

Christendom new societies with new names spring into existence, begotten by the spirit which the Endeavor movement has created, and strengthened and instructed by its example and its methods. A million and a half of young men and women, although marching under other banners, belong to the great Endeavor army. Five millions of the young people of the world organized into a training school for Christian service in less than two decades! It is one of the miracles of Christian history."

Is there anything more important in the world than the training of the child? The painters have honored childhood. We would rather look upon the picture of a child than of an angel.

The child is in poetry. The poets sung of the exploits of fabulous warriors, of spirits and witches and fairies. The poets of to-day sing of something more grand and real. They sing of the child.

He is in literature. The minds of the greatest thinkers of the age are being interested in the child. Charles Kingsley, one of England's greatest authors, found time to write a book for children.

One of the most learned and famous of Oxford professors has given us "Alice in Wonderland," a book written for children.

Profound philosophers are interested in the child. They are making a study of every movement and development of its little brain.

The church of Rome, with all her dark and crimson sin, is successful, and she can attribute no small part of her success to the fact that she knows the value of a child.

The declaration of the church of Rome here and everywhere is, Give me the child for the first seven years of its life, and I care not who may claim it after that.

If the poet and the philosopher and the painter are interested in the child, when can the Christian church become listless?

What right has a parent to bring up a child and not teach him about his soul? We have thousands of fathers in our land—men who were cradled in the gospel. Their mothers rocked them to sleep with the song of Bethlehem's manger, and told them the story of Calvary, and of him who came to earth to redeem from sin.

Now they have children of their own. God has rolled three or four immortal souls into their homes. Bone of their bone, flesh of their flesh, made in their own image, to be trained for eternal life or for eternal damnation; and how few fathers seemingly realize their responsibility.

Having food and raiment, ought he therein to be content? Can the child's soul be fed on new shoes, or fine clothes, or a pair of skates? Has a parent no obligation to teach his child the great moral truths of God's Word?

Shame on the father, who has time on Sunday to read all the fifth and senseless gossip, and red-handed jingoism in the Sunday papers and no time to tell his son about Jesus Christ.

I met an old friend of mine recently. I asked him what church he attended, and he said, "I have not been inside a church for fourteen years. I send my boy to Sunday-school."

I said to him, "Do you think you are setting a proper example to your boy?" "Oh," he said, "I guess he thinks it is all right, although he came to me the other day and asked:

"Papa, is the C. E. a bad place?" "I told him it was all right."

"Oh," said the boy, I am so glad of that. I was afraid it was a bad place, because you never go with me."

What a blessed thing it is for a father to have a little girl or boy, on whose head they can lay all their sins on Sunday morning, and send them to the church? Where is the man who would make such a scapegoat of his child?

The hope of any church is in its children, and the most important part of our work is the proper training of the young. It is from these that the church draws its recruits; and there is only one thing ahead of the church that neglects its children, and that is failure.

The aim of the society is not to pass a pleasant evening in chatting, or mirth, but to stand as best we may to bear the cross of our Saviour Christ, and to win others to him. It is not a club, but a battle-field, where great temptations are to be overcome, crosses borne, and many an evil passion overmastered.

Those who join a Y.P.S.C.E. merely to have a good, social time had better not join at all.

Although a social gathering, its chief purpose is not sociability, but worship. The cross of Jesus Christ should be prominent, and each member should consider himself a soldier; and I know of no song so appropriate for aggressive and victorious soldiers at "Onward, Christian soldiers," etc.

It is not a literary society. It studies the best literature in all the world, but it is something more than a literary society.

It is a band of Christians organized for Christian council and aggressive work, and first and foremost among its duties is to win sinners unto God.

A MEMBER OF THE WOODSTOCK SOCIETY.

Why Endeavorers Should Support Missions.

The missionary idea is the fundamental one of the gospel.

Our Lord Jesus Christ founded his church in the world for the sake of seeking and saving the lost, and it is the only institution ever established for that special purpose.

The command, "Go ye into all the world," was not only given to the disciples of old, but to every Christian.

It is through missionaries and missionary work that we are enjoying the blessing that the gospel brings. And surely every Endeavorer is under obligation to support missions.

The first clause in our pledge is, "I promise him that I will strive to do what he would like to have me do." And since we know the truth of the gospel, is it not our duty to do whatever we can to extend his kingdom?

The watchword of Endeavorers is, "The world for Christ!" Every Endeavorer cannot go as a missionary to foreign lands, but every one can help support those who do go. And by giving to and supporting our own church in every way is keeping the command. "Go teach all nations."

Then the pledge makes it the rule of our life to pray and read the Bible every day. The Endeavorer who faithfully does this cannot help but feel that to Christians was given the honor, and upon them was placed the responsibility of carrying the good news to those who are ignorant of the way of salvation.

An earnest Christian worker was asked, "How are you feeling in regard to your soul's salvation?" "Do you feel secure and strong in your faith that all is right between you and your God, and that your future is safe?"

"Why," was the reply, "I haven't thought about the safety of my own

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soul, for I don't know how long I've been so busy trying to save others' souls. God has taken care of that, and I can trust him."

Such self-forgetfulness in the carrying out of our desires to save others is what we so much need in our daily lives. ENDEAVORER. Woodstock.

TREASURER'S REPORT.

Below is given a list of the pledges given at our Y. P. P. L. last session. In a few weeks this list will be again published, showing who has not redeemed their pledges. In which list will your name be found?

Fredericton Y. P. S. C. E.,	50 00
Woodstock Y. P. S. C. E.,	50 00
Marysville Y. P. S. C. E.,	50 00
St. John (West) Y.P.S.C.E.,	40 00
St. John (Waterloo St.) Y.P.S.C.E. ?	
Gibson Y. P. S. C. E.,	40 00
Salisbury Y. P. S. C. E.,	20 00
Beaver Harbor Y.P.S.C.E.,	15 00
Bear Island Y. P. S. C. E.,	10 00
St. John (E.) Mission Band,	10 00
Rev. L. A. Fenwick,	5 00
Rev. A. D. Paul,	5 00
Rev. F. A. Currier,	5 00
Miss Lulu Vince,	5 00
T. A. Lindsay,	5 00
Miss J. J. Robinson,	3 00
Miss Grace Keirstead,	2 00
Miss Maud Slipp,	1 00
Miss Grace Patterson,	1 00
Miss Jennie Allen,	1 00
Miss Gertrude Hartley,	1 00
Miss Jessie Slipp,	1 00
Mrs. Estabrooks,	1 00
George Bolster,	1 00
W. O. Keirstead,	1 00
Mr. Dakin,	1 00
Mrs. McNichol,	1 00

T. A. LINDSAY, Treasurer.
Woodstock, N. B., May 31, 1904.

One of the Many.

Mrs. G. D. Allen, of Baie Verts Road, N. B., suffered from severe cramps for several years, obtaining only temporary relief from doctors. She was also greatly afflicted for four years with Salt Rheum in her hands. She was advised to try

GATES'

Life of Man Bitters and Invigorating Syrup.

This she did, also using Gates' Nerve Ointment on her hands. She has written us explaining how after 3 months' treatment she has been permanently cured of both diseases, and she is now recommending others to give these medicines a trial.

For further information address

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