

We Expect

September to be a record-breaking month.

Many have notified us of their intention to enter then for the Fall Term, and we are ready for a big rush.

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Denominational Notices.

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Clerk and Treasurer—Rev. E. Crowell, M.A., Yarmouth.
Corresponding Secretary—Rev. D. T. Porter, Advocate.

Treasurers of the Societies connected with the Conference of Nova Scotia:

Home Missions—Rev. J. W. Smith.
Foreign Missions—Rev. J. E. Gosline, Barrington.
Temperance League—Rev. T. H. Siddall, Port Medway.
Education Society—Rev. G. M. Wilson, Pubnico Head.
Ministerial Aid—Rev. W. C. Weston, Yarmouth.
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DISTRICT MEETINGS.

Fourth District Meeting at French Lake, Sunbury Co., second Friday in September, 1903, at 10.30 o'clock, a. m. To attend, Revs. F. C. Hartley, F. G. Francis, J. J. Barnes, John Henderson and S. J. Perry.

Your committee recommend that Revs. Jos. Noble, John Perry, J. N. Barnes and Dr. McLeod be appointed to attend all District Meetings.

APPOINTMENTS.

Sunday, September 20.—Fredericton Junction and Tracy Station.

Sunday, September 27.—Narrows, Q. County.

Collections at all the meetings for the mission. J. N. BARNES.

NOTICE.

The Seventy-first Annual Session of the Free Baptist General Conference of New Brunswick will be held with the Free Baptist Church at Millstream, Kings County, N. B., on Saturday, the third day of October, A.D. 1903, at the hour of two of the clock in the afternoon.

Dated this 20th day of August, 1903.
D. MCLEOD VINCE,
Recording Secretary.

FOURTH DISTRICT MEETING.

The Meeting of the Fourth District will be held at French Lake, Sunbury Co., beginning September 11th. The following is the order of services:

FRIDAY.

10.30 a. m.—Praise service.
11.00 a. m.—Reading of reports and appointment of committees.
2.00 p. m.—Business session.
4.00 p. m.—Preaching.
7.30 p. m.—Sunday-school meeting, report of committee and address on Sunday-school work.

SATURDAY.

9.30 a. m.—Business session, election of officers, reports of committees.
10.30 a. m.—Social conference.
2.00 p. m.—Business; consideration of church work.
3.30 p. m.—Preaching.
4.30 p. m.—Unfinished business, election of executive committee and location of next annual session.
7.30 p. m.—Women's Public Missionary Meeting.

SUNDAY.

10.00 a. m.—Prayer and Praise service.
10.30 a. m.—Preaching.
2.00 p. m.—Sunday-school.
3.00 p. m.—Preaching: The Lord's Supper.
7.30 p. m.—Preaching.

E. H. COCHRANE,
Clerk.

The United States consul at Asuncion, Paraguay, says that a tree from which a vegetable silk is obtained grows abundantly in that country. It is about the size of a chestnut tree, and bears bolls about six inches in length by four and a half inches in diameter, filled with the silk, which resembles a glossy down. He thinks a way may be found to turn the down into threads; but the principal use now suggested for it is in stuffing cushions and quilts, for which it is particularly suited, because of its lightness.

LIFE ON A FARM.

PARTICULARLY TRYING TO THE WIVES AND DAUGHTERS.

A Place Where Woman's Work is Never Done—The Reason Why There Are Many Permanently Aged and Worn Out Women.

It has been very truly said that "woman's work is never done," and that is, perhaps, especially true when applied to the wives of Canadian farmers, who are kept busy with their manifold duties from daylight till dark, and who find under even the most favorable circumstances, but little time for relaxation and social enjoyment. They are a class of women whose pluck and endurance everyone must admire, they are helpmates in the broadest sense of the word, and unfortunately too often pay the penalty either in a complete breakdown of health, or in permanently aged appearance. A case in point is that of Mrs. J. Marais, the wife of a well-known and well-to-do farmer, living near River du Loup, Que. Mrs. Marais is the mother of a large family, and, like her husband, was ambitious for their welfare. As a consequence she overtaxed her strength, and after the birth of her last child failed to regain her former health. Several months passed and still Mrs. Marais was confined to her bed. Her strength had completely passed away. She was troubled with headaches, was extremely nervous, subject to pains in the back, and unable to take food with relish. She was under the care of more than one doctor, but did not regain her strength, and her family and friends believed that there was but little hope for her recovery. Then a neighbor strongly advised her to try Dr. Williams' Pink Pills, and she began doing so. Soon, under the use of the pills, she began to recover her strength, was able to be up and go about. Day by day further beneficial results followed the continued use of the pills, until after the use of eight boxes Mrs. Marais was fully restored to her old-time health and vigor. She speaks of Dr. Williams' Pink Pills in very warm terms, and loses no opportunity to praise them.

Dr. Williams' Pink Pills are a boon to overworked, weary and despondent women everywhere. Every pill helps increase the flow of rich, red blood through the veins, stimulates the nerve, and in this way restores health, strength and vitality. Only the genuine pills can do this, however; and the purchaser should see that the full name, "Dr. Williams' Pink Pills for Pale People," is printed on the wrapper around every box. If in doubt, send direct to the Dr. Williams' Medicine Co., Brockville, Ont., and the pills will be mailed post paid at 50 cents a box, or six boxes for \$2.50.

Steadily for the past ten years the number of certified pauper lunatics in Scotland has been rising, and it is estimated that there are more degenerates of this type in Scotland to-day than ever before. At present there are 250 for every 100,000 population, while in 1893 there were only 204.

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