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K. Co.

Seventh District. — Wm. Peters, St.

John.

Sixth District .- W. H. Heine, Norton,

APPOINTMENTS.

I will (D. V.) be at the following places on the dates named:

Narrows, Saturday, June 11th, at 3 p. m., will meet the Mission Band. Narrows, Sunday, June 12th, at 10.30

a. m., and at Big Cove at 3 p. m. Henderson Settlement, Monday, June 13th, at 7.30 p. m.

Carpenter, Wednesday, June 15th, at 7.30 p. m.

Shannon, Saturday, June 18th, will meet Mission Band at 3 p. m., and will have Mission meeting.

Shannon, Sunday, June 19th, at 10.30 a. m.; Bald Hill at 3 p. m.; and Tennant's Cove at 7.30 p. m.

If Bro. Phillips thinks best I will meet his congregation and the Mission Band on Monday evening, June 20th, at the usual hour of meeting.

Deer Island Sunday, June 26th, will have two meetings for which Bro. Bonnell will arrange; also meet the Mission Band.

I will be at Campobello part of the last week in June, and Grand Manan in July.

Collections will be taken at all the public meetings for the Mission funds.

J. N. BARNES

DISTRICT MEETINGS.

Second District Meeting, at Knowlesville, C. Co., Friday preceding fourth Saturday in June, 1904. Minister to attend, Rev. J. J. Barnes.

Third District Meeting at Keswick, York Co., the first Friday in September, 1904. Opening sermon by Rev. A. D. Paul.

Fourth District Meeting, the second Friday in September, 1904, at 10 o'clock

Fifth District Meeting, the first Friday in July, 1904, at 10 o'clock at Belleisle Bay. Rev. David Patterson to preach the opening sermon. Ministers to attend: Rev. O. N. Mott, Rev. C. T. Phillips.

Sixth District Meeting, at Norton, N. B., the second Friday in July, Rev. W. H. Perry to preach the opening sermon. Minister to attend: Rev. David Long.

Seventh District Meeting, the fourth Saturday in August, at Fair Haven, Deer Island. Rev. R. W. Ferguson to preach the opening sermon.

Recommended that Rev. J. McLeod, D. D., Rev. A. D. Paul, Rev. John Henderson and Rev. John Perry be requested to attend all the District Meetings.

FIRST DISTRICT MEETING.

The fifty-fourth annual session of the First District Meeting will convene at Riley Brook, V. Co., on the first Friday in July, at 2.30 p. m. The first meeting, and that at 7.30 p. m., Friday, will be devoted to Sabbath school work. The Conference meeting will be held at 10 a. m. Saturday.

F. C. Bloodsworth,

Cles

Treasurer.

**

FOREIGN MISSION FUND.

Received from Isaac Scovil, for Bible distribution in India, .. \$20 00 E. W. SLIPP,

St. John, May 12, 1904.

CHURCH OPENING.

The church at Windsor, C. Co., which has been undergoing repairs and improvements, will be re-opened on Sunday, June 12th. There will be three services, and preaching by a Baptist, Presbyterian and Free Baptist minister.

STEPHEN ORSER.

RIGHT LIVING.

A brother who has learned that Christianity is life more than anything else, expresses his grief, in a personal letter, that brethren are so punctilious about matters of doctrine, so ready to condemn one who states a doubtful theological position, while they are so indifferent to others whose lives are lax in morals and barren of the fruits of Christian living. But this has been the weakness of humanity through all history. When Jesus, in his conversation with the woman at the well of Samaria, began to probe into the secrets of her life, she at once tried to divert attention by raising a theological question as to the relative merits between Mt. Gerizim and Jerusalem. That question was more interesting to her than the number of her husbands. Who of us has not known those who were quick to discern heresy in a brother's teaching, but exceedingly slow to detect it in their own living? We once wrote to one such critic: "When you pay your honest debts, and behave yourself so that your wife has no room for complaint, your criticisms will receive more consideration in this office." We do not need, perhaps, to lay less emphasis upon sound teachingthough perhaps we need a clearer understanding of what is sound teachingbut we certainly do need to lay more emphasis upon right living, and to be as zealous about the moral and spiritual life of our ministers and others, as about their orthodoxy. The Pharisees of Christ's day were fine illustrations of men who were zealous about hair-split. ting distinctions, while their whole moral and spiritual attidtde was wrong to al and spiritual attitude was wrong. We do well, still, to "beware of the leave" of the Pharisees."-Christian-Evange-

MINISTERS' INADEQUATE SALARIES

We are gratified to learn from so careful an authority as the Congregationalist that there is "a litte upward tendency in ministers' salaries to-day." The tendency can go a long way upward before the ministry as a profession will be in danger of suffering from an overplus of worldly goods and chattels. Probably no class of workers has actually shared less in the great material prosperity of the country during the past few years than clergymen. The cost of living has greatly increased in these same years, while their stipends, as a rule, have remained the same. The minister is restrained by the character of his profession, as men of other professions are not, in indulging in business speculation on his own account, no matter what opportunities he may have, although he is expected at the same time, with his family, to maintain a standard of living as high at least as the average of his congregation or of the community in which he lives. As a matter of fact, if the average salary, paid to ministers throughout the country were increased at once by fifty per cent, it would only be an act of common justice and fair dealing to a class of men to whom the country owes far more for light and leadership than money itself can ever repay.