beginning of the needed public awakening. There is growing interest in pulpit and press. All the churches—including the Roman Catholics—are uniting as in no other direction to strengthen the Lord's Day Alliance. The Workingmen have begun to realize the special cause they have to be interested in defending the integrity of the Sabbath.

But these evidences of progress—promises of ultimate success, only add to the responsibility of all Christian leaders to redouble effort in order to make actual what is thus shown to be possible.

A strong, united, persevering effort will enable us at least to "hold what we have." To fail, therefore, were to incur most serious guilt!

J. G. SHEARER.

With 342,782 inhabitants San Francisco has 21,324 telephones. In other words, she has a telephone for every sixteen inhabitants. Boston comes next. She has 500,000 inhabitants and 23,780 telephones, or a telephone for every twenty-four inhabitants.

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MARRIAGES

COLLIER-ELLISON.—At the residence of the bride's father, Apsahqui, Kings Co, N. B. March 4th, by Rev. H. H. Ferguson Hartley Collier, of Elgin, Albert Co. to Maud V. Ellison, second daughter of Mr. John Ellison of Apsahqui Kings Co, N. B.

WIGGINS-WORDEN.—At the residence of the bride's father Mr. A. C. Worden, Johnston, Queens Co. Feb. 14th, by Rev. H. A. Bonnell Mr. Edward Wiggins and Miss Pearl Worden, both of Johnston, Queens Co.

WILSON-GO LINE.—At the residence of D. P. Gosline, Sussex, March, 5th, by Rev. B. H. Nobles, Rev. Jos. E. Wilson of Lewiston, Me., and Miss Edna Mae Gosline of Sussex.

DEATHS.

FORBES.—At Rockingham, N. S. February 25th 1902, John Forbes, in his eighty first year. By his death an afflicted wife loses a kind husband, three sons and six daughters beloved parent, and the community one of its oldest and respected members. A number of years ago he accepted Jesus, and even to the margin of the river of death his hope remained in Him who is able to save. He was a member of the F. B. Church. Funeral services were held at his late residence.

DAVID PATTERSON.

VANWART.—On Saturday, March 1st, at Lower Prince William, York Co., Mrs. Wm. VanWart, after a long sickness, passed peacefully away. She has ceased from her earthly labor, and has entered into the eternal rest which awaits the people of God. Sister VanWart was born at Hampstead, Queens Co., Feb. 26th, 1831. At about 17 or 18 years of age she professed faith in Jesus as her Saviour, was baptized by Rev. W. F. Pennington, and united with the Free

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Baptist church, and remained a faithful member of the same. She bore her sickness and suffering patiently ever looking unto Jesus for help. During the past two months she had expressed a desire to be at rest. A few hours before her death she said to a friend "I think I am dying." The friend replied, "Yes. I think you are, are you afraid?" "No," she replied, "I am not afraid." About two o'clock in the afternoon she was visited by the pastor of the Baptist church, who read and prayed with her. At the close of the prayer she said Amen, the last words she spoke. Shortly afterward she became unconscious and passed away at four o'clock. The funeral services were held at the Free Baptist church, the sermon being preached by Rev. C. W. Sables. A large number of relatives and friends gathered to pay a last tribute of respect to the memory of the deceased. There remains to mourn their loss a husband, Mr. Wm. VanWart, of Prince William, one son, Mr. Asa H. VanWart, of Fredericton, two daughters, Mrs. Chas. F. Burden, of Prince William, and Mrs. Jacob Lawrence, of Kingsclear, one brother, Mr. J. W. Smith, of Prince William, and one sister, Mrs. Moses Y. Cliff, of Glenwood, Wisconsin.

C. W. S.

DENOMINATIONAL NOTICES

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NOTICE OF SALE

To be sold by Public Auction on Saturday, the fifteenth day of March, A. D. 1902, at two of the clock in the afternoon, in front of the house owned and occupied in her lifetime by Charlotte Moore, (now deceased) at Meductic, in the Parish of Canterbury, in the County of York, for the payment of the debts of the said late Charlotte Moore of the Parish of Canterbury, in the County of York, Spinster, now deceased, in consequence of a deficiency of the personal estate of the deceased for that purpose, pursuant to a license obtained from the Probate Court of the County of York, the land and premises following, that is to say:—

All that piece, parcel, or lot of land situate in the said Parish of Canterbury, on the North Eastern side of the Great Road leading from Fredericton to Woodstock and bounded as follows namely:—On the north west end and on the north east sides by lands occupied by George Marsten, on the south west by the Great Road leading from Fredericton to Woodstock, and on the south east by lands occupied by one Higgins being fifty feet in width, along said Great Road, being the land on which the said Charlotte Moore lived in her life time. Dated this 3rd day of February, A. D. 1902.

FRED MOORE, Administrator of the Goods and Chattels, Rights and Credits which were of said Charlotte Moore, deceased

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