

What Others Say.

JUST SO.

As a rule the men who make the most hell in this world are men who loudly boast that "there is no hell" in the world beyond the grave. As is their belief, so is their life.—*Rel. Telescope.*

It's No Use.

Do not argue with an angry man, a drunken man or a fool. You cannot convince either and it is no honor if you did.—*United Presbyterian.*

HOW THEY TRAVEL.

The distiller rides in a steam yacht, the wholesale dealer in an automobile, the retail dealer in a carriage, but the purchaser of the liquor is pulled around by the hair of his head by a policeman.—*Atchison Globe.*

THE REAL HEROES.

The great heroes of the world were not the Napoleons, the Kurokis, but men who have stood out for truth and righteousness in spite of opposition and oppression, and who through faith have "subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight and turned to flight the armies of the aliens."—*United Presbyterian.*

"THERE ARE OTHERS."

Church choirs are often accused of being irreverent and undevotional in the house of God. Doubtless the criticism is, in many cases, rightly merited. However, Dr. Lyman Abbott seems to be of the opinion that "there are others." In his "Letters to a Minister" in the *Outlook*, he is frank enough to say: "We ministers find fault with our choirs, that they are ill-behaved during the sermon. The choirs would have a right to find fault with us ministers, that we are ill-behaved during the singing. We add to the notes of our sermon, or look them over, or study the faces of our congregation, or do anything but join in the praise of God."—*The Telescope.*

CRIPPLED RELIGION.

Sometimes a man's religion is crippled; it is well developed at the mouth, but lame in the hands and feet. It is vigorous in profession, but feeble in execution. On the plane of every-day life, among ordinary men and women, where all religion must meet its final test, it fails to carry out its high pledges of holy and helpful living. Now, if the Bible is unequivocal on any one point, it is on this one that faith without works is dead; that religion cannot be expressed by mere words, and that the final proof of one's faith in Christ's name is the duplication of Christ's life among men.—*Forward.*

BUT HE IS NOT.

He who is most ready to criticise other people should himself be most willing to accept criticism.—*Chris. Intelligencer.*

ONE VIEW OF IT.

A man who we suppose is the head of a Christian Science literary bureau frequently sends us article for publication, sometimes accompanying them with requests for five copies of the papers in which they appear. We have been in the habit of reasoning in this wise: According to his own principles, this is not a matter of ink and paper, but of mind. If he thinks his articles are printed, of course they are printed. If he thinks he has the five copies, nothing more is necessary. We, however, not being Christian Scientists, are unable, by any mental process, to make his articles

worth printing, and as for the five copies, we have never been able to get pay for papers simply by thinking that we have it.—*Herald and Presbyterian.*

General Religious News.

—About a year ago the Y. M. C. A. was organized at Treadwell, Alaska. Since then the saloons and gambling rooms have lost their patronage largely and the jail has comparatively few occupants.

—The Sunday schools of the English Wesleyan Church have over a million pupils enrolled. The Wesleyan Guild, the young people's organization within the Wesleyan Church, reports a gain of 9,462 members during the year.

—Prince Marx of Saxony left the court ten years ago and entered the Romish priesthood. He has startled Europe by his bold and fearless advocacy of the Papal renunciation of temporal authority declaring that the church can best utilize its powers in the spiritual realm alone.

—In 1899 the religious organizations known as "The Gideons" began with three members. It now has more than 5,000. It is composed of commercial travelers who make use of every opportunity to say a good word for Christ and to lead men to an acceptance of him.

—A copy of the New Testament was recently found upon the dead body of a Japanese soldier before Port Arthur. The agents of the Bible Society have preserved this book as a precious relic, and as a token of the new Japan. This brings to mind that about 200,000 Bibles were distributed in Japan last year, about seven-eighths of which were disposed of by sale.

—The *Presbyterian Standard* states the interesting fact that a Waldensian colony of 6,000 has settled upon the Platte River, in South America, in both Uruguay and Argentine. They have already established a Christian college there for their children. Presbyterianism and education go hand in hand, even when the kind of Presbyterianism is named Waldensianism.

—An automobile mission is the idea of two Protestant pastors in Paris, France, who are carrying on an evangelistic work by means of this vehicle in the neighboring villages, with great success. Reaching a village they take their stations at suitable points, hold open-air meetings, sell Bibles or parts, and converse with those who will come to them. They are also able by the aid of their machines to reach scattered Protestants in the country, to whom church privileges are rare. Another automobile mission is mentioned at Roanne.

—A missionary, moved by the spectacle of Russian wounded cared for by Japanese trained nurses, who wear the red cross and do all they can for their stricken enemies, writes: "The war has been a marvellous revelation of Japan's capacities and character. The nation loves high ideals, and keeps its gaze steadily upon them." There is surely to be an opportunity for preaching Christ in Japan before long, the like of which has not been seen in any other non-Christian land.

HOUSE FURNISHINGS.

Carpets, Carpets,
Oil Cloths, Linoleums, Rugs,
Mattings, Art Squares.

We are showing an immense stock of the above in the latest designs and colorings.

Lace Curtains, Curtain Muslins, etc.,
a big display.

Tennant, Davies & Clarke

THE BIBLE SOCIETY.—The report of the B. and F. Bible Society for 1903-04, entitled, "After One Hundred Years," is largely devoted to the official record of the Centenary celebration last March, and forms a pleasing momento of that great event. There are, besides, numerous enthralling narratives of the work of the colporteurs, specially interesting being those describing the distribution of gospels to the Russian and Japanese troops. The total issue of books during the year 1903-1904 was 5,697,361, including 1,057,154 Bibles, 1,449,808 New Testaments, and 3,190,399 portions. The issue of Bibles was a record one, rising for the first time to over a million copies.

Notes and Gleanings.

A Russian who lives at Galveston, Texas, has named his new-born son Kuropatkin Stoessel Withof Zassolitch Alexiff. The proud father hopes that his son will some day take intercollegiate running honors.

The wife of the governor of North Borneo has a pet which few women will envy her. The governor's house is near a jungle, and from it strayed a baby rhinoceros. Captured as a curiosity, he at once became tame and refused to return to his native wilds. He drinks sixteen quarts of milk a day, and on this diet thrives and grows fat. He might be mistaken for a queer sort of hog were it not for the horn in the middle of his face. He is devoted to his mistress, and follows her about like a dog.

Nine successful novels recently published in the United States had a total sale of over 1,600,000 copies. Since the average weight of each book sold was probably twenty ounces, a little calculation will prove that these 1,600,000 books contained approximately 2,000,000 pounds of paper. A manufacturer of paper asserts that the average spruce tree yields a little less than half a cord of wood, which is equivalent to about 500 pounds of paper. In other words, these nine novels swept away 4,000 trees, and they form but a small part of the fiction so eagerly read by the American public.

AN EDITOR'S ANGUISH.

The editor of the *St. Louis Christian Advocate* has been wrestling with some bad manuscript and expresses his feelings on the subject in a way that will awaken a responsive chord in the hearts of his editorial brethren:

Friends, countrymen! Hear us for our cause! Write—write—write. We are always glad to hear from you. But, oh, write with a pen, with good ink—write distinctly—take time—there is plenty of it. Write on good paper—not scraps—and not on both sides. Think on these things and teach them to your children and then will the editor in all generations rise up to call you blessed!

Marriages.

FERGUSON-WATTERS.—At the residence of John Watters, Nictau, V. Co., October 18th, by Rev. T. D. Bell, Frederick Ferguson, of Riley Brook, V. Co., and Bessie Watters, of Nictau, V. Co.

STERRITT-BRAMAN.—In St. John, at 134 Adelaide Street, October 11th, by Rev. John A. Robertson, Mr. Thomas H. Sterritt, of Hamilton Mountain, and Miss Leonor A. Braman, of Kars, Kings County.

BROWN-LESTER.—At Salisbury, October 12th, by Rev. A. Perry, A. E. Brown and Cora A. Lester, both of Salisbury, W. Co.

Deaths.

JONES.—At Gordonsville, C. Co., Oct. 5th, of diphtheritic croup, Donald Clifford, aged 4 years and 7 months; on October 11th, of diphtheria, Azelea Beatrice, aged 3 years and 10 months; and on October 13th, Nellie Pauline, aged 6 years and 3 days, children of William J. and Annie Jones. This triple bereavement has made a sad home, and Bro. and Sister Jones have the sympathy of the whole community. May God sustain them in these hours of great sadness.—H. A. BONNELL.

ORSER.—At Main Stream, C. Co., Oct. 6th, of rheumatism, Guy Orser, aged 7 years and 9 months, son of Albert and Minnie Orser.—H. A. BONNELL.