

WEAK AND NERVOUS.

Thousands of Lives Made Miserable by a Trouble Easily Overcome.

Thousands of people throughout this country suffer continually from nervousness—their blood is poor and watery, their nerves unstrung and jaded. They are pale, weak, often troubled with headaches and dizziness, are exhausted with the slightest exertion, and often feel as though life were a burden. There is only one absolutely certain way to get new health and strength, and that is through the use of Dr. Williams' Pink Pills for Pale People. These pills make new, rich, red blood, strengthen the nerves, and bring health, strength and happiness to those who use them. Mr. D. W. Daley, Crystal City, Manitoba, proves the truth of this. He says: "I have used Dr. Williams' Pink Pills with wonderful results. Before using them I was weak and nervous; by blood was poor; I was pale and suffered from pains in the region of the heart. Now after the use of eight boxes of the pills my nerves are strong; my blood is pure and rich; I have a good color and my heart action is regular. I think there is no medicine can equal Dr. Williams' Pink Pills for these troubles."

This is the verdict of all people who have given the pills a fair trial, and those who the sick can obtain new health and strength through the use of this medicine. Do not waste money and further endanger your health by taking any substitute. See that the full name, "Dr. Williams' Pink Pills for Pale People," is printed on the wrapper around every box. If you cannot get the pills from your dealer, they will be sent by mail at 50 cents a box, or six boxes for \$2.50, by writing to The Dr. Williams' Medicine Co., Brockville, Ont.

AN EXPENSIVE LUXURY.

We all know, or should know, that a pastor with a good horse and wagon, can do much more work in his congregation than if he did not have one, and yet lately, when a pastor asked his people what they thought about his buying a horse and wagon, they said they thought it would be an expensive luxury.

Allow me to ask a few questions. How much will that pastor pay during the year for livery conveyances? What will the elders and others think when the pastor comes and ask them to loan him their horse and wagon every few days? What do the church members in the country think, when their pastor never, or very seldom, calls, when the pastor of the other church calls on the members of that church frequently? What do the officers of the church say, when they find many of the members are attending the services of the other minister in the country, because that minister has a horse and wagon—an "expensive luxury?"—*Ex.*

GREAT—ISN'T IT?

Mrs. Eddy, the mother of Christian Science, makes, in answer to a question, the following announcement: "My beloved church will not receive a message from me this summer. For my annual message is swallowed up in sundries already given out. These crumbs and monads will feed the hungry, and the fragments gathered therefrom should waken the sleeper—'dead in trespasses and sins'—set the captive sense free from self's sordid sequela; and one more round of old Sol give birth to the sowing of Solomon."

THERE IS NOTHING LIKE K.D.C.
FOR NERVOUS DYSPEPSIA
HEADACHE, DEPRESSION OF SPIRITS, ETC.
FREE SAMPLES K.D.C. AND PILLS. Write for them.
K.D.C. CO. Ltd., Boston, U.S., and New Glasgow, Can.

THE CONFERENCE.

(Continued from page 4).

four-fifths of them children. For these things we praise God and take courage."

Rev. T. O. DeWitt has been "laid aside from work the most of the year." He has "preached ten times," has "attended monthly conferences and prayer meetings," and done such other Christian service as he was able to do. He baptized three persons at Gaspereau, where Licentiate W. O. Keirstead was laboring, and organized the church there. The year has been in many respects a trying one to him, but he has been enabled to be trustful and patient, knowing that "God doeth all things well." He hopes to have opportunity to engage in pastoral or missionary work in the ensuing Conference year.

Rev. C. T. Phillips has spent another year as pastor of the Waterloo Street Church, St. John. He says: "We have had a fairly good year. Nineteen baptized and added to the church. We lost four members, whose loss we feel."

Rev. J. J. Barnes has spent the year in charge of the Southampton pastorate, which embraces Middle Southampton, Temple, Campbell Settlement, West Waterville, Temperance Vale, Hawkshaw and Meductic. At the three latter places there are no church organizations, though at Temperance Vale and Meductic there are good church buildings. Bro. Barnes reports "that he has visited Hawkshaw, Waterville and Meductic once a month, and all the other places twice a month. Temperance Vale and Hawkshaw are interesting places for Free Baptists, and with continued care might develop well. No general revival during the year, though some special meetings were held. It has been a year of regular work. Four were baptized at Southampton." Bro. Barnes extended some care to Haynesville, Millville and Staple Settlements churches, an adjoining pastorate.

Rev. G. W. Foster has been pastor of Rockland, Mount Pleasant, Gordonsville, Knowlesville and Windsor churches, and has also given a service to Hartland every other Sabbath evening. The preaching services have been fairly well attended in all the churches, and exceptionally good in some of them. He has had repeated encouragements. Five have been baptized. "There has been a marked increase in the spiritual life of some of the churches." Bro. Foster is now retiring from the pastorate, and he expresses his thanks to the people for their kindness and the appreciation of his ministry. "A new church building was erected at Mount Pleasant, and repairs were made on all the other churches, except one."

Rev. W. H. Perry has completed his second year in charge of the Salisbury pastorate, which is composed of Five Points, Eagle Settlement, Steeves Mountain, Lewis Mountain, Wheaton Settlement and Steeves Settlement. He has, also, preached every four weeks in the schoolhouse on the Scott Road. At Five Points he held special services. Four were baptized. The preaching services are well attended all over the field.

Rev. F. C. Hartley has continued pastor of the Fredericton church. He reports: "We have had the usual experiences of city church life. A number of new families moving into town have added strength to the church; twelve have been added to the fellowship during the year; church attendance and finances have been satisfactory; spiritual life and activity among the young people are promising; one young man has been granted church license."

Rev. H. A. Bonnell has been pastor of Mouth Keswick, Douglas and Kingsley churches. He reports that "special meetings were held at Keswick four weeks, that Bro. Paul was with him three weeks, and that the church was revived and eleven were added by baptism."

Rev. David Long, of Victoria Street Church, St. John, reports: "This has been a good year. The Lord has blessed us. Forty-eight were baptized and received into the church, and one by letter. All the services are well attended. The Sunday-school is growing in number. A much larger amount has been raised for Conference Fund and missions than in any previous year. And yet we are not doing all we could. The Lord help us to do more."

Rev. Abram Perry, pastor of the Petitcodiac-Cornhill pastorate, reports that the spiritual condition of the churches is not as good as he could desire, "except at Graves Settlement, where there is a good interest. Financially, some of the churches seem to be doing very well. A new church building is being erected at Cornhill."

Rev. S. J. Perry has spent the year with the Hampstead pastorate, which consists of four churches and a preaching station at Hampstead Hall. He reports that "the regular preaching services every Sunday are three, four conference meetings each month, three prayer meetings each week; and he attended forty-two communion services during the year. Six weeks' special meetings were held with Central Hampstead Church, which resulted in thirteen being added by baptism, and three others united with the church. There has been improvement spirit-

ually during the year, and he believes that the seed sown will result in a harvest some time."

Rev. J. B. Daggett is completing his first year as pastor of Fredericton Junction and Tracey Station churches. He preaches every Sabbath at Tracey and Fredericton Junction, and once monthly at Three-Tree Creek and Little Lake. He reports: "I found the pastorate much disorganized, and wanting in system. I have spent the year in preparatory work, and think there has been some advance. There has been no revival, and none have been added to the churches. A new parsonage is about completed at a cost of about \$1,500, upon which \$1,000 have been paid; this will mean much to future pastors. The difficulty which had existed for some time between the churches has been amicably settled, and they are now working together in harmony for the extension of the kingdom. Altogether we are fairly well satisfied with the results of the year's work, but hope to do better next year."

Rev. A. W. Currie, pastor of Waterville pastorate, reports the work as "steady and encouraging. The churches and people are united in the work; and in some ways there has been evident growth. The Waterville church has spent \$200.00 on the property this year, all of which is paid. A Sabbath school was organized at Third Tier last spring, which has done well. The church had been without a Sunday-school for a great many years. We are hoping this advance step will bring us much blessing."

Rev. A. J. Prosser has just completed three years of successful work at Campobello. He says: "I have not much progress to report along lines of special church work. The preaching services have been well attended. The finances of the church have gone along very smoothly. Over \$300 has been raised on a parsonage debt, and over \$100 for other purposes, \$75 of which was appropriated to a long standing church debt. In addition to my regular work, I have preached about twenty times on Deer Island, and have visited White Head church once during the year."

Licentiate Puddington reports having spent a second year with the Gagetown-Geary pastorate. "The work," he says, "has been somewhat hindered, but God always has a way for his people." "The new church at Geary will soon be completed." He is leaving the pastorate now.

Licentiate Wilson spent the year at the U. N. B. pursuing his studies. He assisted ministers in Fredericton and vicinity occasionally. At the close of the college year he went to Whitehead Island by direction of the H. M. Executive, and spent two months there. At the beginning of the third month he went to Deer Island, where he spent the remainder of the vacation.

Licentiate H. M. Manzer reports that the year has been spent on the Tobique river, part of the time teaching, and preaching as opportunity offered. He has just now resumed his studies at the N. B. University.

Licentiate McCutcheon reports that up to July he was in charge of the churches at Lower Queensbury, Bear Island and Lower Prince William. As at the same time he taught school, he was not able to do much pastoral work. "The pastorate," he says, "has suffered spiritually for want of regular pastoral care."

Of the ministers who have not furnished reports, your Corresponding Secretary is able to say that fifteen of them have been pastors. Rev. W. DeWare, whom your Secretary saw a few days ago, is not improved in health, and is not able to even attend public worship. He wished to be remembered to his brethren in Conference. Rev. Jos. Noble, the senior minister of the Conference, has been able to journey among the churches much of the time, speaking words of counsel and comfort.

LICENTIATES.—Licenses were granted, by the Third District Meeting, to J. G. Perry, G. F. Bolster, H. H. Boyer and J. J. Bonnell; by the Fourth District Meeting, to T. D. Bell and W. H. McCutcheon; and the Seventh District recommended the Seal Cove Church to continue the license of Bro. J. Harvey.

THE CENSUS.—In the report of last year the Conference was told of the errors in the census of 1901, which made it appear that the Free Baptists of New Brunswick had decreased 10,172 in ten years. Your Secretary reported that he had brought the matter to the notice of the Census Commissioner, but had not been able to get a satisfactory explanation from him.

At that time no details of the census had been made public, only the totals for the provinces and the dominion having been announced. Early in this year the first completed volume of the census was issued. In it the population of the country and the religions of the people were given in detail. It was then possible to examine the figures for counties and parishes, for cities, towns and wards. The examination located the errors. They were found in Victoria, Carleton, York, Sunbury, Queens, Kings, Westmorland and Charlotte Counties, and in the city of St. John. In one town and some parishes where our people are numerous, they all disappeared at the touch of the census officials. In other places they were reduced by one-half, two-thirds, three-fourths, six-sevenths, and larger and smaller reductions.

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