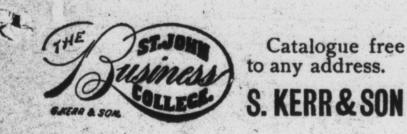
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APPOINTMENTS.

My appointments are (D. V.) as follows:

Knoxford, Sabbath, May 31st, 11 a. m.; Tracy Mills, 7.30 p. m.

Collection will be taken at all the meetings for the Woman's Mission.

J. N. BARNES.

DISTRICT MEETINGS.

First District Meeting, at Bath, Carleton Co., first Friday in July, 1903, at 2.30 p. m. To attend, Revs. John Perry, A. D. Paul, F. C. Hartley, and John Henderson.

Second District Meeting at Knoxford, Carleton Co., on Friday preceding fourth Saturday in June, at 10 o'clock a. m.

Third District Meeting at Middle Southampton, first Friday in September, 1903, at 10 o'clock a. m. To attend, Revs. David Long and O. N. Mott. To preach annual sermon, Rev. A. A. Rideout,

Fourth District Meeting at French Lake, Sunbury Co., second Friday in September, 1903, at 10.30 o'clock, a. m. To attend, Revs. F. C. Hartley, F. G. Francis, J. J. Barnes, John Henderson and S. J. Perry.

Fifth District Meeting at Narrows, Queens Co., first Friday in July, 1903, at 10.30 o'clock a. m. To attend, Revs. B. H. Nobles, H. H. Ferguson and C. T. Phillips.

Sixth District Meeting at Lewis Mountain, W. Co., second Friday in July, 1903, at 4 o'clock. To attend, Revs. A. J. Prosser and C. B. Lewis. To preach the annual sermon, Rev. H. H. Ferguson.

Seventh District Meeting at Lambert's Cove, Deer Island. Date of meeting left with executive of district. To attend, Revs. M. L. Gregg, J. A. Robertson, T. S. Vanwart, and B. H. Noble.

Your committee recommend that Revs. Jos. Noble, John Perry, J. N. Barnes and Dr. McLeod be appointed to attend all District Meetings.

CHRISTIAN SISTERHOODS.— Says the Presbyterian Witness:

Lady Henry Somerset presided lately at a Sisterhood Annual Meeting in London. The organization was started by the late Hugh Price Hughes. Sister Lily, a remarkable lady, whose fame is great in the districts, made the notable assertion in the course of a reference to the midnight rescue work, that one woman alone owns no fewer than forty- six houses of ill-repute. The Belfast Witness remarks that the need of such a cultured sisterhood is daily illustrated by the saddest of cases. We are reminded of the condition of slumdom's womanhood, by the death of a person commonly called the "Queen of Hooligans." The record of her mis-doings would fill a small volume, but more shocking still must be the lot of her children. "I have 'done time' for each of them," this unhappy woman once told a judge. That is, she had been sent to jail for ill-treating them. Another sad case is that of a well-known lady singer who, after repeated convictions for drunkenness, has at length been "blacklisted," and sent to the inebriates home for two years. Truly, there is plenty of room for Christian sisterhoods in London.

What Others Say.

WHAT PROFIT?

What shall it profit a church to gain popularity and wealth if it lose spirituality and health?—Free Baptist.

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LOOK AFTER HIM.

Nothing is so well worth looking after as a boy, and nothing is so neglected.—
Hon. L. M. Shaw.

NEED PUSHIN'.

"De reason some of us doesn' git along, is dat we sits down dreamin' of automobiles when we orter be pushin' a wheelbarrow."—Uncle Eben.

GAMBLING.

All gambling is stealing, whether it is playing the races or chancing off an article at a church fair. And that all parties are agreed to take the chance does not alter the case.—Ex.

A POOR MIXTURE.

Brother, mixing self with your sermon is much like a farmer mixing sand with his seed wheat. It does not add anything to the crop, and greatly weighs down the sower.—Religious Telescope.

" IF."

If the moral and religious forces of the land would assert themselves, the rum power would soon be cast down. It is not a high compliment to the politics nor to the Christianity of the time that it is the rum power rather than the prohibition influence that the old parties take seriously.—Canadian Baptist.

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DIVIDE THE PRAISE.

All the praise and congratulation should not be given to the minister for remaining in a pastorate for a score or more of years. Some of it should be distributed to the deacons and trustees who have made it possible, and to the patience and forbearance of the peace-loving saints.—Bap. Commonwealth.

THE OLEASTER.

In Palestine there is a wild olive exactly like the good olive, only it never bears fruit. It is called the Oleaster. In our churches is found a similar state of things—many exactly like Christians only they never bear fruit. Fruit is the reproduction of yourself—the Christian—in another, making him a Christian. Soul-saving is scriptural fruit bearing.—North-West Baptist.

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SELECTING A PASTOR. A distinguished Chicago layman is authority for the statement that there are many "fool churches," when it comes to selecting a pastor. "Why, to see and hear a man-what a flimsy foundation for a judgment. His record ought to looked up from A to Z. Letters of commendation should be heavily discounted. But some such committees are more particular about the pedigree of a horse or the title of a piece of land than of the pedigree and title of the man who is to be the example of their children and the friend and counsellor of their family.—Am. Weekly.

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Home Mission.

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