

Christ, but he also exhibited a burning missionary zeal and self denying labors, all of which shows us that the Lord indeed had answered his prayer and made him an "extraordinary Christian," and a true Enochite.

In closing we may mention a few of the many of God's people who walked with him by faith, as Enoch did in his day. We might add indefinitely of earth's noblest worthies, men like Robert Murray McCheyne, Charles Hadden Spurgeon and George Muller, who, during their lives left a deep impression on the whole Christian world, and since their death their fame has gone into all lands. God has grandly honored their faith, purity of character and noble zeal in the extension of the Redeemer's kingdom. If we had time we could mention many other men of God who consecrated their lives to the saving of souls in foreign fields of labor, Christian heroes like William Carey, Henry Martyn, Adonorun Judson, Dr. Duff, Robert Moffitt, Dr. Livingston, John G. Paton, the apostle to the new Hebrides, and others, whose names will live like those of Justin Martyr, Tertullian, and Augustine.

Coming to the new world and going back to the early history of the colonies, we are struck with the ecstatic piety of John Eliot, missionary to the Indians, who was so deeply anxious for the salvation of the Red men of New England, that he forgot himself, overworked his frail body, spit blood in the snow, and died prematurely.

We could mention other real Enochites, such as the Tennets, of Pennsylvania; Edward Payson and Harlan Paige. Contrast the granite rock character of these men, their holy ardor and apostolic zeal, their faith in God, their power in prayer, with the feebleness, inertia, supineness, and the dark, dark doubt of the present day, and the marvellous lives they lived will be apparent to everybody as having their source in God.

Many of us are still babes in Christ after years of feeding on the sincere milk of the word, and are not yet ready for the strong meat of the gospel. For this deplorable condition of things many modern teachers suggest a broader faith, an elastic gospel, dependence on a liturgy and more modern church machinery, but the trouble will not be remedied by adopting any of these. The great need of the believer today is a closer walk with God, a faith that will grapple with an age of doubt, and a complete dependence in the teachings and veracity of the old Book as the Christian chart through the stormy waters of the sea of life, which may be called our present pilgrimage. The way to become an Enochite is the same today as it was four thousand years ago. It is living with God in the mind of Christ, possessing a burning zeal for the kingdom of God, definite faith in the atoning blood of Jesus; and so conforming our lives as to make us living epistles, seen and read of all men. When we have met these conditions the other things will fall into line, and we shall be true Enochites walking with God.—*Rev. J. J. Munro, in N. Y. Observer.*

**A MODERN HERO.**

Among the many queer stories told in regard to Emperor William of Germany is the following which Christian men and women may study with profit. It demonstrates the nobility there is in being true to convictions of duty even amid tremendously embarrassing circumstances.

The story is, that in a fit of impa-

tiency, because the speed of his yacht was slowed in entering a certain harbor, he came in conflict with the pilot, an old Norwegian named Nordhuus, who knew the dangerous character of the channel, and that faster speed would mean wreck. The emperor tried to take charge, and rang the bell for full speed.

Nordhuus placed himself in the way, and, leaning over the wheel, called down the tube to the engine-room, "Half speed. Never mind the bell."

"You countermand my orders!" cried the emperor, giving the bell another jerk.

"Disregard the bell!" called Nordhuus through the tube, unmoved.

The emperor stared at the pilot for a moment, and then drawing himself up stiffly, said majestically, "Go below, and report yourself under arrest."

"Leave the bridge!" responded Nordhuus, grimly, grasping the wheel more firmly. "This ship is under my charge, and I'll have no interference with my orders from king or seaman."

The officers on the deck hurried silently aft, wishing well to the pilot. Nordhuus had the law as well as common sense on his side, and stood at his post, unshaken by threats, unheeding commands, and carried the royal yacht safely into the harbor.

The next day the emperor came to his senses and decorated the pilot with one grade of the Order of the Black Eagle, and made him his life pilot for Norwegian waters.

Christians receive their orders from the King of kings through his word and a conscience enlightened by the Holy Spirit. Their business is to obey him and be true to the trust he has committed to them despite all the influences and commands that may come to the contrary from priest, Pope, or king. "Be thou faithful until death, and I will give thee a crown of life."—*The Telescope.*

**WHY AM I NOT A CHRISTIAN?**

1. Is it because I am afraid of ridicule? — "Whosoever shall be ashamed of me and my words, of him shall the Son of Man be ashamed." — Luke 9:26.

2. Is it because of the inconsistencies of professing Christians? — "Every man shall give an account of himself to God." — Rom. 14:12.

3. Am I not willing to give up all to Christ? — "What shall it profit a man if he shall gain the whole world and lose his own soul?" — Mark 8:36.

4. Am I afraid that I shall not be accepted? — "Him that cometh to me I will in no wise cast out." — John 6:37.

5. Is it for fear that I am too great a sinner? — "The blood of Jesus Christ his son, cleanses us from all sin." — 1 John 1:7.

6. Is it because I fear I shall not hold out? — "He that hath begun a good work in you will perform it until the day of Jesus Christ." — Phil. 1:5.

7. Am I thinking that I will do as well as I can, and that God ought to be satisfied with that? — "Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." — James 2:10.

8. Is it because I am postponing the matter without any definite reason? — "Boast not thyself of tomorrow, for thou knowest not what a day may bring forth." — Proverbs 27:1.

Fill the place where God has placed you. Show your fitness for it, and your contentment in it. You might prefer a change, but God keeps you in it for some wise purpose, and if you make the best of it, he will be glorified and you will be blest.—*The Presbyterian.*

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Forget the ache your own heart holds  
By easing others' pain;  
Forget your hungering for wealth  
By seeking others' gain;  
And make your life much briefer seem  
By brightening the years —  
For tears dry quicker in the eyes  
That look for others' tears.

Heartaches fade quickest from the heart  
That feels another's pain;  
The greed for wealth dies sooner if  
We seek another's gain;  
Life's sands run lightly if we fill  
With kindness all the years —  
And tears dry quicker in the eyes  
That look for others' tears.

*S. W. Gillilan.*

**THE BARKING OF INFIDELS.**

An infidel lawyer and a Christian judge sat on the opposite sides of the table at a public dinner. The sceptical and conceited sprig of the low monopolized the conversation by a tirade of abuse against the Christian religion and its votaries, appealing every now and then to the judge for the truth of his invectives. At length the judge laid aside his knife and fork and said, "I want to tell you about the strange conduct of a little cur that my neighbor owns; on a moonlight night he will go out behind the barn and bark at the moon, and he never ceases yelping until the break of day." The judge then began to eat again without making any comment upon the circumstance, when after a short and impressive silence, one of the company asked, "But what about the moon, judge?" "Oh, it kept on shining all the same," was the significant reply. The application was so stunning to the bombast of the sceptic, that he was not heard from any more at that dinner.

The preacher who declares that "he who sows seeds of dishonor will reap a river of pain," is all right in his ethics whatever may be said of his rhetoric or his husbandry.—*Ex.*

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A young man who had been badly insulted came to Father Graham hot with anger, and bent on immediate revenge. "Wait," said Father Graham; "an insult is like mud; it will brush off much better when it is dry." The young man waited, and the very next day the insulting person came to beg his forgiveness.

*Where Weakness is, Disease will Settle.*— If one suffers from any organic weakness, inherited or contracted, there disease will settle when it attacks the body. Therefore drive out the pains that beset you, do not let a cold or cough harass you, and keep the respiratory organs in a good, healthy condition. This you can do by using Dr. Thomas' Electric Oil. Prevention is the wisest course.