

News of the Churches.

MONCTON, N. B.—The spiritual condition of our church in Moncton is improving. All the services are largely attended. The average attendance at the week-night prayer meeting is forty. In the prayer meeting on the 5th inst., six of our young people requested prayers; they are seeking the Lord. Those recently baptized are faithful.

GIDEON SWIM.

FROM TREASURER SIXTH DISTRICT.—Will you kindly publish the following explanations regarding omissions in the Year Book. In looking over Year Book I cannot find Sussex church credited for all moneys paid by them for Home and Foreign Missions. In the Treasurer's account of Home Mission funds, \$53.50 is acknowledged from 6th Dist.; \$21.00 of that amount is from Sussex church, but no mention of it is made elsewhere, as in the case of other churches. Also, in report of Treasurer of Home Mission fund, page 126 Year Book, \$81.95 is acknowledged from Treasurer of 6th Dist.; \$20.00 of this amount is from Sussex church, and no mention of it is made elsewhere. Also, Hill Grove church gave four dollars and fifty cents to Foreign Missions, which is included in the sum of \$81.95, page 126, and no mention is made of it in the list of churches, or elsewhere. In justice to the churches named this explanation is made.

C. W. WEYMAN,
Treas. Sixth Dist.
Apoahqui, N. B., March 5th, 1903.

GAGETOWN-GEARY PASTORATE.—I am on the same field as last year—the Gagetown and Geary pastorate. The condition of the churches is about the same as last reported. I am very busy; I have a drive of 40 miles, and am doing what studying I can at home. Good progress is being made with the church building at Geary; it is hoped to have it finished early in the summer. We need the prayers of all the churches, that what we have commenced for the Lord may be accomplished.

J. H. PUDDINGTON.

SOUTHAMPTON PASTORATE.—I do not know that what I may write will be of special interest, yet I desire to write a short letter that the brethren may know where I am and how the work is getting along: I am still at work, and very busy. I have held no special meetings yet this year, for which there are two reasons. First, about all the men and the grown-up boys are busy lumbering, either at home or away from home; second, I held special meetings last year among these churches which were continued six months steadily, and with good results. These, combined with the duty growing out of the work of building the parsonage, so occupied

the time that the social side of my work was largely neglected, and I began to feel it. Now I spend the time holding social meetings here and there, and visiting the people in their homes. And I feel that I am in the line of duty this year. Special meetings are needed here, but there seems no time for them now. Besides all that, there are many sick people here, especially among the old. Bro. Daniel Schriver, deacon of the Campbell Settlement Church, has been confined to his house since Christmas. He is very poorly yet. There are also other old people whose names need not be mentioned here.

A regular prayer meeting is held in Southampton Wednesday night. It is growing in interest, and we hope may be a blessing to us and lead, at last, to a revival. For this we are all praying and looking to God daily. I have established a preaching service at Hawkshaw on Thursday nights. The service is conducted in the hall and is largely attended and is encouraging. I am trying to arrange to get there on Sabbath. The people ask for a Sabbath service. So, in the ways I mentioned, we are trying to hold our cause together here. It is a difficult field to work. But patience and labor wisely directed will see us fairly through to success. To build up permanently a cause in these circumstances needs a good deal of time. If we cannot labor and wait, we might better give up. We are looking forward to a good summer, when the men get home from the woods, and all get settled down to work. We are earnestly hoping and praying for a successful summer among the churches, and that we may be given Divine wisdom for the conduct of the work. Pray for us.

J. J. BARNES.

Middle Southampton.

MINISTERS.—Rev. J. N. Barnes was in Fredericton last week. His health is better than a few weeks ago. He goes to Grand Manan this week, and will remain there, probably four weeks.

Licentiate Cochrane returned from a visit to Grand Manan the first of last week, sick, and is now in Victoria Hospital suffering from typhoid fever.

Rev. S. A. Thurlow, of Aroostook, Me., has been engaged as pastor of the Argyle, N. S., pastorate.

Rev. C. B. Lewis called at the INTELLIGENCER office Friday. He reports the work in his pastorate as moving on in about the usual way. He thought to spend last Sunday at Rusiagornis and vicinity, taking Bro. Cochrane's appointments.

PERSONAL.—Dr. A. W. Anthony, of Cobb Divinity School, was married a few days ago, the bride being Miss Gertrude Brown Libbey, of Lewiston, Me. The INTELLIGENCER joins in the congratulations.

OF OTHER DENOMINATIONS.

—Rev. Isaiah Wallace is supplying Brussels St. Baptist church, St. John.

—Rev. James Croskery, of Londonderry, Ireland, has been appointed to the chair of systematic theology in the Presbyterian College, Halifax, in succession to Dr. Gordon, now Principal of Queen's College.

—The Baptist Home Mission Board of New Brunswick has appointed Rev. W. E. McIntyre superintendent of mission work in the Province. He will enter upon the duties of the new position May 1st.

—The Salvation Army of St. John and vicinity is in the midst of special work—a six weeks' seige they call it. A good many converts are reported.

General Religious News.

—There are 32 Baptist churches in New Zealand, 3,256 members and 24 ordained ministers.

—Seventy churches or groups of churches in the Southern Presbyterian Church have each undertaken to support some worker in a heathen land.

—There are 500 Baptist churches in Sweden, organized into 19 associations, with a membership of 40,000.

—Missionaries and ministers in Philadelphia are, it is said, annoyed over the announcement that a contract has been entered into by a Philadelphia firm to ship Buddhist idols to Corea. They denounced the plans as an outrage against religion and decency.

—The Bible Society announces the complete translation of the Eskimo Bible. The first translation was begun in 1721 by Hans Egede. An edition of the complete Bible is being printed at the expense of the Danish government.

—Roman Catholics have more papers than any other denomination in the United States and then come the Baptists and then the Methodists, with considerably more than 100 each. But there are more undenominational papers than has any one body, there being 189 of them. Nearly three-quarters of these are monthlies.

—Mr. John R. Mott, general secretary of the World's Student Christian Federation and of the Student Department of the American Young Men's Christian Association, left last week for a four months' trip to Australia and New Zealand, where he will visit the universities and colleges for the second time. His purpose is to arouse a greater interest in religious and missionary work among the students of those countries.

If your subscription for 1903 has been paid, we thank you.

If your 1903 renewal is yet due, we would very much like to have it.

If you have fallen into arrears, the best time to pay is now.

—Disestablishment is making headway in England. Among the young men, especially, the idea is finding increasing favor. Even in such a conservative place as Cambridge University, the Union Society recently discussed the question, and a resolution "That the Disestablishment of the Church of England would induce to the best interests of that body and of the nation," was lost by only ten votes, one hundred and seventy-six voting.

Marriages.

TEAKELS-DOBSON.—At the residence of the bride's father, February 25, by Rev. W. H. Perry, Frank R. Teakels and Carrie Dobson, youngest daughter of Hiram Dobson, all of Lewis Mountain, W. County.

HOLMES-MAHAN.—At the parsonage, Wilson's Beach, February 25, I. Allen Holmes, of Letofo, N. B., and Nettie Mahan, Robinson, Maine, by Rev. A. J. Prosser.

MORSE-McCUTCHEON.—At the Free Baptist parsonage, Wilson's Beach, March 3, C. Melvin Morse and Maggie McCutcheon, both of Cutler, Maine. The latter formerly of Penobscot, N. B., by Rev. A. J. Prosser.

SIPPERELL-ESTEY.—On March 4, at the Baptist parsonage, Jacksonville, by Rev. Jos. A. Cahill, William H. Sipperell to Miss Jennie E. Estey.

BROWN-THORNE.—At the Free Baptist parsonage, Petitcodiac, March 4, by Rev. Abram Perry, Talmage Brown, of Corn Hill, K. Co., and Ethel Thorne, of Manhurst, K. Co.

Deaths.

SEELYE.—At Wilson's Beach, N. B., on February 22, Murchie Seelye in the 39th year of his age, of consumption. The remains were buried at St. George. He leaves a widow and two children. A. J. Prosser.

OUTHOUSE.—At Wilson's Beach, N. B., February 26, Loyd, infant son of Mr. and Mrs. Kendrie Outhouse, aged 5 months and 17 days, of spinal meningitis. In their sad bereavement the parents and family have the sympathy of the entire village. A. J. Prosser.

MACRUM.—At Waterloo Street, St. John, on the 24th of February, John S. Macrum, aged 44 years, leaving a wife and four children. Bro. Macrum was baptized by Rev. J. W. Clarke, and united with the Waterloo Street Free Baptist church. His death came very suddenly. He was apparently in his usual health when he retired, Mrs. Macrum was awakened by his heavy breathing, and without awakening, and before she could summon aid, her husband had passed away. Bro. Macrum was held in high esteem by all who knew him. In business circles he was deservedly popular, for he was energetic and of sterling integrity. In the church he will be missed, for he was ever ready to advance its interests, and on the Sabbath evening before his death was in his place. But in the home he will be especially missed, for he was an ideal husband and father. Many prayers are offered for Mrs. Macrum and the children that God may comfort them in their sore bereavement. The funeral was unusually large, and the services were conducted by the pastor, and Revs. D. Long and R. Ferguson. C. T. P.

CASE.—At Waterloo Street, St. John, on the 27th of February, after a long illness, A. W. Case, aged 54 years, leaving a widow and one son to mourn their loss. Bro. Case was converted under the labors of Rev. T. Vanwart, at Midland, Kings County, a number of years ago, where Bro. Vanwart labored in a very extensive revival. Bro. Case moved to St. John when Bro. Parsons was pastor of Waterloo Street church. He was always the loyal helper of his pastors. Bro. Clarke valued him highly, as did Bro. Parsons and myself. Always in his place, when possible, in prayer meetings, young people's meetings, and all other meetings of the church, he will be much missed by his brethren. Friday evening his remains were taken into the church, where they remained until the next morning, when they were taken to Midland for burial. Bro. Case's sufferings were intense, and yet he never complained, but was patient to the end. "Well done good and faithful servant, thou hast been faithful over a few things, thou shalt be made ruler over many things." That God may bless and sustain the widow in her affliction will be the prayer of all who knew and loved our brother; and for the son, that the mantle of his father may fall upon him. C. T. PHILLIPS.

SHAW.—At Temple, York Co., on the 26th ult., Jane Shaw, relict of the late George Shaw, in the 86th year of her age. Deceased spent the last years of her life in the quiet home of her son, George, where loving hands tenderly ministered to her wants until the end came. During life she was regarded as an unassuming, peace-making friend and neighbor. She was converted when a mere child, and was baptized by the late Elder Gore nearly seventy years ago, and united with the Free Baptist church at Middle Southampton, where she remained a consistent member until removed to the church above. Her last sickness was of short duration, she with but little suffering. At the last she just passed away. Three sons survive her—Jonathan, deacon of the Free Baptist church at Temple; George and Charles, fifteen grandchildren and two great grandchildren. The late Michael Shaw, of Hartland, Car. Co., was her son. Her remains were laid to rest by the side of those of her husband in the only available spot in the old burying ground at Temple, which was held in reserve for her for many years. The services were conducted by the writer in the presence of many friends and mourners. J. J. BARNES.