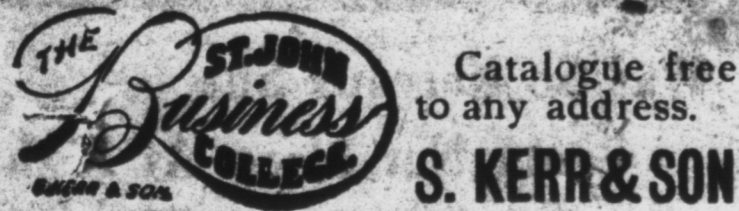


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APPOINTMENTS.

I will (D. V.) be at the following places on the dates named:

I will be at Campobello part of the last week in June, and Grand Manan in July.

Collections will be taken at all the public meetings for the Mission funds.
J. N. BARNES

DISTRICT MEETINGS.

Third District Meeting at Keswick, York Co., the first Friday in September, 1904. Opening sermon by Rev. A. D. Paul.

Fourth District Meeting at Blissville, S. Co., the second Friday in September, 1904, at 10 o'clock a. m.

Seventh District Meeting, the fourth Friday in August, at Fair Haven, Island. Rev. R. W. Ferguson to preach the opening sermon.

Recommended that Rev. J. McLeod, D. D., Rev. A. D. Paul, Rev. John Henderson and Rev. John Perry be requested to attend all the District Meetings.

FIRST DISTRICT MEETING.

The fifty-fourth annual session of the First District Meeting will convene at Riley Brook, V. Co., on the first Friday in July, at 2.30 p. m. The first meeting, and that at 7.30 p. m., Friday, will be devoted to Sabbath school work. The Conference meeting will be held at 10 a. m. Saturday.

F. C. BLOODSWORTH,
Clerk.

FIFTH DISTRICT MEETING.

The annual session of the Fifth District will convene with the church at Bellisle Bay, beginning on the first Friday in July next, at ten o'clock a. m. The following is the order of social and business meetings:

Friday 10 a. m.—Conference, 2 p. m., business; (a) Enrolment of members; (b) Reading of Church Reports; (c) Reading of Sunday-school Reports; (d) Appointment of Committees, 7.30 p. m., public worship (preaching).

Saturday, 8 a. m.—Business; Election of officers; reports. 11 a. m., preaching. 2 p. m., unfinished and new business. 7 p. m., public meeting of W. M. Society.

Blank forms have been mailed to all churches in the District. Any failing to receive them can notify the undersigned.
I. W. CARPENTER.

Carpenter Q. C. Clerk.

Programme of Sixth District Meeting.

Friday, July 8th, 2 to 4 p. m.—Sabbath School Convention. 4 to 5.30 p. m., devotional exercises, led by the pastor; reading church reports; appointment of Sum. Com.; 7.30 to 9.30 p. m., Sabbath School Convention.

Saturday, 8 to 8.15 a. m.—Devotional exercises, led by Rev. Mr. Currie; 8.15 to 10 a. m., reading of minutes; election of officers and District executive; report of Sum. Com.; general business; 10 a. m. to 12 m., social conference; 1.30 to 5.30 p. m., devotional exercises, led by Rev. B. H. Nobles; minutes; appointment of nominating and other committees; general business; fixing time and place of next District Meeting; reports of Committees; 7.30 to 8 p. m., devotional exercises, led by Rev. A. Perry; minutes; unfinished business; 8 to 9.45 p. m., missionary meeting (woman's); address on temperance by Dr. McLeod.

W. H. HEINE,
Clerk.

SIXTH DISTRICT MEETING.

The Sixth District Meeting will convene with the church at Norton on Friday, the eighth of July, at four o'clock p. m.

Blank forms have been sent to all the churches.

All delegates should be present at the

first session and have the church and Sabbath school reports with them. Delegates coming by rail should buy a first-class ticket to Norton, and at the same time get a standard certificate. Get your certificate signed by the clerk of the District, and the station agent at Norton will give you a return ticket free of charge on presentation of this certificate.
W. H. HEINE,
Clerk.

NOTICE.

All delegates and others intending to attend the F. B. Y. P. P. L. are requested to send their names, as soon as possible, to the Corresponding Secretary, so that homes can be provided.

SADIE D. DAKIN,
Cor. Sec.
Grand Harbor, Grand Manan, N. B.

THE MAGAZINES.

In the *Century* for July the Far East comes in for special attention: the theatre of war is described in an illustrated paper on "Manchuria." The Japanese Constitution is the subject of a paper by one of its framers. "Russia in War Times" records experiences during the Crimean War. The Most Popular Book in the World gives curious facts concerning the publication and distribution of the Bible. There is much fiction in the number.

The Unique feature of the July *St. Nicholas* is the beginning of a story for boys, translated from the Japanese. The story, which will run through several numbers, entitled, "Kibun Daizin," or "From Shark-Boy to Merchant Prince," is founded upon the life of Bunyayemon Kinokuniya, a Japanese merchant of the eighteenth century, whose pluck, wisdom and enterprising spirit made him one of the most prosperous and respected men of the time. There are new chapters of "A Comedy in Wax," and of "What Another Summer Brought to Denise and Ned Toodles." "The Largest Squash" is a good story of a boy's work and success. Books and Reading, and the Stamp Page, are crammed with pleasure and profit for readers of all ages.

JUST THINK IT.—Christian Science people have a committee to scan the papers for what is said about their beliefs, and write replies. *The Wesleyan* having received some communications from them, states its inability to publish, and adds: "Let them believe that the articles sent are published in this issue, though they are not there, and that ought to satisfy them."

MIXED.—In the "makeup" of last week two articles in the *INTELLIGENCER* got mixed. Of the article under the heading "Card Playing," on page four, all but the introductory sentence belongs to the article on "Our Pastor Does Not Call," on page eight. And in the "Our Pastor," etc., article, all after the words "both pastor and people," belongs to the article on "Card Playing."

—Moravians have a mission among the Indians of Southern California with 5 stations, which return 161 communicants and children. A net gain of 17 communicants was made last year, the present number being 78. The Sunday-schools return 231 scholars and an average attendance of 102.

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