

Our Young People

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OUR TOPIC TALK.

June 7. — Modern lessons from the Rechabites. Jeremiah 35: 1-6, 18, 19.
 (A Temperance Topic).

Very few facts are known about the Rechabites, but their name lives because they stood true to right principles. They were greatly in the minority and met some very real temptations, but they lived out a consistent protest against what they believed to be contrary to God's will.

Can it be said their cause triumphed? Not in the sense that it overcame all opposing forces, but in a very real sense it was victorious. Every cause which keeps truth untarnished is triumphant. Men may not recognize this, but God does. (Vs. 19).

The cause of temperance, like most other righteous reforms, moves slowly but surely. Governments know that its advocates are honest and upright men, hence they fear them less than they do organizations of evil. The result is many times seeming defeat. But that should prove a stimulus to further effort. It requires courage to stand valiantly in the minority, but one who is laboring for God and for the benefit of humanity should increase his efforts as the opposing danger multiplies.

The hope of success lies in the power of God through the gospel. All Christians should stand true to that gospel. Every Young People's Society is a temperance league, not only in its own practice, but in advocating the truth for which it stands. S. J. C.

WON WITHOUT A WORD.

A man who had long been an attendant at a Glasgow church, without making any profession of religion, presented himself one Sunday for membership. He was asked by the examining committee if any special sermon by the pastor had influenced him to take the step, and he replied, "No."

He was asked if any member of the church had been talking with him on the subject, and he said, "No."

On being urged to give the reason, he said: "There is a man who has worked beside me in the shop for several years, who I knew bore the name of Christian. I have watched this man; and his patient, daily work and consistent walk, though he has said no word to me in regard to religion, have made me a believer in its reality, and have led me to the Saviour whom he owns as his Master, and have also led to desire to be numbered with the people of God."

CLIPPINGS.

Take care of your life; the Lord will take care of your death.—*Whitefield.*

Help us to reach out past the things we cannot understand to the God we trust. We thank thee for the passing of what changes and the changelessness of that which passes not.—*Maltbie B. Babcock.*

Yet souls that win immortal heights unclogged, with self must move; The only thing that we can take from earth to heaven is love; To make us great like Thee, oh God, Thy Spirit with us strive; Enlarge our lives to take Thee in, oh give us nobler lives.

—*Lucy Larcom.*

Friend, go up higher. Patience and strength we need; an earnest use of what we have now; and all the time an earnest discontent until we come to be what we ought to be.—*Phillips Brooks.*

Thou God of all, infuse light into the souls of men, whereby they may be enabled to know what is the root from whence all their evils spring, and by what means they may avoid them —*Euripides.*

Be good to the depths of you, and you will discover that those who surround you will be good even to the same depths. Nothing responds more infallibly to the secret cry of goodness than the secret cry of goodness that is near.—*Maurice Maeterlink.*

Treasure the shadow. Somewhere firmly based, Arise those torrents that in cloud-land shine; Somewhere, to thirsty toilers of the waste, Yon phantom well-spring is a living sign.

Treasure the shadow. Somewhere past thy sight, Past all men's sight, waits the true heaven at last; Tell them whose fear would put thy hope to flight, There are no shadows save from substance cast.

—*Edith M. Thomas.*

Thou givest within and without precisely what the soul needs for its advancement in a life of faith and renunciation. I have then only to receive this bread, and to accept, in the spirit of self-sacrifice, whatever Thou shalt ordain, of bitterness in my external circumstances or within my heart. For whatever happens to me each day is my daily bread, provided I do not refuse to take it from Thy hand, and to feed upon it.—*Fenelon.*

Something each day—a word— We cannot know its power; It grows in fruitfulness As grows the gentle shower. What comfort it may bring; Where all is dark and drear; For a kind word every day Makes pleasant all the year.

Something each day—a deed Of kindness and of good, To link in closer bonds All human brotherhood. Oh, thus the heavenly will We all may do while here, For a good deed every day Makes blessed all the year.

—*Southern Churchman.*

Let us remember that it is not God who makes many of the crosses that we find in our way, such as we commonly call "crosses." Our Heavenly Father makes "straight paths for our feet," and if we would go his way, if we would straighten our will to his will, and lay them side by side, there would be no crosses. But when the path that God points out goes north and south, and our stubborn wills lead east and west, the consequence is "a cross"—a cross of our own making, not that which our Master bids us "take up and carry after him," and of which it has been well said, "He always carries the heaviest end himself."—*Annie Webb-Peploe.*



TREASURER'S STATEMENT.

Below is a list of the pledges and amounts pledged by each at our last Y. P. P. L.

Those marked (*) have paid in full. Those marked (!) have paid in part.

In a few weeks I will again publish this list, and trust when this is done every name will be preceded with an (*).

Remember we have but a few weeks left in which to redeem our pledges.

T. A. LINDSAY,

Treasurer.

St. John (West) Y. P. S. C. E.,	\$60 00
Woodstock, Y. P. S. C. E.,	50 00
Fredericton Y. P. S. C. E.,	50 00
Marysville Y. P. S. C. E.,	40 00
Gibson Y. P. S. C. E.,	30 00
Knoxford Y. P. S. C. E.,	30 00
Fredericton Jct. Y. P. S. C. E.,	20 00
*Jerusalem Y. P. S. C. E.,	20 00
Beaver Harbor Y. P. S. C. E.,	20 00
Eagle Settlement Y. P. S. C. E.,	20 00
Dover Y. P. S. C. E.,	20 00
Bear Island Y. P. S. C. E.,	10 00
Corn Hill Y. P. S. C. E.,	10 00
Knowlesville Y. P. S. C. E.,	10 00
Gibson Junior Y. P. S. C. E.,	5 00
Rev. M. L. Gregg,	10 00
*Rev. F. A. Currier,	5 00
*T. A. Lindsay,	5 00
Helen Snow,	5 00
*Lulu Vince,	5 00
Guy Hagerman,	5 00
Annie Allen,	5 00
Elva Clarke,	5 00
Mrs. P. Gallagher,	5 00
Rev. Mr. Parker,	5 00
*W. O. Keirstead,	2 00
Grace Keirstead,	2 00
L. M. Noddin,	2 00
Miss Gregg,	1 00
Miss Robinson (Marysville),	1 00
Mr. Bloodsworth,	1 00
Mr. Bonnell,	1 00
Guy Hagerman and Helen Snow,	5 00
*Nita Baker,	1 00

Woodstock, May 30.



SWEETBRIER.

Not long ago, on an excursion in the woods, I picked up a branch of sweetbrier, and hid it in my dress. I soon forgot what I had done, but all day long I smelled a spicy fragrance. Every woodland path had the same sweet odor. Even the rocky cliffs and caves breathed perfume. I was surprised to notice that as I met different people with all kinds of wild flowers and ferns, all woodland treasures had the same kind of fragrance. On the boat as we sailed homeward I thought: "Some one is taking home a quantity of sweetbrier, for the air is full of it."

Late at night, when I took off my dress, I was surprised to find the sweetbrier tucked in my bosom. All day long I carried near my heart the sweet



Time seems most untimely when he brings a woman to the turn of life. Life is or should be at its ripest and best for her, and she approaches this change with a dread of its effect born of her knowledge of the sufferings of other women at this season.

There is not the slightest cause for fear or anxiety at this period if Dr. Pierce's Favorite Prescription is used. It gives health of body and cheerfulness of mind, and by its aid the pains and pangs of this critical period are prevented or cured.

Dr. Pierce's Favorite Prescription is woman's medicine with a wonderful record of cures of womanly diseases. Diseases that all other medicines had failed to cure, have been perfectly and permanently cured by the use of "Favorite Prescription."

"I feel it my duty to write you as I have received so much benefit from the use of your medicine," says Mrs. Lizzie A. Bowman, of New Matamoras, Washington Co., Ohio. "I have taken four bottles of 'Favorite Prescription' for female weakness and change of life. Before I began taking it I could not do anything. I had such pains in my head and in the back of my neck that I thought I would lose my mind. Now I can work every day. I recommend 'Favorite Prescription' to all females suffering in the period of change of life. It is the best medicine I have found."

"Favorite Prescription" has the testimony of thousands of women to its complete cure of womanly diseases. Do not accept an unknown and unproved substitute in its place.

Keep the bowels healthy by the timely use of Dr. Pierce's Pleasant Pellets.

EYE GLASSES

Anything the matter with your eyes? Can't see as well as you used. If so, call at

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and get your eyes tested. Won't cost you anything to find out. No charge for consultation.

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and muscles sore from cold or rheumatism, when you slip and sprain a joint, strain your side or bruise yourself, Perry Davis' Painkiller will take out the soreness and fix you right in a jiffy. Always have it with you, and use it freely. USE

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