

aries not more than equal to those in Scotland. The attraction of the country is that it is in a formative state, that you see progress everywhere, that men are accessible to ideas, and that you are helping to lay the foundations of a great nation.

THE ROMANISM PROGRESS.

The subtlety and audacity with which the Romanizing of the Established Church in England is being effected quite justify the assertions made regarding the crooked ways of the Ritualists. It is said upon good authority that the English Church Union, which officially advocates the restoration of a visible communion between the Roman Catholic and Anglican churches, has more than 38,000 members, of whom nearly 4,000 are clergymen. The "Confraternity of the Blessed Sacrament," another Romanizing agency, the chief object of which is the propagation of the belief in the mass, the Real Presence, prayers and masses for the dead, etc., is composed of 18,500 laymen and 1,700 "priests." Besides these societies there are half a dozen, or a dozen other secret and semi-secret organizations all aiming at the Romanizing of the mother country through the National Church. More than 7,000 clergymen are advocating the adoption of the eastward position, vestments, lights, incense, prayers for the dead, and the confessional, and it is largely into the hands of these men that the new Education Act will commit the control of the public schools.

News of the Churches.

LUTZ MOUNTAIN, N. B.—Sunday, May 31st, one new member was received into the fellowship of the Lutz Mountain church. The church is growing. G. SWIM.

LEAVING NOVA SCOTIA.—Rev. A. M. McNinch, for two years the esteemed pastor of the Chegoggin Free Baptist church, has finally decided to accept the call which was extended to him several months ago by the church at Grand Manan, N. B., and will leave for that place in a month or two. Previous to his present pastorate Mr. McNinch was located at Clark's Harbor and is well known throughout the western part of Nova Scotia. The reverend gentleman has made many friends in Yarmouth county who will regret his departure, but he will have the best wishes of all who have had the pleasure of knowing him in his new field of labor. —*Yarmouth Times.*

MINISTERS.—Rev. C. T. Phillips spent a day in Fredericton last week. Rev. H. A. Bonnell is holding some special meetings at Keswick. Rev. A. H. McLeod, of Clark's Harbor, N. S., was visiting at Millstream, N. B., his old home, last week. Rev. A. D. Paul was helping Rev. H. A. Bonnell in special meetings last week at Keswick. There is a very good interest.

OF OTHER DENOMINATIONS.

—Nine converts were baptized at Dorchester, N. B., Sunday, by Rev. B. H. Thomas, of the Baptist church.

—Rev. A. H. Foster has been inducted as pastor of the Douglas Avenue Presbyterian church, St. John.

—Revs. A. D. Morton, of Bridgewater, N. S., and H. P. Cowperthwaite, of Newfoundland, were given the degree of D.D. by Mount Allison University last week.

—Rev. H. W. Stewart, for several years the esteemed and successful pastor of the Christian Church, Coburg St., St. John, died recently in California. About three years ago he went there on account of failing health. He was an earnest and faithful Christian minister.

—The Baptist church at Peel, C. Co., is to be dedicated next Sunday.

—Last Sunday the Reformed Baptist church in Woodstock was dedicated.

—A revival at Jemseg, Q. Co., under the labors of Rev. W. J. Gordon, has resulted in the addition of 22 members to the Baptist church.

—Rev. A. M. Hill was inducted as pastor of Fairville Presbyterian church, Thursday evening.

General Religious News.

—The Baptists of Brandon, Manitoba, are about building a new church to cost \$23,000. A few years ago a much less sum would have bought the town site, and left something over for a ranch.

—A remarkable story comes from South Africa concerning the Boers who have returned from the prison camps. Two hundred of them, Christian Endeavorers, have volunteered as foreign missionaries as the result of their spiritual experiences while prisoners. Most of the men are already in training for the mission field.

—From the annual report of the Jamaica Baptist Union it appears that there are now 32,465 Baptist church members in Jamaica, and 3,911 enquirers. There seems to have been a slight falling off in numbers during the past year. The Jamaica Baptists have their Jubilee and Twentieth Century Fund, and the receipts so far have amounted to about \$1,700.

—In Newcastle, Australia, all the Congregational churches have united to form a single church. There is one senior pastor with four assistants ministering to the six branches of the church. Each branch manages its local affairs, but a Council acts as a governing body over common interests and church extensions. It remains to be seen whether this experiment will be found workable.

—Last year 418 of the pastors in Great Britain who had been educated at Spurgeon's College, reported a clear gain in their churches of 1,949. Of the 1,045 who received their theological training there during the last forty-seven years, 646 are still in active ministry. In England alone there are 398 students of this College in pastoral charges.

—The Jewish synagogues in London are usually crowded to overflowing. In those of the "United Synagogue," with accommodation for 8,290, there were present 10,440 worshippers. In the "Great Synagogue," with capacity for 733, the actual attendance was 1,603. The "New Synagogue," which can accommodate 562, had 1,070 worshippers. The "East London," with 506 sittings, had 977 in attendance. The largest con-

gregation of Jews was at the Synagogue of "Orthodox Seceders," and numbered 1,744.

—Since the Moody Bible Institute of Chicago was founded in 1889, 2,388 men and 1,286 women have been enrolled as students. Over 200 are in evangelistic work as preachers and singers; 559 in churches as pastors and pastor's assistants, visitors, etc., 155 in city, home and Sunday-school missionary work, and 288 in foreign fields. The school is not able to supply the demands for competent workers for the home mission fields and evangelistic work.

—Conditions attending religious life in California are peculiar. A spirit of unrest pervades the communities. Almost everybody feels an impulse to get up and go somewhere else. A Presbyterian pastor in California states that of 190 members received into his church during the past two years, 35 have already taken their letters of dismissal, and says that he heard of a father and mother who have seven children, and each child was born in a different house. An elder in one of the leading churches in Northern California says that there "spiritual religion is tolerated — that's all." In Southern California rather more favorable conditions prevail. The coming meeting of the Assembly ought to carry much inspiration to the earnest religious element in California, contending now against such odds, where every prospect pleases.

THE LATEST "CURE."—Says the *Journal and Messenger*: A medical man has announced to an assembly of physicians that the sting of a bee is a sure cure for rheumatism. The remedy seems rather severe, since the doctor announces that in the case of one woman it was necessary to have the bees sting six thousand times before a cure was effected. The majority of people perhaps, could not hold out to the end. In some cases the patient might prevent the success of the experiment by dying early in the treatment. Still, not so many stings are usually required, and the patient may perhaps be permitted to buy a hive of bees, and have himself stung as often as he can stand. We would, however, recommend that the advice of the family physician be sought before beginning the experiment.

Marriages.

McKNIGHT-ADAIR.—At Sussex, June 3rd, by Rev. R. H. Nobles, Perley McKnight and Maggie Adair, both of Waterford, Kings Co.

STEEVES-STEEVES.—At Petitoodiac, June 3rd, by Rev. Abram Perry, Blair M. Steeves, of Elgin, A. Co., to Ellen M. Steeves, of Steeves Settlement, W. Co.

STEEVES-WHEATON.—At Petitoodiac, June 3rd, by Rev. Abram Perry, Emram C. Steeves, to Lily M. Wheaton, all of Salisbury, West Co.

McKENZIE-WETMORE.—At the Free Baptist Parsonage, Moncton, June 1st, by Rev. Gideon Swin, Robert McKenzie and Ethel Wetmore, both of Moncton.

THURSTON-MCINTYRE.—At Woodstock, on the 2nd inst., by the Rev. F. Allison Currier, a. m., Mr. Chas. H. Thurston, of Houlton, Maine, to Miss Isabelle McIntyre, of the same place.

ARMSTRONG-LEVESQUE.—At Woodstock, on the 2nd inst., by Rev. F. Allison Currier, a. m., Mr. Stillman Armstrong of Vanceboro, to Miss Addie Levesque, of Port Lanfield, Maine.

McCREADY-MARSHALL.—At the Free Baptist Parsonage, Victoria Street, St. John, on June 1st, by Rev. David Long, James McCready of Gagetown, N. B., to Alberta Marshall, of Annapolis, N. S.

HUGHSON-SMOLLETT.—On June 3rd, at 21 Simonds Street, St. John, by Rev. David Long, Charles F. Hughson to Sarah Smollett, both of St. John.

JOHNSON-COSMAN.—At Midland, June 3rd, Annie Cosman to Hugh Johnson, both of Springfield.

WHEATON-TEAKLES.—At Norton, June 4th, Mrs. Emma Teakles to Wm. Wheaton, of Midland.

GRANT-HILL.—At the Free Baptist Parsonage, Colpstream Car., N. B., on the 5th inst., by Rev. Geo. W. Foster, Mr. Abraham Grant to Miss Lily Hill, both of Cloverdale.

DUNFIELD-STEPHENS.—At the residence of the Brides Mother, 120 Waterloo Street, St. John, June 3rd, by Rev. John A. Robertson, assisted by Rev. C. T. Phillips, Bliss Dunfield to Miss Bessie Stephens both of St. John.

McLEAN-JARVIS.—At the Parsonage, Ftou. June 2nd by Rev. F. Clark Hartley, Mr. Alex. McLean to Miss Ethel Jarvis, both of Fredericton.

MORRELL-YERXA.—At Long's Hotel, City, June 3rd, by Rev. F. Clarke Hartley, Mr. Clarence Morrell to Miss Anna V. Yerxa, both of Stanley, York Co.

MOWRY-PHILLIPS.—At Parsonage, Fredericton, June 3rd, by Rev. F. Clarke Hartley, Mr. Charles Mowry, of New Maryland, to Miss Hattie Phillips, of Gladstone.

Deaths.

WHEATON.—At Wheaton Settlement, W. Co., May 28, Lloyd, aged 1 year and 5 months, child of James and Emma Wheaton.

BAILEY.—At the home of his son, Howard Bailey St George, N. B., May 29, Charles J., aged 83 years and 8 months, passed into rest. Bro. Bailey was baptized by Rev. W. Pennington in 1852, and united with the Free Baptist church at Blissville, of which he remained a member until his death. He died trusting in him whom so many years ago he learned to love and serve. He leaves to mourn one sister, two sons, four daughters, a number of grandchildren and a large circle of friends. Bro. Bailey was the oldest member of the Blissville church, at which place the funeral service was held on Sabbath morning, May 31. Service conducted by the writer. Text I. Sam. xx 18. W. O. K.

PRICE.—At Midland, Kings Co., June 2, Pennington Price, aged 35 years. Our brother met with an accident a few days before his death, by which his spine was injured, and although everything was done that loving thought or care could do, he passed away to heaven, leaving a wife and three children, besides a mother, five brothers and two sisters. His funeral was largely attended. F. G. FRANCIS.

BOONE.—At the home of his son, James Boone, of Rowena, Victoria Co., N. B., Samuel Boone, aged 79 years. He leaves two sons, Henry and James of Rowena, and three daughters, Mrs. Charles Cole of Rowena, Mrs. Joshua Jones of Knoxford, Car. Co., and Mrs. Kyle Brewer, of St. Marys. He was a member of the Free Baptist Church at Rowena. He died trusting in God, who had been his best friend through long life. During his illness, which was severe, he longed for the time when he should be freed. By request Bro. George Camber attended his funeral. He was assisted by Revs. Messrs Sisson and Fenwick and the writer. H. M. MANZER.

CURRIE.—In Woodstock, the 29th of May, Mrs. Mary Ann Currie, widow of the late Zebulan I. Currie, she was 75 years old, and had been in poor health for several months; she leaves 3 sons to mourn their loss, two in Woodstock and one in the West. Sister Currie experienced Religion quite young and was baptized and joined the Free Baptist Church, in Kingsclear, where she was born, organized by Revs. S. Hart and W. Kinghorn. Sister Currie was of a cheerful disposition, a sincere Christian, and had many friends. I saw her a few days before she died, her hope was clear and her faith strong. As an old acquaintance I was requested to attend the services at her late home. The funeral took place at Douglas, York Co. where her husband was buried 13 years, the funeral being attended by Rev. C. T. Phillips and Dr. McLeod. She rests from her labours, her works abide. J. NOBLE.

McCREADY.—At the home of his daughter, Mrs. R. G. Innis, Sussex, May 29, Samuel McCready, aged 72 years. Mr. McCready had been in failing health for some months, but was able to be about until the day of his death. A few hours of suffering and then the gates opened and the spirit of a good man entered. Bro. McCready possessed a well developed mind, a tender heart, showing itself in practical ways to the suffering and needy, and withal was a true Christian. He was a careful student of the Word and found great delight in search for truth. He was one of the chief promoters in the organization of the Free Baptist Church, at Norton, as well as later in the building of the neat and comfortable church edifice of that place. He and his beloved wife and family made an ideal home, which was always open to friend and stranger, and where one felt surrounded with the atmosphere of sincerity and friendship. Brother McCready was baptized many years ago by the late Rev. G. H. Hartley, D. D., and united with the Penobscuit Free Baptist Church. The greater part of his active years was spent in Railroad work, he having been Station Agent and Postmaster at Norton for 29 years. He is survived by a Lorrowing and loving companion, three daughters, Mrs. James Price of Norton, Mrs. R. G. Innis, of Sussex and Mrs. A. J. McLellan, of Victoria, B. C., and one son James of Everett, Washington; also two sisters, Mrs. Price and Mrs. Sherman, and two brothers, George, of Moncton, and J. E. B., of Charlottetown, P. E. I., editor of the "Guardian." These, together with a large circle of relations and friends will remember a kind loving husband, father, brother and a true devoted friend and citizen. His funeral services were conducted by Rev. F. G. Francis and the writer, on Sunday afternoon, May 31st; there was a large attendance. Interment at Penobscuit burial place. B. H. NOBLE.

LINDEN-TEAKLES.—A great gloom has been cast upon the community of Picoadilly, Kings Co., on account of the very sad ending of the lives of Mrs. Parnella Linden and her sister Miss Susan Teakles, aged respectively 70 and 63 years. Forest fires have been spreading rapidly in that section, and on June 3rd the buildings of Isaac Linden were burned. The mother, Mrs. Linden, and her sister Susan, lost their lives in an effort to remove a horse and wagon from one of the burning buildings. Two sisters and two brothers survive them, and Mrs. Linden leaves a sorrowful daughter, Mrs. Hector McKenzie, and two sons Isaac, with whom she lived, and William. Their remains were placed in a casket, and taken to the home of Mrs. McKenzie, where on Friday, June 5th, services were held by the writer. Interment at Penobscuit with sympathy is felt for the bereaved. B. H. NOBLE.