

Deaths.

CHAMBERS.—At Sussex, May 10, Calvin Chambers, aged 41 years.

SHARPE.—At Midland, Kings Co., on the 19th May, after a long illness, George Whitfield Sharpe entered into the Christian's rest, at the age of 75 years. Bro. Sharpe was converted when twelve years of age, and a short time after joined the Free Baptist church at Midland, and until his death was a consistent and valued member. For a number of years he was Clerk of the Sixth District, and when failing health compelled him to resign the office, his resignation was very reluctantly accepted. He was always most loyal to his church and pastor, and did all he could to strengthen the hands of the pastor and to build up the church. Bro. Sharpe was a peace-maker, and he received and will receive the blessing pronounced upon such. His judgment was good and he was a safe counsellor, for he was a man of far more than average ability and was well informed on questions that require wide reading. He was broad and liberal in his views, and while a man who held his political and doctrinal opinions strongly, he granted to others the same liberty he asked for himself, and neither in religion nor in politics was he a bigot. Bro. Sharpe was twice married, the first time to Miss Sprague, by whom he had two children, both of whom are dead.



GEORGE WHITFIELD SHARPE.

His second wife was Miss Colpitts, sister of Rev. B. Colpitts, by whom he had one son, Frederick, living on the homestead, and three daughters, Mrs. Frank nurse in a hospital at Cambridge, Mass., Dunn, of Houlton; Miss D. B. Sharpe, and Miss Gertie M., at home. Bro. Sharpe was a most affectionate husband, and ministered as only a loving husband could to the wife who suffered for years from a malignant disease. Not many fathers lived as strongly in the affections of their children as did he. They were all with him during the last weeks of his illness, and did what they could to show their appreciation of what he was to them and had done for them. Two brothers and one sister survive him—Smith, of Minneapolis, John and Mrs. Elisha Cosman, of St. John. The late Dr. Sharpe, so well known in the Province, was his brother. It was not as difficult for Bro. Sharpe to live an upright, honest, Christian life as for many others, for he did not have to carry so heavy a load of inherited evil tendencies. His father and mother lived to an honored old age, and their strong Christian character was proverbial. His parents bequeathed to him a precious legacy, which he has bequeathed to his children.

Rev. B. H. Nobles and myself were asked to be at the funeral, but neither of us expected to preach, as Licentiate Boulster is pastor of the church, but the illness of his father prevented him from being present, and so the lot fell

upon me to speak first. Bro. Nobles told how Bro. Sharpe helped him when he began to preach. The incident will be found in another part of this paper.

After the service in the church loving hands carried the body to the grave close by, and buried him by the side of his kindred, the father and brother beloved, "in sure and certain hope of a glorious resurrection to eternal life."

C. T. PHILLIPS.

(Relatives request the *Highway* to copy.)

Notes and Gleanings.

—Thibet is larger than France, Germany and Spain combined, but has only 6,000,000 people.

—Mecca has been a forbidden spot to any non-Mohammedan. But now we read of a railroad projected from Damascus to Mecca. What a change!

—In France it is unlawful for a pupil in a school to use tobacco or cigarette. In Switzerland a minor found using a cigarette or tobacco is arrested and put in jail under the law of the land.

—Hardly two per cent of the people of Japan are allowed to vote for member of parliament. The qualifications are an age of at least twenty-five years and a payment of seven dollars and a half in direct national taxation.

—Women in Russia are to be given the chance of taking up agriculture as a regular profession. The government is founding an agricultural high school for women, whose students will administer the crown domains on equal terms with men.

—English commercial travellers are complaining because women drummers are doing their work at less cost and with greater effect. Their only course to survive, so far as they see it clear, is to marry the opposition.

—"Old maid insurance" is carried out in Denmark. Women who think they may become old maids pay so much a year, and at forty receive pensions for life. If they marry before forty, what they have paid in premiums goes to swell the amount available for the benefit of their less fortunate sisters.

—In China posters have been circulated in denunciation of foot-binding. The upper part of the poster is covered with a series of illustrations intended to depict the cruelty and results of foot-binding, while the lower portion is occupied by a statement of the Anti-Footbinding Society. The work of the society has received a great impetus by the action of the Dowager Empress in issuing a decree against this ancient practice.

—Winnipeg, "the great door-way of the West," is a city of marvelous growth, and the citizens are evidently conscious that a great future awaits that metropolitan centre. The very atmosphere is electric with great expectations, great ambitions, and with plans and schemes of such dimensions as to be classed with things national and imperial. Twenty-five years ago it was a scattered settlement with about 300 inhabitants; it is now a city with a population of 70,000. It is highly gratifying that the church life there is intensely vigorous and enterprising, and the effect is seen in the power of Christian principles and influences on the general life and character of that queen city of the West.

HOUSE FURNISHINGS.

Carpets, Carpets,
Oil Cloths, Linoleums, Rugs,
Mattings, Art Squares.

We are showing an immense stock of the above in the latest designs and colorings.

Lace Curtains, Curtain Muslins, etc.,
a big display.

Tennant, Davies & Clarke

A WONDERFUL CHANGE.

Some ten years ago we visited a city in West Africa, then but recently occupied by the native evangelists of the Church Missionary Society. We were taken out by the native missionary and shown the place where, a short time previous, a number of human beings had been offered as sacrifices to their gods. The men had been buried up to their necks and then left there in that blazing African sun to die by the mingled agony of torture by insects, thirst and starvation. A short time since Bishop Tugwell preached to a congregation of over 1,200 people in this place. He writes:

"Eleven years ago a savage, ignorant, bloodthirsty, human-sacrificing populace, content with their present condition, and desiring no interference from or intercourse with other peoples; today possessing one of the largest and best built churches in the Yoruba country, which was filled from end to end with people eager to hear and to learn, to say the least of it; many of whom were baptized and communicants. What a story some of those old gray-heads could tell of murders and torturings, and burnings, and human sacrifices, and seductions with their consequent house-burnings, and many other doings of which they are now ashamed! Today they sit quietly among the congregations, and can join in our grand old hymn, 'We praise thee, O God we acknowledge thee to be the Lord. All the earth doth worship thee.'"

WORLD STATISTICS.—According to a reliable English journal, the *London Globe*, there are three thousand and sixty-four languages in the world, and its inhabitants profess more than one thousand religions. The number of men is about equal to the number of women. The average length of life is

about thirty-three years; of one thousand persons, only one reaches a hundred years of life; of every one hundred, six reach the age of sixty-five; and not more than one in six hundred lives eighty years.

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A Century of Noble Endeavor for India's Redemption.

Continued from page 5.

For seventeen years it was so unproductive that the Baptist Missionary Union at Albany in 1853 proposed abandoning it, when Dr. S. F. Smith, author of "America," wrote a thrilling hymn, calling it the "Lone Star Mission," which aroused such a change of feeling that it was voted to continue and re-enforce the mission. The great revivals under Clough, beginning in 1867, brought bountiful results. Pentecostal experiences were repeated. In one day 1,000 brought their idols to be destroyed. On another day 2,222 were baptized.

It is such endeavors that might again and again be reduplicated, in bringing India to Christ, which have made the nineteenth century glorious. Hundreds of thousands of converts, singing Christ's praises all over India, decaying temples, the education of the masses, and the overthrow of superstitions, all show the dawning of a brighter day for India, a country linked to us by a people mostly of the same race as ourselves.—*Rev. F. D. George, in Helper.*

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and muscles sore from cold or rheumatism, when you slip and sprain a joint, strain your side or bruise yourself, Perry Davis' Painkiller will take out the soreness and fix you right in a jiffy. Always have it with you, and use it freely. **USE**

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