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PASTOR WANTED.

A pastor wanted for the Free Baptist churches at Barrington and Port La Tour circuit. The present pastor's resignation takes effect October 31st inst. For particulars write to

PAUL E. CROWELL,
Secretary.

Barrington, N. S., Oct. 5, 1904.

To Pastors and Churches.

The letter of the Conference Committee on Baptist Union has been sent to pastors for their churches. For churches that are without pastors, the letter has been sent to their clerks. If any pastor or church fails to receive the letter, kindly notify the undersigned.

JOS. MCLEOD,
For the Com.

Fredericton, N. B.

Dedication.

The new church at Seal Cove, Grand Manan, will be dedicated to divine service on Sunday, 30th inst.

APPEAL FOR PURITY.—The Sussex Ministerial Association has issued the following appeal to the electors:

In view of the approaching general election which is to take place November 3rd, we, the members of the Sussex Ministerial Association, feel that it is a part of our duty, as teachers of religion and as citizens, in public positions, to urge upon all voters in our community that they more carefully consider their rights and responsibilities in reference to the exercise of the franchise.

1st. It is important that every voter should clearly understand that he is entrusted with a definite part of the government of the country and the direction of its affairs.

2nd. By virtue of this position the voter is asked, as a patriotic citizen, to express his deliberate opinion at the polls, as to the men most fitted to administer the affairs of the country, and as to the policy to be adopted for its interests.

3rd. But should an elector sell his vote, which is thus entrusted to him as the expression of his own deliberate opinion, it is clear that he is guilty of disloyalty to his country as well as an act of definite sin.

4th. Further, any citizen, who, by direct or indirect means, bribes his fellow citizen to sell his vote, is guilty of a still greater disloyalty and sin.

5th. We appeal to our fellow-citizens throughout the country to join in a general effort to free our beloved land from political immorality and lead our people to a higher and nobler conception of citizenship.

Mission Notes and News

—D. John S. Paton, now nearly eighty years old, has been making a tour of the churches in Victoria, Australia, in the interest of his mission in the New Hebrides, where he has spent the most of his life. He expects to go back and end his days amongst his people.

—Six missionaries, who have been spending their vacation at Bloomington, Ill., have received orders not to go back to China, as another Boxer uprising is on in the district to which they were assigned. Their headquarters have been burned, and their personal property has been stolen or destroyed.

—The work which William Carey, "the consecrated shoemaker," did in India has at length been recognized by the Indian Government, which has just

placed a marble tablet on the outer wall of the Mission House at Serampore, with the following inscription: "This house was occupied from 1823-1834 (the year of his death) by Dr. Carey, missionary, philanthropist and Oriental scholar."

—Western Africa has long been known as the White Man's Grave. During the fifty years that the Wesleyans have been working in that country, they have lost more than fifty missionaries and wives of missionaries. But these sacrifices have borne their fruit. Last year the circuits of Freetown were not only self-supporting, but after meeting their own expenses, contributed £1,000 for the spread of the Gospel in the regions beyond.

—Rev. W. T. Elmore, of the Baptist Mission in South India, sends the following testimony of an old man to the committee when he was an applicant for baptism: "I have forgotten every answer to the questions the teacher taught me, but one thing I know, I had a great burden of sin, and my stomach (heart) was full of fear, but it is all gone now and I am saved and happy and want to be baptized." The application was successful.

—The Well-known Baptist missionary, Dr. William Ashmore, calls attention, to the attitude of the Belgian government authorities in the Congo State towards Protestant missionaries. The worse than savage cruelty practised towards the natives has been exposed by missionaries, and the Belgians have been placed in a disgraceful light. It was natural that they would be resentful, and they are now proposing to the home government that the missionaries be excluded from the country.

—Rev. A. Billington writes from Bwemba, Africa: "I baptized five persons on last Sunday. Three of these were Bateke, the first fruits from that tribe. The light has now begun to shine in the inland villages. This station is on the bank of the Congo, so we are baptized in the great river. The crocodiles have now become so bad that we generally take the precaution of arranging canoes so as to form a barrier to them when we are baptizing."

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