

EDITORIAL OUTLOOK.

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a commission or by committee of the house, it is to be hoped that the whole truth will be brought out, no matter who is hit, nor how hard.

NOTES.

In a vote in New Hampshire on the question of woman suffrage last week, the majority against it was two to one.

The Orange Lodge of New Brunswick met in annual session at Chatham last week. The attendance was large, and there was much interest in all the meetings. The reports showed that the last year was one of the most prosperous in the history of the Order in the province. There was a gain of over 600 in membership.

One of the Canadian teachers in South Africa, Miss Sylvia Lee, died there on the 7th inst., of enteric fever. She was located near Johannesburg. She was teaching at Corkshire, P. Q., when she received appointment to South Africa.

The Russian authorities are starting quite extensive works—the construction of railways and the draining of swamps—for the relief of the famine-stricken Finns. Contributions for their help have been made from the United States, England and elsewhere.

What Others Say.

SOMETHING WRONG.

It is sometimes said that the preaching of missions interferes with evangelistic efforts. There is something wrong with any man's conversion who is not converted to the enterprise of taking this world for God.—Chris. Evangelist.

THE PARAMOUNT ISSUE.

We fear prohibitionists have been, in the past, all too liable to the charge of being party men first and prohibitionists afterwards. We believe, however, that a great host are seeing more and more clearly that prohibition of the drink traffic is the paramount issue of the time.—Canadian Baptist.

SOME TRY TO.

No man can truly serve God on Sunday, in God's house, who serves the Devil on the other six days of the week in the office, the shop, the home, or on the Exchange. Sanctimoniousness in the sanctuary cannot compensate for knavery in trade or harshness and brutality in the home. A Christian is one who is an imitator of Christ on all the seven days of the week.—The Examiner.

"OBJECTORS."

Some laymen seem to think that if they are to be regarded as the leading man in a congregation they must be known as "objectors." If a contribution for one of the missionary enterprises of the denomination is asked for they object on the ground that there are "too many" collections being taken in the church. They are as great a hindrance to the church's progress as the balking mule who objects to drawing the laden cart in front of the street-car. They won't move themselves, and they do not want anyone else to move.—Bap. Commonwealth.

WOODSTOCK SOCIETY.

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friends of Mr. and Mrs. Charles Vanwart met to celebrate the 50th anniversary of their married life. The congratulations of the company were presented by Father Noble in a few well chosen words. Rev. Thomas Vanwart spoke of the kindly relations that had always existed between them, and Mrs. Vince made a short address. Presents to the amount of about \$100.00 were received from friends far and near, with kindest wishes from loving hearts. During the evening an excellent supper was served, and the time passed very quickly and pleasantly, when we all sang "God be with you till we meet again," and bade the dear friends good night, with the wish that as the evening of old age approaches the skies may brighten, and, as Mr. Phillips used so often to say, "at evening time it may be light—so shall the sunset of earth become the sunrise of heaven."

MARY SLIPP.

PARLIAMENT.

The Parliament of Canada assembled Thursday. There was the usual opening display. The Governor General's speech (the government's programme), mentioned the King's coronation, the colonial conference, the increase of population in the Northwest, the Alaskan boundary question, etc.; it promised a commission to report on the question of transportation, and bills to re-adjust the representation of the provinces in the commons, to create a railway commission, to amend the patent laws, to amend the militia act, to increase the poll-tax on Chinese, and re-organize the marine and fisheries department, etc.

Friday.—The address in reply to the speech was moved by Col. Thompson, seconded, in French, by Mr. Demeers. Mr. R. L. Borden followed, and was replied to by the Premier.

General Religious News.

—The religious condition of the Island of Jamaica is not usually rated high, but the Presbyterians of Laurestan appear to be in an excellent state of spiritual health, judged by the test of the contribution box. For three consecutive years every communicant on the roll has been a separate contributor to missions.

—The International Committee of the Y. M. C. A. has undertaken a movement for the 4,000,000 men engaged in manufacturing pursuits, which will reach skilled mechanics, lumbermen, miners, cotton-mill operatives, etc. There are now more than 50,000 members of various railway associations.

—Rev. Dr. Campbell Morgan closed a series of revival meetings in St. Louis, during which he proposed that a large auditorium be erected for a six months' evangelistic campaign

7th Annual 7th
Linen and Cotton Sale.
With Free Hemming.
Monday, Feb. 2nd, to Saturday, Feb. 28th.

Our Linen and Cotton Sale, with 10 per cent discount and free hemming, inaugurated seven years ago, has each succeeding year proven more of a success. It enables our patrons to not only buy linens and white goods at less prices than usual, it also does away with home sewing. We have again secured the services of the expert hemmer who has given such universal satisfaction during the past years, and every stitch of her work is first-class and guaranteed. Watch this space for announcements of money-saving prices.

We're in the Lead.—Originators, Not Imitators.

Tennant, Davies & Clarke
FREDERICTON, N. B.

during the Louisiana Purchase Exposition. Subscriptions amounting to \$100,000 have been pledged, and it is proposed to erect a structure capable of seating 5,000 persons.

—A Young Men's Buddhist Association has been formed in Japan, in imitation of the Young Men's Christian Association, and, perhaps, to compete with it. Chapters of the society have been formed in educational centres, and chapter houses provided, and efforts are directed to making the institution attractive and to promoting social intercourse.

—The evangelistic campaign begun in Edinburgh by Torrey and Alexander, the men whose work in Australia was so richly blessed, and which will be carried on also in Glasgow, has laid hold of the public mind. A good sign is the hearty co-operation of the churches in the work. There is a feeling of deep alarm among those who are most deeply interested in the welfare of the country, caused by the growing indifference to spiritual things among the masses, and a deep desire for a spiritual quickening in the church.

—Some indefatigable person has figured out that of the 16,000 communicants of Episcopal churches in Minnesota only 545 take a weekly church (that is Episcopal) paper, and of these 136 are clergymen, leaving only 409 lay subscribers in that State. This is a ratio of slightly more than two and one-half per cent., and as the communicants in the United States number 750,000, it would, if maintained everywhere, give a combined circulation to all the Episcopal papers of less than 20,000. This lifts a corner of the curtain on some of the worries of the denominational press.

—A natural outgrowth of the Simultaneous Open Air Mission, held

in Australia last year by Dr. Torrey and others, is a mission which will soon be carried on in Melbourne. Dr. Torrey's fruitful work gained converts chiefly among those who were already attendants at church. The Melbourne mission will attempt to reach those who never go to church. Its fields will be the parks, the sea beach, the street corner, the river bank. A cluster of benches linked together will take the place of the pulpit; a cornet player will lead the singing. Such a mission will doubtless prove more difficult and more courageous than that of last year. But it is a nobler challenge to the faith and heroism of the churches, and we believe that the challenge will be amply met.

—Whatever may be said of the Salvation Army generally, the Women's Social work is ever blossoming with new forms of usefulness and yielding a fruitage of remarkable richness. The total income from gifts is £10,000, but by sales of work, recovery of fees, etc., the income reaches £33,000. The results are many. Last year 2,188 girls and women passed through the homes, of whom 1,856 proved satisfactory. Of these, 1,003 became domestic servants, 558 returned home, and 73 went into business; 108 seducers were made to pay contributions, and £1,035 was obtained from them. The Midnight officers spent 6,186 hours in Piccadilly and like places, and 1,900 visits were paid to their private residences by women there spoken to.

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"We need more in this world than the calm of quiet circumstances. We may have that and yet be in a tempest of unrest. What we need is soul rest, and none but Jesus can give us that."