

Our Young People

This department is in the interest of the Free Baptist Young People's Societies.

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LEAGUE PROGRAMME.

Tuesday, August 4th, 1903.

7.30 p. m.—Praise Service. J. B. Allan.
8.00 p. m.—Sermon by the President, Rev. A. D. Paul, followed by Social Service.

Wednesday.

8.30 a. m.—Quiet Hour, E. H. Cochran.
9.30 a. m.—Business.
10.00 a. m.—Address, Rev. M. L. Gregg.
2.00 p. m.—Devotional, G. F. Bolster.
2.30 p. m.—Pledge Papers, Revs. Parker, Rideout and Currier.
4.00 p. m.—Reports of Treasurer and Secretary.
7.45 p. m.—Praise Service, J. B. Allan.
8.00 p. m.—Missionary Service, Addresses by Rev. R. W. Ferguson and Prof. A.W. Anthony, M. A., D. D.

Thursday.

8.30 a. m.—Quiet Hour, E. H. Cochran.
9.30 a. m.—Address and Discussion of the Money Problem, Rev. J. B. Daggett.
PLEDGES.
10.30 a. m.—Unfinished Business.
2.00 p. m.—Pleasure.
8.00 p. m.—Sermon by Rev. S. J. Case, M. A.

FAREWELL BY PASTOR RIDEOUT.

FOR THE STAY-AT-HOMES.

When this issue comes to its readers, we expect our Young People's League will be convened in its tenth annual session. Although it is impossible to anticipate definitely, everything has gone to show that there will be a large attendance, and from the programme published above we can see than an interesting and helpful session is in store for all, especially if they go prepared to be interested and helped.

There are many, however, whose hearts will be there, but who could not attend; and many more, doubtless, who were not sufficiently concerned to make an effort to go. But all can help. No greater aid can be given than that which will come in answer to earnest prayers to the Heavenly Father for a blessing on the meeting. All is being done in his

name. The great wish in every heart is to glorify him. Let us all, whether in Marysville or at our homes, unite in the petition that he will teach us his will for us in our work, and reveal himself to us as we try to plan for it.

Then when the delegates come home, see that they give you a full account of all that has gone on. If you have had more than one attend, arrange for an "Echo Meeting" as soon after their arrival home as possible; if not, have the one give a detailed report of all the proceedings. It is not always easy to do this, and if you are not hearing what you wish to know, ask questions; no delegate who has had the privileges of convention will be willing you should miss any good thing in their power to bring home to you; so see to it that you get it all from them, at any cost. And, finally, what you hear, and approve of, *remember and practise* through the year, and plan next year on attending yourself.



GRAND HARBOR SOCIETY.

Some time has elapsed since anything has been heard from this society. Although we have been silent in the column, we have been trying in our weak and feeble way to work for the Master.

We have enjoyed many blessings from his bountiful hand. Although we have met with difficulties, and have often been discouraged, yet we can look up to God and thank him, that he has kept us and led us all the way. We have felt the need of a pastor very much, and now as we look forward to the time, we pray that God may crown every session with success.

We feel that we have been negligent in reporting our society, and we can see in how many ways we might of helped the Press Committee in discharging their duties. Next year we will try and do better.

May God bless every effort that is put forth in his name, and may we go forward, as true soldiers of Christ, winning souls for his kingdom.

S.D.
Cor. Sec.



HEAD LIGHTS.

VI.

THE FLOWER COMMITTEE.

Do we always exercise care and forethought in the selection of our flower committee? I fear that usually it is left to the last, and if any are "left over," they are put on this committee, with the thought, "There isn't much to be done." Generally, the committee does not disappoint the society.

From years of observation and not a little experience I have come to feel that this committee should be among the very best. Rare qualifications should be sought for to fill up this department of work. First, they should be fully in sympathy with this branch of the work, and second they should know the "language of flowers," so that the message the committee brings may be strengthened by the one the flower carries.

Adaptability should be prominent in the make-up of the members of this committee. They must be able, if not naturally, let it be required — to adapt themselves to all circumstances, conditions and classes: the rich, the poor, the high, the low, and

the wretched, perhaps in prison for life. So much depends on the giver. Let this committee be a blessing and light and hope wherever it goes.

Another qualification should be good judgment in selecting flowers, arrangement, use of money, the placing of a sprig here with its message of love and cheer, and a plant there as he or she may watch the plant grow and blossom. This committee must be able to enlist others to raise flowers "for God's use," and thus instill into the membership a recognition of the beautiful, and God's use of such.—*John H. Wolfe.*



SINKING TO SAVE.

God's kind intention is to let his goodness lead to a repentance. But it often happens that a sharper call must bring us back to him. Then sorrow comes, shame, defeat, and trial. All these are no less a part of his goodness.

A shipowner in New York in conversation with a friend who had recently enjoyed a voyage on one of his vessels, surprised him by telling him that the fine ship, whose praises he was uttering, had once been under water. Some seven years ago the ship was at her dock in the East River, waiting to have a quantity of ballast taken out of her hold before taking in cargo. Early one morning smoke was seen issuing from the hatchways, and an examination showed that in some unexplained way a fire had started and had just reached a compartment in which a quantity of hay was stored. The hay caught fire quickly, and the flames shot up to a great height. The river fire department was quickly on the scene and deluged the ship with water. The scuttles were opened, too, and in a short time the ship went to the bottom. The owners and the fire department agreed that the best hope of saving her was to sink her. She was not badly injured, and the work of raising her at once begun. In a few weeks she was again afloat, thoroughly repaired and newly painted. She proved a staunch vessel and has since done good service. Ordinarily no greater calamity can happen to a ship than to be sunk, but in this case it preserved her for future usefulness. If the owners had refused to have her sunk, the fire would probably have consumed her. It is so with some lives. When the fires of avarice and lust and passion are consuming the soul, there is nothing that can save it but some great calamity that submerges it, from which by Christ's power it rises regenerated.



GIVING IS GODLIKE.

The act of giving is divine. God loves to give — to bestow life and health and beauty and joy upon his creatures. Christ Jesus came to give himself for man. This is heroic, and men are heroic in proportion as they spend themselves and their powers in behalf of others. This is most elevating in its influence on ourselves, and, when wisely directed, on those for whom it is expended. "God rains down his large benedictions from above, and below men offer their glad and free contributions." "God loves a cheerful giver." There is an unconscious and uncalculated reaction received by the cheerful giver, enlarging the heart and lifting it toward the level of the Supreme Giver.—*Selected.*



Sickness steals more savings than the burglar. Slowly, coin by coin, the money that has been so hardly earned is paid out for drugs and doctors. Sickness is the worst enemy of the working man, and the common cause of the working man's sickness is disease of the stomach often involving the heart, lungs, liver, or kidneys.

The use of Dr. Pierce's Golden Medical Discovery will stop the stealing of the savings by sickness. It cures diseases of the stomach and other organs of digestion and nutrition. It cures diseases of heart, liver, lungs, kidneys, etc., when these diseases are caused by the diseased condition of the stomach and its allied organs.

"About ten years ago I began to have trouble with my stomach," writes Win. Connolly, of 335 Walnut Street, Lorain, Ohio. "It got so bad I had to lay off quite often two and three days in a week, my stomach would bloat, and I would belch up gas, and was in awful distress at such times. I have employed and been treated by the best doctors in the city but got no help whatever. By some way or other I happened to get hold of a vial of your 'Pellets,' and I thought they helped me. It was then I wrote to you for advice. You told me that by my symptoms you thought I had liver complaint, and advised the use of your 'Golden Medical Discovery' and 'Pleasant Pellets' in connection. These medicines I have taken as directed, and am very happy to state that I commenced to get better from the start and have not lost a day this summer on account of my stomach. I feel tip-top, and better than I have for ten years."

Accept no substitute for "Golden Medical Discovery." Nothing else is "just as good."

Dr. Pierce's Pleasant Pellets regulate the bowels.

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Anything the matter with your eyes? Can't see as well as you used. If so, call at

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