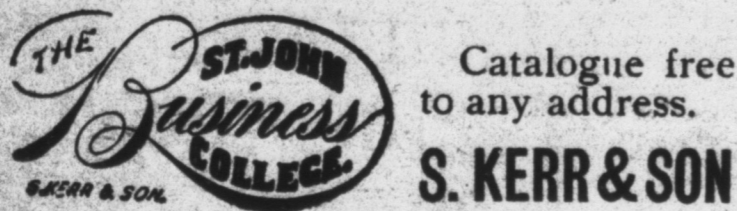


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APPOINTMENTS.

My appointments are (D. V.) as follows:

Knoxford, Sabbath, May 31st, 11 a. m.; Tracy Mills, 7.30 p. m.

Collection will be taken at all the meetings for the Woman's Mission.

J. N. BARNES.

DISTRICT MEETINGS.

First District Meeting, at Bath, Carleton Co., first Friday in July, 1903, at 2.30 p. m. To attend, Revs. John Perry, A. D. Paul, F. C. Hartley, and John Henderson.

Second District Meeting at Knoxford, Carleton Co., on Friday preceding fourth Saturday in June, at 10 o'clock a. m.

Third District Meeting at Middle Southampton, first Friday in September, 1903, at 10 o'clock a. m. To attend, Revs. David Long and O. N. Mott. To preach annual sermon, Rev. A. A. Rideout.

Fourth District Meeting at French Lake, Sunbury Co., second Friday in September, 1903, at 10.30 o'clock, a. m. To attend, Revs. F. C. Hartley, F. G. Francis, J. J. Barnes, John Henderson and S. J. Perry.

Fifth District Meeting at Narrows, Queens Co., first Friday in July, 1903, at 10.30 o'clock a. m. To attend, Revs. B. H. Nobles, H. H. Ferguson and C. T. Phillips.

Sixth District Meeting at Lewis Mountain, W. Co., second Friday in July, 1903, at 4 o'clock. To attend, Revs. A. J. Prosser and C. B. Lewis. To preach the annual sermon, Rev. H. H. Ferguson.

Seventh District Meeting at Lambert's Cove, Deer Island. Date of meeting left with executive of district. To attend, Revs. M. L. Gregg, J. A. Robertson, T. S. Vanwart, and B. H. Noble.

Your committee recommend that Revs. Jos. Noble, John Perry, J. N. Barnes and Dr. McLeod be appointed to attend all District Meetings.

What Others Say.

ONE KIND.

The person who smuggles goods, and the person who misrepresents the age of the child to escape the five cent fare on the street car, and to get the half-fare on the steam car, are in the same category.—*Chris. Observer.*

WHERE HE LEFT IT.

Lost—The joy of my salvation. Think I left it at the Empire Theatre, last Thursday night, as I have not had it since. Address Mr. Joyless Christian, corner Broadway and Downhill streets.—*Evangel.*

THREE WAYS.

Sheep can be starved in three ways: By giving them very inferior fodder, by giving them no fodder at all, or by placing the fodder so high that they cannot reach it. Preachers and editors of church papers may profit by making the application in their own work.—*The Telescope.*

FAITHFUL PREACHING.

Charges are frequently made that rich sinners will not listen to the preaching of righteousness, and that ministers in these days do not dare to tell the truth.

The impression we get after long experience and wide observation is that the preachers most highly respected and most ardently loved have been those who were persistent in the preaching of righteousness. They told the truth at the right time, the right place, and in the right way, and they were not afraid.—*Christian Intelligencer.*

WHAT HE MEANS.

The world watches the professor of religion on Monday to see what he means by going to church on Sunday. If we are found doing daily "the duties which each day requires," the world will not doubt the sincerity of our Sunday worship, and will be constrained to believe that the life of a Christian is a real one. To be a saint at church and a devil or a worldling in our homes or places of business is only to blaspheme the name of God and to cause the world to mock.—*Baptist Commonwealth.*

"TAKEN AS READ."

A good story is told of a minister whom Dr. Milburn, the late blind chaplain of the Senate of the United States, got to officiate for him while he was absent. It was the unwritten law that the prayer should not be longer than five minutes. The clergyman, however, wishing to make the most of his opportunity, continued for twenty minutes. The Senate endured this for two days; but on the third, when five minutes had passed, a Southern Senator arose from his knees and gravely moved that the rest of the prayer be taken as read which was carried unanimously.—*Canadian Baptist.*

JESUITISM.

The late Rev. Hugh Price Hughes, the great leader of English Methodism, said not long before his death:

"I assert with full sense of responsibility, that I believe the great battle of the twentieth century will be the final struggle between the Jesuit Society, in full possession of the authority of Rome, and the individual human conscience, and when, like Oliver Cromwell, I look to see, where I shall find Ironsides, who will vindicate the rights of human conscience, my eyes fall upon the Baptists. The anvil on which the Jesuit hammer will break to pieces is the Baptist conscience. I should like all the world through to pit the Baptist conscience against the Jesuit. I believe the Baptist Missionary Society has no more urgent duty than to create Baptist conscience all over the world."

IN THE HEARTS OF THE NATION.

When Martin Luther's books were publicly burned by order of the Papal Nuncio, the remark made to the Emperor Charles' ministers was, "Do you imagine that Luther's doctrines are found only in those books that you are throwing into the fire? They are written where you cannot reach them, in the hearts of the nation."

When a wrong is pardoned, bury it in oblivion.

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