

## The Woman's Missionary Society

[This Department is in the interests of the W. M. Society. All communications for it should be addressed to Mrs. Jos. McLeod, Fredericton.]

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### CHANDBALI, INDIA.

Mrs. M. J. Coldren, of the Free Baptist India Mission, writes in the *Morning Star* of the work at Chandbali:

"Our Sunday schools were full this morning. There were twenty or more Hindu girls in them and over 200 Hindu boys. It is hard work to get these girls. Then at Chasikand we have over fifty in the day and Sunday schools.

"I want to tell you of the class of women that Dr. Williams has had instructed in nursing and midwifery. (Dr. Williams is the English government civil surgeon of Balasore). Seven of our Christian women of Balasore have passed from it. He is trying to get Rs. to a month each granted to them to go to different stations in the Balasore district to practice. Charles Singh (principal of the Chandbali schools has a sister among them, and she is to come here when the appointment is sanctioned by the government. One will go to Jellasure, one to Bhadrak, and one or two will be employed in and about Balasore.

"Our work here is encouraging in many respects. Yesterday afternoon there were a lot of men present at our preaching service. There are five enquiries at Chasikhand and one from among our Hindu pundits. He says he is going to bring his wife here from Bhadrak to be instructed. There have been five men and one woman from Chasikhand baptized. Kamo Deb and wife at present are living here. He does colporteur work, and his wife is studying and accompanying Ludia in her Bible woman's work. Duba Jaj and wife are to go to Chasikhand when the new house is dry enough to live in. He goes out there now for meetings.

"Apana is doing well among the Telegus. They had a meeting last night at our preaching place in the market. We have a raised platform of brick and tiles ten feet by twelve feet, with a brick work-bench, and a thatched roof over all. Mornings there is to be a Telegu school taught by a young man who attends the middle English school.

"The government has made a grant of Rs. 5 per month for a kindergarten teacher at Bhudruck. That makes the whole grant Rs. 15.

"We have been troubled much by rats. They have eaten the backs of several books in the study."

Abraham set up his altar along his line of march. Blessed are they whose way is known by the marks of worship.

### IN FIFTY YEARS,

Note the changes in condition of women in one province in India, where, fifty years ago, among the 17,000,000 people, not seventeen women could be found that could read. Now there are scores of high schools, a college, and women are graduating every year in the university. One single mission school has sent out 1,000 fairly well-educated, married women into many parts of the province. Thousands of Christian girls and of non-Christians, too, in India, are receiving from missionaries a good, practical education saturated with instruction that is making them wise unto salvation.

### A LABOR OF LOVE.

A Chinese Baptist living in a village near Hsuehau (Sui-fu), in the province of Szechwan, is sixty years old, but every Sunday morning he appears at a village ten miles from his home, sends out the town crier with a gong to call the people together, and preaches Christ to them. He is untaught except in the Bible which he knows from Genesis to Revelation. His sincerity and a vivid imagination, which brings homely Chinese illustrations to his help, capture his audience. Afterwards he trudges ten miles back to his home and there, also, sends out the crier with his booming gong. There he preaches again. In the evening he holds another service. This he has done every Sunday for two years—a pure labor of love, for he has no salary.

### TRACY CRADLE ROLL.

Allan A. Burt, born December 2nd, 1903, enrolled November 17th, 1904.  
 Merchie O. Tracy, born March 30th, 1901, enrolled November 17th, 1904.  
 Harold Morgan, born July 18th, 1904, enrolled November 17th, 1904.  
 Edward Scisson, born October 23rd, 1903, enrolled November 17th, 1904.  
 Marjorite Tracy, born September 30th, 1901, enrolled November 17th, 1904.  
 Pembroke Phillips, born April 12th, 1903, enrolled November 17th, 1904.  
 Leamon Phillips, born April 20th, 1904, enrolled November 17th, 1904.  
 Jennie Phillips, born July 5th, 1899, enrolled November 17th, 1904.  
 Donald Currie, born September 1st, 1901, enrolled November 18th, 1904.  
 Phyllis Currie, born August 22nd, 1903, enrolled November 18th, 1904.  
 Freeda McCleary, born February 27th, 1902, enrolled November 18th, 1904.  
 Ruby Carr, born September 29th, 1901, enrolled November 18th, 1904.  
 Lena Lunnin, born August 24th, 1901, enrolled November 18th, 1904.  
 Maria Allen, born February 9th, 1903, enrolled November 18th, 1904.  
 Mimmie J. Tracy, born May 23rd, 1900, enrolled November 18th, 1904.  
 Marshall L. Tracy, born April 30th, 1904, enrolled November 18th, 1904.  
 Ralph B. Seeley, born August 10th, 1900, enrolled November 18th, 1904.  
 Glen R. Seeley, born June 24th, 1904, enrolled November 18th, 1904.  
 Willie Pheasant, born November 30th, 1901, enrolled November 18th, 1904.  
 Lorne Boone, born September 25th, 1902, enrolled November 18th, 1904.  
 Elden E. Daggett, born September 19th, 1903, enrolled November 18th, 1904.  
 Vincent Segee, born October 16th, 1899, enrolled November 19th, 1904.

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 Elva E. Mersereau, born April 6th, 1902, enrolled November 19th, 1904.  
 Hazel Mott, born June 7th, 1901, enrolled November 19th, 1904.  
 Edris A. McCleary, born November 27th, 1902, enrolled November 19th, 1904.

OLIVE J. TRACY.

### Mission Notes and News

The American Baptist Mission in the Philippines is meeting with great success. Rev. C. W. Briggs has baptized over a thousand since February, and hundreds of candidates are now waiting for baptism. The mission field is at Iloilo and the adjacent regions, and the work is growing rapidly.

The Presbyterian missionaries in Canton reported 1,000 converts last year, and 3,000 additions to the various churches. The conditions and examinations for church membership have been made more strict so that membership means much more than it did some years ago.

The first Christian newspaper in the Tibetan language has been lately started. It is issued by the Moravian Missionary Society, and appears monthly. It is printed in Tibetan script, the same characters that are used in both Buddhist and Christian religious books, and also by the lamas.

Ten years ago when Bishop Tucker went to Uganda he found there 300 baptized Christians, the fruit of the preceding 15 years; today there are 30,000, an increase of a hundred fold. There was then one church in which men worshipped; today there are 700. Then there were 20 native evangelists, a fair proportion, you will admit, out of 300; now there are 2,000, again a hundred fold.

When Bishop Thoburn first went to India, over 30 years ago, a European gentleman pointed out to him a brick pillar, and said: "You might as well try to make a Christian out of that pillar as out of one of these people." Today there are in India nearly 3,000,000 na-

## Increasing by Millions!

The record of the

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places it amongst the best life companies in Canada. The applications received for new insurance in each of the last four years amounted to the following sums:

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1901, - - -	5,502,069
1902, - - -	6,542,569
1903, - - -	7,764,542

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tive Christians, and among them are doctors, lawyers, judges, editors, teachers and business men.

The industrial side of modern mission work is assuming more and more importance. An Industrial and Trading Corporation has just been formed in England, with the approval of the London Missionary Society, to cultivate rubber, cotton, and other products in New Guinea. The directors are influential business men, the stock is sold at five dollars per share, and the London Missionary Society has released for one year one of its missionaries to assist in carrying out the scheme.

It is said that 74 million people in India still do not have the Bible in their own tongue. The Bible Society's work is not done yet.

In the Western Africa Equatorial Mission of the English Church Missionary Society, the missionaries report

(Continued on page 12).

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