

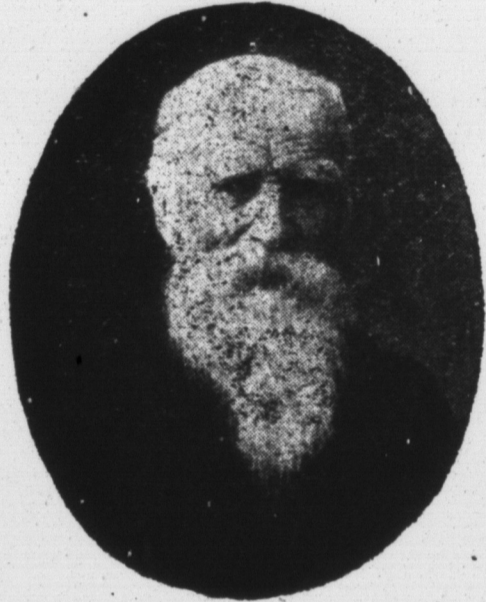
JUBILEE CELEBRATION.

(Continued from page 4.)

even grand parents were brought to Christ. On 14th February, 1903, it pleased God in His mercy and goodness to call him up higher to a great reward.

The Rev. R. W. Ferguson, who had been assisting Elder Hartley for a year was then called to be our pastor, and he is now filling that office worthily and with general satisfaction.

The office of deacon, like that of pastor, has seen but few changes. This office has been filled by Daniel W.



REV. JOS. NOBLE.

Clark, 1855—1902; Otis J. Smith, 1855—1871, removed to York Co.; Jacob Bacon, 1871—1879, removed to Vic. Co.; Albert C. Smith, 1879—1901. W. O. Slipp, Jas. S. Clark, Frank R. Connor, J. Rial Webb, present deacons, elected January 21st, 1902.

With the name Daniel Wetmore Clark, first deacon of this church, must always be associated much of its history. As first and leading deacon, as builder of the old wooden church, corner of Rodney and Ludlow streets, as treasurer, as chairman of the board of trustees and building committee, as general financier of the church in its early days and counsellor in its later, we might almost say, "If you wish to see his monument look around." He died Dec., 1902.

Otis J. Smith filled the office of deacon from 1855 to 1871, when he moved to York and has since died. He was succeeded by Jacob Bacon in 1871 to 1879, when he removed to Victoria Co., where he died. He in turn was succeeded by the late Albert C. Smith in 1879, who held that office until the close of the year 1901. This brother by his earnest life, his unflinching energy, by his genial tact, gained from us all a well-



REV. G. A. HARTLEY.

merited respect and love. He brought his business capacity to bear on our church finances, and was largely instrumental in lifting the building debt from our present church building. God in His wisdom saw fit to call him away in the midst of his usefulness. He died regretted by us all, Dec. 27th, 1901. By his will he left a legacy of \$500 to the church to be used for permanent church improvements. After his death the four

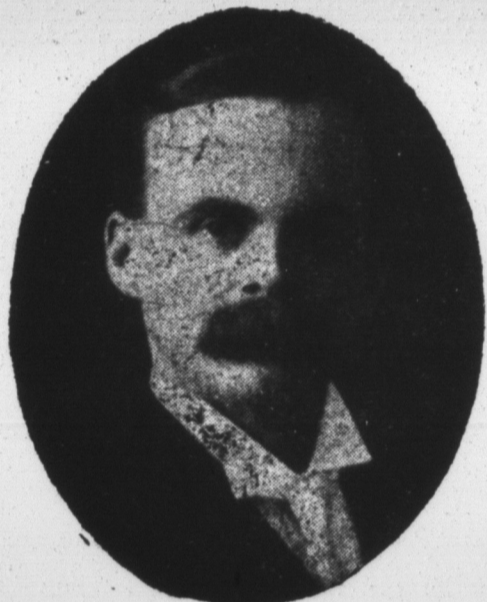
deacons who now hold office were elected.

The first clerk, Wm. C. Ells, continued in office until May, 1857, when he died. He was succeeded by James T. Peters, 1857—1867. Jos. E. S. Earle, 1867—1879; Dr. T. W. Musgrove, 1879—1890; Jas. S. Clark, 1890—1902; H. Colby Smith, 1902 to the present time.

The church was organized in the basement of a private house on King street, now owned and occupied by Sister Jane Stewart. This room soon proved too small and the old meeting house on King street, now occupied by the W. C. T. U., was used at first, part, and afterwards all the time until 1861, when the vestry of the wooden house corner Rodney and Ludlow streets being finished service was held there.

Rev. Samuel Hartt organizer of this church, preached the sermon of dedication. The next year, 1862, the bright day in our history came when the audience room was dedicated. In this building for the period of nearly 17 years, service was held until March 27th, 1879, when the "Black Day" in our history came and the church building was destroyed by fire.

Meetings were then held in the Temperance Hall, Market place, for twenty-one months. On July 22nd, 1880, the corner stone of our present building



REV. R. W. FERGUSON.

was laid with appropriate ceremony, and Jan. 2nd, 1881, the basement of this house was dedicated for worship amid general rejoicing. On May 18th, 1884, the audience room was finished and opened and here since that time by the blessing of God we have worshipped.

Planted by God with a membership of 21, watered by His Holy Spirit, blessed in consecrated pastors, and self-sacrificing officers, the membership has grown from an enrolment of 21 to a total of 960. Very many of our members have been called away by death. Many have removed to other places. All must look back occasionally to the happy time when under God they were led by the efforts of some member of this church to come into His fold. Whether in the cold region of the Yukon or under the more genial climate of Florida, or New Orleans; whether in British Columbia or Sydney, they must look back to Carleton F. C. Baptist Church with feeling of love and kindness as the place of their spiritual birth.

Of its membership I may mention the following who have gone forth to proclaim the Gospel of Jesus Christ: Rev. W. J. Halts, Rev. R. N. Rattary, Rev. F. Clarke Hartley, Rev. Chas. W. Rogers, Rev. F. S. Hartley, Rev. Arthur D. Paul.

This church has always been active in the propagation of Christian know-

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ledge. We have in connection with our church: A Sabbath school, organized as F. B. school, Jan. 28, 1853, two years before the organization of the church; a W. Mission Society, organized April 25th, 1876; a Christian Endeavor Society, organized Nov., 1902; first president, W. O. Slipp; a Junior Endeavor Society.

Early in the history of our church a "Sewing Circle" was formed by the women of our members and this faithful, earnest, self-sacrificing band have done much to aid us in our social, financial and other Christian work. The first president was Mrs. D. W. Clark. The present president is Mrs. W. J. Belyea.

In reviewing the whole work I am impressed with the fact that the record is a good one. It is a record of earnest work, of spiritual power, of self-sacrifice and devoted consecration. Our predecessors had faith in God. They trusted

Him and accomplished much. Cannot we, having that same faith and love for Him, yet accomplish still more and hand down to the succeeding generation the same record sustained and enlarged.

H. C. SMITH,
Clerk.

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