

Obispo Rubber Plantation Co.

(9,000 Acres Tuxtepec, Oaxaca, Mexico.)

SUBSCRIPTIONS to the stock of this Company are payable 20% annually, to meet costs of development. The work is under contract, careful and specific in detail, and subject to regular inspection and report. Earnings from the property during development period are paid out, to investors annually, *pro rata*, as against amounts to their credit. These earnings amounted to 7% in 1901 and 10% in 1902, and will doubtless be not less than 10% for 1903.

The details of this proposition will be of interest to every one in position to invest either a large or small amount for a specified time, with the assurance of a certain earning each year, and a very large return annually as soon as the property is fully developed, which will be in seven years. The earnings during the interval will be approximately 10% per annum, as shown by the returns made to shareholders during the past two years.

Cultivated rubber is not new, save in that for the first time it has been undertaken on a commercial scale in its natural Mexican habitat, under skilled, experienced and honest management, with proper labor and transportation facilities and financial support. Investments under these conditions are reasonably safe and permanent, and the profits enormous as compared with those from any domestic undertaking already developed.

The minimum subscription is \$60 annually.

Literature, information, views of scientists and commercial experts, inspectors' reports, opinions of shareholders, etc., will be sent to anyone upon request.

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52 Broadway, New York.

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MITCHELL, SCHILLER & BARNES.

52 BROADWAY, NEW YORK CITY.

Please send me without obligation, complete particulars regarding the Obispo Rubber Plantation investment, book of photographic views, reports, etc.

Name

Residence

SPECKED FRUIT.

"On going to one of my charges," writes a minister in the *Midland Christian Advocate*, "I was told that a certain farmer belonging to the church was greatly addicted to fault-finding, and that when I visited him he would be sure to serve me up the foibles of all his brethren. I had not been there long until he invited me to come out to his farm and take dinner with him. As had been foretold, he then brought me with great apparent relish the faults of all the membership. So and so was all right, but, unfortunately, he was so and so; and thus he gave a stab to the back to each of the members as they passed in review before him. "I heard him without comment or attempting any defense or bringing any imputing accusation against him as an accuser of the brethren;" but I watched my time before leaving him and lodged my impression with him in an offensive way which might yet do its

"He had a large apple orchard loaded with choice, ripe fruit. Just before starting for home he gave me a basket and said: 'Bro. Fee, go into the orchard and fill your basket with apples to take home with you.'

"Accepting the basket, I went to the orchard and filled it with specked and half-rotten apples. When I returned he said: 'Why, man alive! What did you fill your basket with that worthless lot for, when the ground is covered with fine, large, sound ones?' And he threw them away with disgust and brought me the basket filled with the best.

"Then was my opportunity, and I said: to him, as gently as I could: 'Brother, all the afternoon you have been filling me up with the specked members of the church, when I am sure there are multitudes of good ones.'

"He took my rebuke with the best good nature and said: 'Bro. Fee, you are right, and I have been wrong, and I'll never do it again.' And he never did."

ALL FOR NOTHING.

An old woman entered a savings-bank the other day and walked up to the desk.

"Do you want to withdraw or deposit?" asked the clerk.

"Naw, Oi doant. Oi wants to put some in," was the reply.

The clerk pushed up the book for her signature and said:

"Sign on this line, please."

"Above it or below it."

"Just above it."

"Me whole name?"

"Yes."

"Before Oi was married?"

"No, just as it is now."

"Oi can't write."—*Tribune*.



Rheumatism is completely driven from the system by Milburn's Rheumatic Pills. They give relief from the pain, limber up the stiff joints and cure when other methods of treatment fail.

It never pays to offer God excuses when he calls for actions.

You need not cough all night and disturb your friends; there is no occasion for you running the risk of contracting inflammation of the lungs or consumption, while you can get Bickle's Anti-Consumptive Syrup. This medicine cures coughs, colds, inflammation of the lungs, and all throat and chest troubles. It promotes a free and easy expectoration, which immediately relieves the throat and lungs from viscid phlegm.

Our Lord has associated Christians with himself in carrying on his work—they are co-laborers with Christ. Giving money to the cause of Christ is important, but giving personal service is more essential. We are, indirectly, missionaries to the heathen when we give to the support of our missionaries. But when mission work lies right at our very door, giving us an opportunity of engaging directly in religious work, personal service is required.

Dr. Low's Worm Syrup is pleasant to take, always effectual, and as it carries its own Cathartic, there is no need of giving Castor Oil or any purgative afterwards.

If we are to follow Christ it must be in our common way of spending every day.—*William Law*.

It Keeps the Muscles Pliant.—Men given to muscular sports and exercises, and those who suffer muscular pains from bicycle riding, will find Dr. Thomas' Electric Oil something worth trying. As a lubricant it will keep the muscles pliable and free from pains which often follow constant use of them without softening or impairing their strength. For bruises, sprains and contusions it is without a peer.

If professed Christians, in their social gatherings, would take the same interest in and talk as much about Jesus' salvation, lost sinners, God, and heaven, as they do about business, politics, the fashions, the theatres, weddings, and progressive euchre, what a wonderful revival would soon shake the whole country! And why not more of the former and less of the latter? The former bear directly on the soul's interests, which are eternal; the latter are only temporal. The former endure forever; the latter soon cease to fascinate and pass away.

Unpleasant!

Boils,
Humors,
Eczema,
Salt Rheum

Weaver's Syrup

cures them permanently
by purifying the

Blood.

Davis & Lawrence Co., Ltd.,
MONTREAL, PROPRIETORS, NEW YORK.