

the same thing—the Census Commissioner's purpose to perpetuate rather than acknowledge his errors.

In the Kars case he could have the facts by asking the enumerator for them; but he does not ask.

In the Lincoln case he has the facts, but he refuses to put them in the census record.

Both cases show the fraudulent character of the census, and the hypocrisy of the pretended "revision."

After the foregoing was written we received the letter from Rev. D. Long, which appears in another column. It shows the utter worthlessness of the St. John part of the thing which Mr. Blue calls a census. Mr. Long says the religious census of the city just taken by the S. S. Association found over 700 Free Baptists in the North End section of St. John, where Mr. Blue says there are only 139.

Mr. Blue's census, in so far as it relates to the Free Baptists, abounds in falsehoods. We called them errors at first. We believed they were unintentional. We thought they would be corrected when pointed out. They have been pointed out. They have been proven so clearly that a fool could not fail to see them. They have not been corrected. There is an evident determination not to correct them. They are now nothing but falsehoods—deliberate, wilful falsehoods. And we charge Mr. Blue with the responsibility of them.

News of the Churches.

ST. JOHN, NORTH.—The work is going along very satisfactorily. We, as a church, owe a great debt of gratitude to God for the many temporal and spiritual blessings He has bestowed upon us. While we rejoiced in the prosperity that came to the church materially, we were often discouraged in not seeing more converted to Christ. But God has graciously poured out His Spirit upon us. Forty-eight have been baptized and united with the church. As pastor, I feel a greater responsibility in caring for the church, as quite a number of those who united with us are young and need help. I pray that the Master's words to Peter, "Feed my lambs," may be carried out by those who are older in experience.

The outlook for this church is good. We have many more Free Baptists in the North End than the Dominion Census gives us. The census recently taken under the auspices of the S. S. Association gives us over 700 who call Victoria Street Free Baptist Church their church home. It gives the pastor something to do looking them up. But this is the mission given us by our Master.
D. LONG.

MILLSTREAM, K. Co.—My heart has rejoiced as I have read the encouraging reports of revivals in different portions of our field. And while God has been blessing them, He has not been unmindful of us. After three weeks of special effort for the Master, it was my happy privilege, last Sab-

bath, to baptize four young men in the full strength of their manhood. There are many others who have taken the first step. My prayer is that they may hear God's voice, saying, "Go forward."

H. H. FERGUSON.

May 5th.

MILL SETTLEMENT, S. Co.—It is intended to repair the church at Mill Settlement. Wednesday evening, 29th ult., a "Birthday social" was held, and about \$35.00 was raised for the repair fund.

HENDERSON, Q. Co.—I held special meetings at Henderson Settlement for about ten days. The Lord verified His promise, making us conscious that our labor was "not in vain in the Lord." Christians were encouraged, and the outlook for the cause of Christ is generally brightening. On Sabbath, the 26th, I baptized two converts who professed to have found peace in believing in Jesus. I purpose to begin special meetings at the Narrows, May 5th.

C. B. LEWIS.

SUSSEX, N. B.—Sunday, April 26, the hand of welcome and fellowship was given to six new members. Sunday, May 3, the ordinance of baptism was administered to one candidate. Our work in all its branches seems to be under special blessing of our Father.

B. H. NOBLES.

MINISTERS.—We hear that Rev. A. M. McNinch has been called to Grand Manan.

OF OTHER DENOMINATIONS.

—Rev. W. G. Watson, of the Toronto Methodist Conference, has been appointed to the Theological Faculty of Mount Allison University.

—The Reformed Baptists will hold their annual meeting at Brown's flats, K. Co., June 25th.

—Rev. E. T. Miller, of Hebron, N. S., has accepted a call to the Baptist Church at Chipman, N. B., and will begin work in his new field about the first of June.

—The Moncton Baptist Church at its annual meeting last week contributed \$600.00 towards payment of the church debt.

A HEROIC BISHOP.

In a small hired house in Tokyo lives Bishop Schereschewsky. Nineteen years ago he was rendered helpless by an affliction largely produced by excessive work and resigned his see, but not his toil. With his paralyzed body he could no longer go about the work of evangelization, but he could at least sit in a chair and work for China by translating the entire Bible, so that more of the common people might read its messages. This he has been doing for many years, working with such restless energy, in his struggle against pain and helplessness, that he has kept two secretaries busy. He wrote his translation of the entire Bible in Roman characters upon a typewriter, though he could use only one finger of each hand and needed eight years to complete the task.—Dr. G. P. Eckman.

General Religious News.

—The returns of the Primitive Methodist Church in England indicate an increase for the year of between 2,500 and 2,700 members. This increase follows a series of gains which has been unbroken for several years past.

—It seems to be quite the thing for old people in Wales to go to Sunday-school. A Mr. Pearsons, who has passed his 90th birthday, has just received a gold medal for regular attendance at his parish Sunday-school for the past fifty years.

—Oscar Prince Berndotte, the second son of the King of Sweden and Norway, has developed a sort of religious mania, and circulates tracts and religious books among the soldiers and sailors. He is making arrangements for a series of religious meetings in Germany and Switzerland, intending to extend his evangelistic work to England and the United States.

—All the moral and religious forces of the United States, as represented by the churches and their work, cost less than \$200,000,000, while the cost of the saloon, with all its degrading and immoral tendencies and results, is \$1,454,090,000, or over seven times greater. Some good people who are very lenient on the rum traffic are quite outspoken on the cost of keeping up church work. Strange, isn't it?

—The Philadelphia Yearly Meeting has decided to adhere to the time-honored marriage laws of Quakerdom. Young Friends who marry first cousins, who marry world's people ("marry out of meeting"), or who call in paid ministers to solemnize their marriages, will be "disowned" in the future as in the past. The Yearly Meeting sees with concern and sorrow a tendency on the part of Friends' schools to conform to the custom of "observing special days and seasons" by giving the pupils Christmas vacations.

—The work attempted by the Protestant denominations of America among the Roman Catholics of Porto Rico is not generally known. The whole island has been parcelled out among them. The Baptists have a small force of workers who have exclusive care of almost 300,000 of the inhabitants. Already twelve churches have been organized and many other stations opened. Over 200 new believers were baptized the last year. The aim is to raise up native ministers to carry forward the work.

—Dr. Slattery, Supervisor of St. Joseph's Seminary, Baltimore, a prominent Roman Catholic, declares that, from the statistics of the Roman Catholic Directory, his church has 1,029,794 adherents less than the sum of its membership twelve years ago, and those who have come in by immigration. If this is a correct statement, the loss has been very great indeed; for there will have to be added to the 1,029,794 what might

have been the gain by natural increase during this period.

There is only one woman chaplain in the United States, and it is doubtful if there is a woman filling a similar position in any part of the world, says an exchange. The penitentiary in Laramie, Wyo., has this unique distinction. Its chaplain is Mrs. May Preston Slosson, wife of the vice-president of the University of Wyoming, and for over two years she has presided over the spiritual welfare of the convicts.

Marriages.

ESGATE-MINARD.—At North Attleborough, Mass., on the 22nd April, by Rev. Burton Minard, Dr. Thomas Darsey Esgate and Nellie Evelyn, second daughter of the officiating minister.

FARRIS-CRAWFORD.—At the residence of William Fisher, April 29th, by Rev. David Long, W. R. Farris, of Waterborough, Queens Co., and Catherine Crawford, of St. John.

DOYLE-LLOYD.—At the residence of H. V. Butler, Adelaide street, St. John, on April 29th, by Rev. David Long, A. J. Doyle, of Canning, Queens Co. and Hannah S. Lloyd, of Chipman, Queens Co.

CAMERON-NELSON.—At the Free Baptist Parsonage, Victoria street, St. John, May 6th, by Rev. David Long, William R. Cameron, of Greenwich-Kings Co., to Susan E. Nelson, of St. John.

FISHER-STRAIGHT.—At the Free Baptist Parsonage, Victoria street, St. John, May 7th, by Rev. David Long, Thomas Franklin Fisher, of St. John, and Emma Blanche Straight, of Cambridge, Queens Co.

FIDDLER-LANGAN.—At the Free Baptist Parsonage, Victoria street, St. John, May 7th, by Rev. David Long, William A. Fiddler and Martha Mabel Langan, both of Chipman, Queens Co.

HAWKINS-BELL.—At the home of the bride, at Marr's Hill, Me., April 29th, by Rev. E. D. Parker, B. A., Mr. Robert A. Hawkins, of Centreville, N. B., to Miss Alda R. Bell, of Marr's Hill, Me.

Deaths.

PARENT.—In Fredericton, on the 3rd inst., Mrs. Frances Parent, aged 77 years, widow of the late Edward Parent, of Temperance Vale. One son, Mr. John Parent, of West Virginia, survives her. He was with her during her last sickness and at her funeral. Mrs. Parent was a member of the Free Baptist Church and a faithful Christian woman. She died as she had lived, in the faith of Christ. The funeral was at her old home, Temperance Vale, where her husband had been buried twenty years before.

CRAWFORD.—At Mill Settlement, S. Co., on May 1st, Samuel Victor, aged 3 years and 6 months, the youngest child of Samu l Cramford. Burial at Bilesville Sunday, services conducted by the writer.
W. O. KIERSTAD.

JONES.—At Upper Greenwich, Kings Co., on April 11th, after twelve years' illness, Mrs. D. Jones, in her 70th year, leaving to mourn one son, one daughter, four grandchildren and three brothers, with a large circle of relatives and friends. Sister Jones professed religion forty-five years ago under the labors of the late Rev. Thos. Connor, and united with the Free Baptist Church. She lived the life she professed and died the Christian's death. It was my privilege to visit her the last year of her life. I never saw anyone more resigned under her circumstances; she was as helpless as an infant. She lived with her son Eber, who with his kind wife, did everything to make her comfortable; the Lord will surely reward them. Funeral services by the writer.
S. J. PERRY.

DOUGLAS.—At Westfield, K. Co., on April 13th, of old age, Robert Douglas, aged 85 years, leaving one daughter, four grandchildren, with relatives and friends to mourn. Bro. Douglas professed religion under the late Rev. H. Cronk and joined the Free Baptist church and lived a Christian life. The writer attended his funeral at Brown's Flat.
S. J. PERRY.

CAMP.—At her home, Main street, St. John, on May 4th, after only a few days' illness, Otta Camp, aged 6 years, only child of Mrs. Whi field Camp, whose husband was drowned about fourteen months ago. Otta was a beautiful child and a great comfort to her mother in her widowhood, and now that she is taken the wound is made greater. May the loving Jesus comfort the sorrowing mother in her deep trouble. The remains were taken to Jem's g., and buried in a beautiful place in the cemetery.

LEMMON.—On May 7th, Patrick Lemmon, aged 88 years, leaving an aged wife, three sons and four daughters. He was a member of the Main street Baptist Church, St. John. He was a man who walked with God, and of deep Christian experience. The funeral services were held at the home of his son-in-law, W. S. Cody, Main street, and conducted by the writer. The remains were interred in Fern Hill Cemetery.

ROBERTS.—At Boston, April 24th, at the home of his daughter, Mrs. Brown, Charles Roberts, aged 70 years, leaving one son, who resides at Welsford, and four daughters, who live in the States. Brother Roberts spent the winter in New York, and was on his way to St. John, when he died suddenly the night he arrived in Boston. Brother R was an every-day Christian, always ready to witness for God when occasion required. His remains were brought to the Free Baptist Church, Victoria street, St. John, where a service was held, which was largely attended, as he was well known and respected. The burial was at Fern Hill Cemetery.