

News of the Churches.

FROM REV. A. W. CURRIE.—I wish to acknowledge the receipt of \$50, a recent donation from the kind friends of this pastorate. This does not by any means represent the sum-total of the free-will offerings of this people for the year, for by visible tokens of regard a pastor here is constantly reminded of the thoughtfulness of those to whom he ministers. For any of the Lord's servants this is a "goodly heritage." Though unanimously invited to remain here another year, circumstances over which we have no control seem to make it almost necessary to decline the invitation, and probably in a few weeks I shall, with much sadness, have to say good-bye to as true a people as I ever expect to meet.

A. W. CURRIE.

Waterville, Q. Co., Oct. 15th, 1903.

KINGSTON, N. B.—Two weeks special meetings were held at Kingston by Licentiate Bonnell. There was a good interest. Rev. H. A. Bonnell spent two Sundays there, and baptized three converts and received four members into the church.

FROM REV. J. NOBLE.—I got home last evening, after an absence of six weeks, during which time I attended the Third and Fourth District Meetings and the General Conference. I, also, visited a good many old friends in Upper and Lower Hampstead, Jerusalem, Hibernia and Sussex, and was benefitted spiritually, physically and financially. I came home much stronger than when I went away. For all the blessings received I am very thankful.

J. NOBLE.

Woodstock, Oct. 13th.

ACKNOWLEDGMENT.—I desire to acknowledge through the columns of the INTELLIGENCER the receipt of the sum of \$31.50, a donation from the members and friends of the Free Baptist Church at Arthurette, V. Co. May this token of interest in the cause of God result in a greater spiritual blessing to the people.

T. D. BELL.

Oct. 15th.

MINISTERS.—Rev. H. H. Ferguson moved to his new home, Marysville, last week. Last Sunday he entered upon his pastoral work.

Rev. A. D. Paul, home missionary, went to Dover last week, and will hold special meetings there.

Rev. H. A. Bonnell called at the INTELLIGENCER office Friday. His plans for the year's work are not yet settled.

Rev. A. J. Prosser, writing Oct. 16th, says: "We are about settled in our new home (Hartland). Friends have been very kind." Bro. Prosser's correspondents will bear in mind that his P. O. is now Hartland, N. B.

Rev. T. O. DeWitt has not yet made engagements for this year's work.

OF OTHER DENOMINATIONS.

—Rev. H. H. Roach has accepted the call of the Main St. Baptist Church, St. John, and will enter upon the work there next week.

—Rev. Clarence McKinnon, associate pastor of St. Andrew's Church, Sydney, Cape Breton, has declined a call to the Second Presbyterian Church of Chicago, with a salary of \$3,000 per annum. His salary in Sydney is \$1,600.

—Rev. F. D. Crawley, formerly pastor of the Baptist Church in Fredericton, and later of Maulmain, Burmah, suffered a stroke of paralysis in London, recently, and is reported in a critical condition.

—Rev. Joseph F. X. Michaud, Roman Catholic priest at Buctouche, N. B., died last Wednesday. He was about 60, and had been ill for some time.

—A new Baptist church at Glace Bay, Cape Breton, was opened last Sunday. Dr. Trotter preached the sermon of dedication.

DR. HENSON ON DOWIE.

Dr. P. S. Henson, one of the leading Baptist pastors of Chicago, spoke a few days ago at a New York Association meeting on "Dowieism." Among other things, he said:

Dowie enjoys all the sumptuousness of a multi-millionaire. He has need only of men who can give the right kind of an answer to the question, "How much money can you raise?" He bosses his Zionist people as if they were a lot of trained pups. He is the most consummate hypnotist of our time.

He is not an Elijah. He is a reincarnation, but a reincarnation of Brigham Young. Elijah of old did not run a bank, keep a hotel, and do a real estate business, but Elijah the second does. His devotion to the almighty dollar is his principal form of worship.

Dowie is one of those imposters which the Scriptures assure us will come before the end. He has just enough gospel to make things go. He is a Napoleon in the field of religious imposition. He has smeared over the base metal with a thin skin of gold. He is coming here to New York and may build a great temple, and some of you brethren here may lose some of your feather-headed people, and possibly a good deacon or two, but let them go. Our foundations are sure. Dowie serenely and sublimely asserts that the churches are going to the dogs, and he is sent to lift up the people to a knowledge of God which is worth having.

HUMANITY'S FOE.—The German Empire spent \$625,000,000 on alcoholic liquors in 1902, and the Imperial health Bureau states that this is an average of \$35 for every person over fifteen years of age. The bureau has issued a pamphlet in which, while not advocating total abstinence, it says total abstinence is not disadvantageous to health and does not impair the working ability. It also contains a mass of material showing the injurious effects of alcohol.

IT PAYS.—Recent dispatches from England inform us that the stand taken by the proprietors of the *Daily News* in excluding from its columns all advertisements of alcoholic liquors, has had its reward. Instead of suffering financial loss, the *Daily News* has unexpectedly reaped great benefit. The circulation of the paper is increasing at the rate of 1,000 a day, and a heavy loss has been converted into an actual profit. At the end of September it is to be greatly enlarged.

PROHIBITION IN P. E. ISLAND.

At the Presbyterian Synod held in Charlottetown a few days ago, Rev. D. B. McLeod, who knows the Island, and what is going on in that city and all over the Island, declared in the presence of a great congregation, that the prohibitory law is prohibiting in Charlottetown—that prohibition is successful all over the Island. He said there were undoubtedly obscure "dives" where liquor could be secured, but let any man go out to get a glass of brandy, and he will find out that prohibition is a reality. The *Witness* says this declaration was loudly applauded and endorsed. Mr. McLeod added that a traffic which had its roots struck deeply in the city for over a hundred years could not be wholly wiped out at once. Perhaps it will hide in slums and sneak-holes to ten or twenty years to come, but it is disgraced, condemned and bound to perish.

The Province of P. E. Island is the only one in our Dominion in which prohibition has been enacted. We are glad at the testimony borne so firmly and fearlessly by Mr. McLeod.

MOVING FORWARD.—The Catholic Total Abstinence Union, at its recent thirty-third annual convention at Pittsburg, passed resolutions asking that all priests by word and act condemn the liquor traffic and Catholics engaged in it; approving of the administration of the total abstinence pledge to children at confirmation; condemning the use of strong drink by Catholic societies at their public celebrations; and advising Catholics to encourage religious papers that do not publish liquor advertisements.

LORD SALISBURY.—In some of the tributes paid to the late Lord Salisbury, his marked religious character has been pointed out. We were interested in reading, the *Guardian* says, the editorial comments of the organ of the Primitive Methodist Church in England. Now, Lord Salisbury was a Churchman of Churchmen. He was an intense—one would be justified in saying, in remembering some of his actions, a bigoted member of the Established Church. He had, to say the least of it, no particular liking for Dissenters of any stripe, and sometimes he showed it perhaps too unequivocally. Yet this Primitive Methodist editor wrote a leading article of fine spirit and style, recognizing and eulogizing the ability and integrity of the deceased statesman, and speaking clearly and strongly of his personal worth and genuine Christian character. Yes, it is well for us to remember and acknowledge that men may differ widely from us, may find it, indeed, impossible to view matters religious from our standpoint, and yet may be living with God in homage, obedience and love.

SUNDAY-SCHOOL CONVENTION.—The Provincial Sunday-school Convention was held last week in Chatham. The reports presented showed an encouraging condition of Sunday-school work. The Field Secretary, Rev. A. Lucas, resigned his office, the resignation to take effect in June next. The officers for the present year are: President, J. M. MacLean, B.A.; Vice-president, J. D. Chipman; Field Secretary, Rev. A. Lucas, until June, 1904; Treasurer, A. H. Chipman; Recording Secretary, Mrs. Z. M. Foster; Superintendents of Departments—normal—E. R. Machum; temperance—Mrs. Bullock; home—Miss Ethel Hawker; and primary—Mrs. D. A. Morrison. County Vice-presidents: Albert Co.—

Rev. J. B. Ganong; Carleton—J. T. G. Carr; Charlotte—W. S. Robinson; Gloucester—Mrs. J. Ferguson; Kent—Mrs. Andrew Dunn; Kings—Rev. John Browne; Madawaska—Dr. Maine; Northumberland—W. S. Loggie, M.P.P.; Queens—J. E. Vanwart; Restigouche, D. C. Frith; St. John—Robert Reid; Victoria—Wm. Lowe; Westmorland—J. S. Trites; York—C. A. Sampson; Sunbury—Dr. A. Murray.

Additional members of the executive: T. S. Simms, Andrew Malcolm, J. Willard Smith, R. G. Haley, Rev. A. H. Foster, Rev. G. O. Gates, Rev. Mr. Fotheringham, W. J. Parks, E. W. Patterson, Rev. S. Howard, Rev. G. Campbell, Rev. D. Long, Rev. C. W. Hamilton, Alex. Watson, W. C. Whittaker, Rev. A. M. Hubble, Rev. J. Goldsmith and H. A. White.

Marriages.

CURRIE-GRANT.—At the residence of Mrs. Jarvis McGibbon, Douglas, N. B., by the Rev. H. A. Bonnell, Brooke J. Currie, of Douglas, to Miss Estella M. Grant, of Millville, N. B.

PERRY-PAGE.—At the home of the bride, Tracey Mills, Car. Co., Sept. 30th, by Rev. E. S. Parker, Horace G. Perry, B. A., of Fredericton, and Helen Lulu, daughter of John W. Page, of Tracey Mills.

BARKER-MORGAN.—At Campobello, N. B., by the Rev. A. J. Prosser, Marinet E. Barker and Clara Jane Morgan, on the 26th of September.

SHORT-JONES.—At the residence of Deacon Wm. Brown, Brown's Flat, on Oct. 11th, by Rev. John A. Robertson, Mr. Wm. H. Short, of St. John, to Mrs. Isabella Jones, of Brown's Flat, Kings Co.

STILES-MAGEE.—At the Free Baptist parsonage, Moncton, Sept. 29th, by Rev. Gideon Swim, Albert B. Stiles, of Moncton, and Annie M. Magee, of Salisbury Road, N. B.

FORBES-STEEVES.—At the residence of the bride's father, Oct. 7th, by Rev. Gideon Swim, Wm. H. Forbes and Esther A. Steeves, both of Dover, N. B.

MULLIN-DUPLISEA.—At the Free Baptist parsonage, Moncton, Oct. 14th, by Rev. Gideon Swim, Frederick Mullin and Mabel Duplisea, both of Moncton, N. B.

Deaths.

MORTON.—At her home, Penobscus, K. County, October 9th, after a lingering illness, Marilla, beloved wife of Talbot Morton, aged 34 years. Mrs. Morton was baptized by Rev. A. M. McIntech, and united with the Free Baptist Church at Penobscus. She leaves two brothers and one sister. She was organist of the church for a number of years, and was possessed of a very sweet voice, which she often used for her Master in song. She met the last enemy courageously, for her hope was in Christ. The funeral services were held on Monday, the 13th, and were conducted by Rev. B. H. Nobles.

MERSEREAU.—Mrs. Elizabeth Mersereau died at Patterson, S. Co., October 12th, aged 61 years. She leaves two daughters and four sons to mourn their loss, and also two sisters and one brother. She has been a great sufferer, and was deprived of her sight, but not of a good hope in Jesus Christ. T. O. DeWitt.

BOONE.—At Jones Forks, York Co., on the 14th inst., Hulda S., beloved wife of the late Geo. H. Boone, aged 73 years, leaving one son and one daughter, with other relatives and friends, to mourn their loss. She was a good woman, and died in the faith of Christ. Funeral services conducted by the writer at the home of her son-in-law, Mr. Fred Flewelling, and also at the Baptist church, Burt's Corner, on the 16th inst. Text, Rev. xiv. 13. G. W. Foster.

PHILLIPS.—At Wilson's Beach, N. B., Sept. 27th, D. Grovesner Phillips, infant son of Mr. and Mrs. Wm. Phillips. A. J. P.

NEWMAN.—At Wilson's Beach, N. B., Oct. 8th, in the 83rd year of her age, Mrs. Julia Ann Newman, widow of the late Almon Newman. She leaves a large family, with many relatives to mourn for her. A. J. P.

SMITH.—John E. Smith died at Blissville, Oct. 7th, of cancer. He was a brother of the late A. C. Smith. He leaves three brothers—David, Israel and Jeremiah—four sons and one daughter. Services were held in the Free Baptist church. Rev. G. W. Foster, pastor, led the services; Rev. Mr. Dibblee preached. Rev. J. B. Daggett and Rev. T. O. DeWitt were present.

CAMERON.—Mrs. Joseph Cameron, of Gibson, passed suddenly from this life to the life beyond on the 10th of Sept., in the 64th year of her age, leaving a sorrowing husband, five sons and four daughters to mourn. A widowed mother with a number of brothers and sisters, and a host of friends also mourn her death. Sister Cameron professed faith in Jesus Christ some years ago and was baptized by Rev. John Henderson, uniting with the Free Baptist church at Pleasant Ridge. She has ever maintained a Christian profession. Her funeral was largely attended, the service being held in the Free Baptist church, Gibson. The floral offerings were particularly beautiful. The remains were interred in the Rural Cemetery at Fredericton. May God be with the home circle left without a mother. A. D. Paul.

HANSON.—William Hanson died on the 27th of Sept., aged 75 years. He was a good man. He leaves a widow, one son and a large number of friends. The funeral services were conducted by the writer. T. O. DeWitt.

SEELY.—Christiania, wife of J. R. Seely, died Oct. 5th, aged 73 years. She leaves a husband, four sons and two daughters, two sisters and a host of friends to mourn their loss. Funeral services by Rev. T. O. DeWitt.