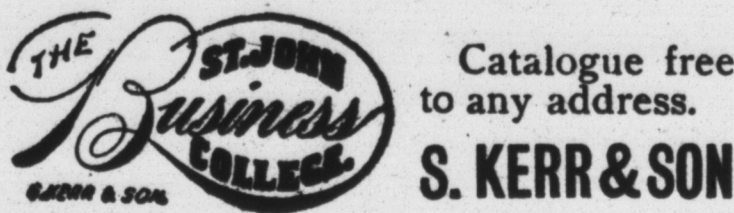


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NOTICE.

The Yarmouth County Free Baptist Quarterly Meeting will convene with the Church at Glenwood, October 30th, and continue over the next Sabbath.
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P. S.—It is very desirable that every church in the county send its delegates as there is business to be attended to.
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What Others Say.

PRIDE DOES IT.

What keeps Christians apart in their several denominations is chiefly denominational pride, and not Christian love. Love unites; pride divides.—*The Independent.*

NOT REAL GIVING.

Giving by will is not giving, it is simply designating who shall have what the owner can no longer keep. Real giving must be done while the owner lives and can feel the sacrifice.—*The Free Baptist.*

CHARACTER COUNTS.

It would be well for some ministers to keep before them constantly the thought that a congregation cares more for the character of the preacher than it does for the composition of his sermons.—*Baptist Commonwealth.*

MAMMON WORSHIP.

The "commercialism" that is so rife to-day is but another term for the worship of Mammon. But it is as true in the twentieth century as it was in the first that men cannot serve both God and Mammon. Spiritually, the pursuit of wealth is a perilous game. "With God all things are possible;" but were our Saviour living on earth to-day, would he say other than he did concerning the dangers of possessing wealth? There is no wrong in acquiring riches by legitimate means, the danger lies in the failure to make a right use of them when acquired.—*The Examiner.*

A FIGLESS TREE.

A church with an impaired credit is a figless tree. It may have the best of preaching and the most artistic singing, but if it owes and neglects so pay, these are but a burlesque upon worship. We never could understand the difference that certain churches evince along these lines. The minister's salary does not seem to carry with it the slightest obligation. Pew rents with some involve no sense of personal honor. A bill from the treasurer is regarded as an individual offence. They are all going to heaven, and at the same time beat every toll-gate on the celestial turnpike. Unfortunately the moral sense in this respect is too dull. Many a poor pastor knows too well that this is true.—*Pres. Journal.*

RHEUMATISM CURED.

**A RIGHT WAY AND A WRONG WAY
TREAT THE TROUBLE.**

Liniments and Outward Applications Cannot Cure—The Disease must be Treated through the Blood.

Rheumatism is one of the most common ailments with which humanity is afflicted, and there are few troubles which cause more acute suffering. There is a prevalent notion, also, that if a person once contracts rheumatism, it is bound to return in cold or damp weather. This is a mistake; rheumatism can be thoroughly driven out of the system, but it must be treated through the blood—as it is a blood disease. Rubbing the affected joints and limbs with liniments and lotions will never cure rheumatism, though perhaps it may give temporary relief. Dr. Williams' Pink Pills have cured more cases of rheumatism than perhaps any other disease except anæmia. These pills drive the rheumatic poison out of the system by their action on the blood, and the trouble rarely returns if the treatment is persisted in until the blood is in a thoroughly healthy condition.

As an illustration of how even the most aggressive forms of this trouble yield to Dr. Williams' Pink Pills, the case of Mr. J. J. Richards, of Port Colborne, Ont., may be cited. Mr. Richards says: "About three years ago I suffered from a most severe attack of rheumatism. I could neither lie down nor sit up with any degree of ease, and I am quite sure only those who have been similarly afflicted can understand what agony I endured. I put myself under the care of an excellent doctor but got no benefit. Then I tried another and still another, but with no better results. By this time I had become so reduced in flesh that friends hardly knew me; I could not move hand or foot, and had to be turned in bed in sheets. The pain I endured was something awful. Then I was urged to try Dr. Williams' Pink Pills, and after taking a few boxes there was an appreciable change for the better; the pains began to leave me, and my joints began to limber. I kept on taking the pills until I had used a dozen boxes, by which time every trace of the trouble had disappeared. I firmly believe that had it not been for Dr. Williams' Pink Pills I would have been a rheumatic cripple for life."

These pills not only cure rheumatism, but all other blood and nerve diseases, such as anæmia, indigestion, kidney troubles, neuralgia, partial paralysis, St. Vitus' dance, etc. The genuine pills always bears the full name, "Dr. Williams' Pink Pills for Pale People," on the wrapper around every box. Sold by all medicine dealers at 50 cents a box, or six boxes for \$2.50, or sent by mail, post paid, by writing to the Dr. Williams' Medicine Co., Brockville, Ont.

—The Eskimos now have their own translation of the Bible published by the Bible Society of Denmark. It took one hundred and fifty years to complete the task, begun by Hans Egede. Danish and Moravian missionaries during the last century added book after book, until now the 10,000 Eskimos have the entire Bible in their mother tongue. The Eskimos are now all members of the Danish State Church, the Moravians having withdrawn from Greenland two years ago.

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