

thus far expended by this body in preparation for her anticipated work.

3. We hereby express our sincere sympathy with our sister, and pray that God may give her strength to endure this disappointment.

S. J. CASE,
T. A. LINDSAY,
L. A. FENWICK.

On motion of Rev. S. J. Case, seconded by Rev. L. A. Fenwick, the report was adopted.

The Nominating Committee presented its report, which was taken up section by section, and adopted as a whole. It nominated the following officers for the year:

Pres.—Rev. J. Bolton Daggett, Fredericton Junction.

1st Vice-Pres.—T. D. Bell.

2nd Vice-Pres.—F. A. Currier.

3rd Vice-Pres.—G. F. Bolster.

4th Vice-Pres.—W. P. Kierstead.

5th Vice-Pres.—J. Bonnell.

6th Vice-Pres.—Rev. G. Swim.

7th Vice-Pres.—Rev. A. M. McNinch.

Cor. Sect.—Rev. F. C. Hartley, Fredericton.

Rec. Sect.—Miss Jessie Slipp, West St. John.

Asst. Rec. Sect.—Miss Maud Phillips, St. John.

Treasurer—T. A. Lindsay, Woodstock.

Auditor—Rev. A. A. Rideout.

Press Com.—Miss Gertrude Hartley, West St. John; Mr. J. Barry Allan, Fredericton; Miss Maud Slipp, Woodstock.

Moved and seconded that the Corresponding Secretary be empowered to draw on the Treasurer to the amount of \$25 for literature to be distributed among the societies. Carried. Moved and seconded that the League make a grant of \$30 to the INTELLIGENCER. Carried. Moved by Rev. F. A. Currier, seconded by Rev. E. S. Parker, that the "Pledge Papers" be omitted from the programme. Lost. Adjourned.

The session of the afternoon convened at 2.30, and was opened by prayer by Bro. Garfield Perry. The "Pledge Papers" were the important feature of the meeting, these being presented by Rev. E. S. Parker, Rev. A. A. Rideout and Rev. F. A. Currier, in the able and finished style characteristic of these speakers. They are merely referred to here because we hope to have them published in full in our columns in the near future. The following resolution was passed:

Whereas, Our Heavenly Father, in His all-wise providence, has been pleased to remove from us one of our most faithful and beloved brothers, the Rev. G. A. Hartley, D. D., whose interest in the work of our young people has always been so earnest and vital, therefore

Resolved, That we place upon our records our sincere appreciation of his past labors, and an expression of the high esteem in which we hold his memory.

Further Resolved, That we hereby tender to his family an expression of our heartfelt sympathy in their bereavement.

Mrs. Blackmer, of Fredericton, sang a solo in a most beautiful and touching manner, and the service was brought to a close.

At 7.30 the last regular session was opened by a half-hour praise service, led by Mr. Barry Allan. This was followed by Scripture reading by W. O. Kierstead, prayer by Rev. F. C. Hartley and the annual sermon by Rev. S. J. Case. 1 Cor. 15: 58 was the text, and ably it was dealt with, showing that seem-

ing failure is not always entire want of success; that no enterprise falls fruitless to the ground when began and carried on with the purpose of glorifying God, and that the future is equally rich and hopeful no matter what of the past. This sermon was followed by a beautiful solo by Mrs. Case, rendered in the manner that has grown very sweetly familiar to the regular attendants of our Annual Convention.

At the conclusion of the foregoing, for lack of time in the earlier sessions, the pledges were taken. These resulted in \$232.00, with a prospect of almost as much more when the purposes of the League for the new year become known to the societies in general.

A motion of thanks to the people of Marysville for their kind and hospitable treatment of the visiting delegates, was unanimously passed. Rev. A. A. Rideout pastor of Marysville Church, said a few words of "Good-bye." "God Be With You Till We Meet Again" was sung, the benediction pronounced, and the Tenth Annual Session of the Free Baptist Young People's Provincial League was brought to a close.

GERTRUDE HARTLEY,
GERTRUDE MCKINNON,
GUSSIE LAMBERT,
Press Committee.



LEAVE YOUR HANDS FREE.

A minister from a western town relates how he was brought to a realizing sense of the comparative selfishness embodied in that favorite and time-honored expression, "Clinging to the Cross."

He says: "Many years ago, when I was a young preacher on an extensive and hard circuit, I wrote to my old father, telling him of the poverty, the long rides, the small congregations, the general indifference to religion and all the other difficulties that confronted me, and wound up by saying: 'After all, father, I am clinging to the cross.'"

"The dear old man wrote back: 'My boy, that is the mistake of too many Christians. You read John 10: 28, 29. Let Christ do the clinging, and leave your hands free to catch some soul that is drifting away in the torrent.' The one great idea of the gospel is the placing of self fully in the hands of the Saviour, and at His command employing every activity in the work of saving others."



OLD TRUTHS IN NEW FORM.

The less we do the worse we do it. Love is the fibre of all happiness. The more we expend the richer we become.

Selfishness is the essence of all tragedy.

Seek to be worthy of your worthiest friends.

Busy people always do their work most completely.

Never let your performance discount your capacity.

Love is the only thing in life infinitely worth while.

The truth of God is swifter than the feet of its enemies.

Try to say something pleasant to at least one person every day.

Push your life immediately into the lines of its highest purpose.

All the sweetness and glory of life is the possession of the good.

Truth is everywhere leaking through and spilling over its containers.

Few know where they stand till they learn the position of their mentors.

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Children's Colored Dresses.

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True wealth is the power to satisfy others with peace and power and plenty.

No one else can be what you ought to be; if you are not yourself you are lost.

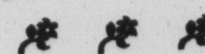
The past is for experience, the present for action, the future for attainment.

Society is reformed only when we are regenerated; till then the devil is our king.

We cannot understand, therefore we should not criticise, one whom we do not love.

Confidence without competence is vanity; David's sling is no better than Goliath's sword if David cannot hit his mark.

Persons of smallest attainment are the most exacting; their claim upon others is often proportionate to their own incapacity.



Nervously Exhausted.

Sleepless, poor digestion, easily tired, blue as indigo that's how you feel. Do you want to feel strong, make plenty of blood, enjoy buoyancy, strength and vim? You can do so by using Ferrozone. How it sharpens the appetite and imparts a feeling of buoyancy strength and vim; improves the appetite, digestion and assimilation and sleep. How surely Ferrozone does this you can ascertain by using it. Ferrozone is a blood builder, nerve strengthener and brain invigorator. Sold by all druggists.

Sponges cannot be kept clean unless always rinsed and wrung out as dry as possible after use, and exposed to the air till dry. The proper way of cleansing is to let them lie in strong borax and water, or soda and water for some hours, squeezing them as hard as possible occasionally.—Lucinda Hall, in *The American Queen*.

Be there a Will, Wisdom Points the Way.—The sick man pines for relief, but he dislikes sending for the doctor, which means bottles of drugs never consumed. He has not the resolution to load his stomach with compounds which smell villainously and taste worse. But if he have the will to deal himself with his ailment, wisdom will direct his attention to Parmelee's Vegetable Pills, which, as a specific for indigestion and disorders of the digestive organs, have no equal.

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