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RESTITUTION.

One of the notable features of Mr. Moody's preaching was the emphasis he put upon the duty of restitution. The *Herald and Presbyterian* recalls some of the many cases he had to deal with in which the required steps were taken. A defaulter, on hearing Mr. Moody, put all he had left, \$950, in Mr. Moody's hands, met his employers, was forgiven, and both the man and his employers were blessed in yielding their hearts to God, while Mr. Moody prayed for them. Another man who had cheated the government out of \$1,500 sent his check to the United States Treasury, and then, having brought forth fruits, meet for repentance, found peace with God and an abundant salvation. Another man had set fire to his mother's house to get the insurance money to help her out of a pressing financial strait. Under Mr. Moody's appeals and advice he figured up the debt to the insurance company, with interest, paid it, and entered at once upon the joys of a Christian hope.

A MAMMOTH CLOCK.

"The St. Louis Exposition is to have a unique floral clock," says *The Electrical World and Engineer*. "This mammoth clock will be installed on the side of the hill north of the Agricultural building. The dial will be a flower bed 120 feet in diameter. The minute hand will be 60 feet long, and the ring at the end, which will be fastened to the machinery, will be 8 feet in diameter, large enough to support twelve men easily. A hundred persons might promenade on this hand without interfering with the movements of the timepiece. The minute hand will move 5 feet every minute. The clock machinery will be in an adjacent building. The flower bed will be a masterpiece of the florist's art. The entire dial will be a flower bed, and the numerals marking the various hours will be 15 feet in length, and made of bright-colored coleus, a foliage plant with bright-colored leaves that grow dense and may be pruned and kept symmetrical without danger of impairing its growth. In a broad circle, surrounding the dial, will be twelve flower beds, one opposite each hour, each 2 feet wide and 15 feet long. These collections will represent various flowers, but each will be so selected that the blossom is open at the particular hour it represents and at no other. In this way both the hands of the clock and the flowers will tell the time of day. At night the whole vast timepiece will be illuminated with 2,000 incandescent lights."

BURNING BIBLES.

There was a time when men and women were burned at the stake. In Brazil the Bible is still burned, as will be seen by the following announcement of the Anti-Protestant League, which appeared in one of the daily papers of Pernambuco:

"Occurring on the 27th of the present month the first anniversary of the Providential inauguration of the League against Protestantism in the Penha church of this capital, and desiring to celebrate it with the greatest pomp and

religious devotion, the Central Directory and its respective Council in extraordinary session, have resolved to observe the following programme:

"There will be on a table under the majestic dome of the same church, exposed to the view of all, a considerable number of false Bibles, books, tracts, and papers rotten with the grossest errors and revolting Protestant heresies, that were voluntarily delivered to those reverend Capuchin missionaries by many Catholics, to whom the ministers and pastors of the new sect sold them fraudulently, or offered them gratis, as the true Word of God!—and which are already destined to the flames."

The proposed burning was brought to the notice of the Brazilian Congress and one of the ablest members denounced it as a violation of the constitution.—*The Advance*.

MISSIONARY BLOOD IN HAWAII.

An interesting table is given in the *Friend*, of Honolulu, in reference to the descendants of missionaries of the American Board in the Hawaiian Islands. From the table it appears that there are 155 sons of missionaries still living, 91 of them in Hawaii; 145 daughters, 73 of whom are resident in Hawaii; of the 224 grandsons 101 are in Hawaii, and of the 197 granddaughters 73 are also there. It appears thus that there are living 300 children and 421 grandchildren, and of this total number (721) 338 are resident in Hawaii.

This is said to be about one-twentieth of the white population, exclusive of the Portuguese. It has been quite common to call the whole white population of Hawaii, "the missionary party," and it is commonly said that this party rules the islands. The descendants of missionaries take leading positions, and the vigor and spirit of industry inherited from their parents, as well as their Christian training, account for their prominence in public affairs. They form the best element in the population of Hawaii.

THEY ONLY TALKED.

A minister recently addressed a company of Christian men, pressing home on them the supreme need of sacrifice. With emphatic gestures of a hand on one finger of which a splendid diamond flashed, he enforced his eloquent appeal for self-denial. It was impressive. This speech must have been as effective as one who is a pattern of Beau Brummel in his faultless and rich attire making a plea for "The Simple Life."—*The Congregationalist*.

NOTICE.

NOTICE is hereby given that application will be made to The General Assembly of the Province of New Brunswick at its next session for the passage of a Bill to incorporate the Free Baptist Woman's Missionary Society of New Brunswick—a voluntary society, whose object is to support Free Baptist missionaries, both Home and Foreign, and to do all acts that the said Society deems necessary for the furtherance of said object.

D. McLEOD VINCE,
Solicitor for Applicant.
Dated this tenth day of February,
A. D. 1904.