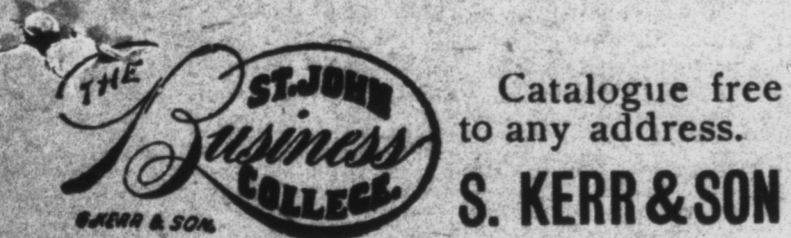


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**CIRCULATION NOTES.**

We thank those brethren who are entering into the February canvass for the INTELLIGENCER.

We are hoping for good reports from all.

The work done for the INTELLIGENCER will, we trust, make the other work of pastors easier. The INTELLIGENCER aims to be a helper of the ministers.

Lists of subscribers in their fields have been sent to the ministers. They, therefore, know who are subscribers, and, also, who are not and ought to be.

In every congregation there are families not receiving the INTELLIGENCER. Get some of them—all, if possible

**A Repeat.**

The three things needed are :

1. Renewals for 1904 from all present subscribers.
2. More subscribers in every congregation.
3. The payment of all arrears.

\*\* If your 1904 subscription has not been sent, please send it *now*.

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\*\* If you are not a subscriber give the paper one year's trial.

\*\* We are hoping that this month will, in subscriptions paid, be the best February in the history of the INTELLIGENCER.

Will each friend of the paper help make it so ?

**DEVIL WORSHIP IN AFRICA.**

Mr. A. B. Lloyd, a Church Missionary Society worker in one of the countries around Uganda, writes:

"A most impressive scene was described by the Christian teacher at Kibero, the great salt mine on the shore of Lake Albert. For a long time there were few who came to read, or attend the mission service. The teacher found that devil-worship was at the bottom of it all, and that wizards of the place had pronounced doom upon all who went to listen to the 'words of the Book.' The little band of Christians, together with the teacher, then commenced earnestly praying that God would put a stop to this wickedness.

"The chief, though not openly opposed to the gospel, was half-hearted. The teacher said: 'We strove in prayer that God might win the victory. I pleaded with the chief on the subject, and at last he told us he had made up his mind that all charms should be burnt. We praised God night and day, and still prayed. Then the great day came. The chief had demanded all the charms and fetishes to be brought, and they were handed over to us Christians to do what we liked with them. We piled them into a great heap, and while it burnt we sang a hymn.

"The wizards said we should have trouble, and the vengeance of the evil spirits would be upon us, but we prayed to God, and rejoiced that the charms were all burnt. The devil-men prophesied that that night one of the Christians would be eaten by a crocodile. But no one was hurt. The whole village rejoiced, and crowds came to hear the Word of Life. Now all have freedom to learn about Jesus Christ, for the power of the devil-men is gone."

**Widening Land from Sea to Sea.**

An enormous piece of dike-building is about to be begun in Holland. This is the building of a new sea-dike from the coast of North Holland over the island of Wieringen to the Friscan coast, a distance of almost twenty-five miles.

The dike will cost \$16,000,000, and will be completed in nine years. A railroad will run along the top.

The entire scheme contemplates a step-by-step process; that is, after completing the sea-dike, so that the flows of water can be stopped and the outflow regulated by the use of the sluice gates it is proposed to surround, in the northwest corner of the imprisoned sea about 52,620 acres, and from this pump out the water. As the land within this dike becomes free from water, it will be sub-divided by ditches, like the rest of Holland, and placed under cultivation at the earliest possible moment. It is believed that this can be done in five years, and that the cost would be about \$5,000,000.

By doing the work in this piecemeal fashion, covering thirty-three years, only 24,000 acres will be added annually. This can be brought under cultivation without causing any disturbance to agricultural conditions of the country or affecting the markets of foodstuffs.



**TIBETAN THEOLOGY.**—The theology of the devout Tibetan Buddhist is fearfully and wonderfully made. It is contained in a ponderous Bible in one hundred and eight volumes of a thousand pages each, divided into 1,083 books, and weighing half a ton. These are printed from hand cut wooden type kept by the lamas and are of almost priceless worth. In addition to these there are 225 volumes of commentary.