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To Pastors and Churches.

The letter of the Conference Committee on Baptist Union has been sent to pastors for their churches. For churches that are without pastors, the letter has been sent to their clerks. The result of the vote in each church should be reported to the undersigned. It is hoped that churches that have not voted will do so as soon as possible.

Jos. McLeod,

For the Com.

Fredericton, N. J.

NOTICE.

In accordance with the request of elders and lay brethren as required by the Constitution, a Special Session of the Free Baptist Conference of Nova Scotia will be held at Chegoggin Free Baptist Church, Yarmouth Co., at 2.00 p. m. on Thursday, the 9th day of March, 1905, for the purpose of considering the "Basis of Union," and any other matters properly calling for the attention of the Conference.

The delegates duly appointed to attend the last Yearly Meeting, or their substitutes, together with the elders, licentiates, deacons and S. S. superintendents from the membership of the Conference.

EDWIN CROWELL,
Clerk Free Baptist Conference
of Nova Scotia.

Yarmouth, N. S.,
February 7th, 1905.

EDITORIAL OUTLOOK.

(Continued from page one.)

One of Fredericton's Scott Act violators, Crangle, is now in jail.

Others ought to be there, too, **Brief** and would be if the law **Mention.** were faithfully enforced. The law is capable of making an end, practically, of rumselling. All that is needed is fair enforcement.

The number of prominent papers and magazines which exclude all liquor advertisements is increasing.

King Oscar, of Sweden and Norway, has made the Crown Prince Gustave regent until further notice. The reason given is the continued ill-health of the king, who is 76 years old.

It is stated that the Ontario government will propose to pay the leader of the Opposition a salary equal to that received by a member of the government. The wisdom of the proposal is very doubtful.

More and more the Sabbath in Washington is coming to be a day of social events and pleasures. A recent statement says that in official circles Sunday is a day for dinner parties, at homes, theatre parties, concerts, gay suppers, and the like.

THE MAGAZINES.

An article in the February *Review of Reviews*, by H. Irving Hancock, describes "The Japanese Art of Jiu-Jitsu." The illustrations of the article are from photographs posed and taken especially for the purpose, and represent in a graphic way the principles of this unique method of self-defence. Instruction in the art has been made a part of the curriculum at Annapolis and West Point.

"What the People Read in Scandinavia" is the title of an illustrative article in the February *Review of Reviews*, which throws much light on the periodical literature of those countries of northern Europe which enjoy an untrammelled freedom of the press.

The March *Delineator* contains the first authentic reports of the Spring and Summer styles. A discussion of "The Use and Abuse of Armorial Bearings" contains a fund of information in regard to coat armor. "Old Pewter" will appeal particularly to collectors. There are the usual departments, and other matter of interest to women.

"All things whatsoever ye would that men should do to you, do ye even so unto them."

What Others Say.

THE TRUE KNIGHT.

To do right, whatever the smile or frown of the world; to hold the truth in righteousness, in spite of the friends we love, is to reveal a true knight of

USEFUL MEMBERS.

We can never decide who is the most useful member of a church until we can settle the question as to whether the eye, the ear, the hand or the foot is the most useful member of the body.—*Chris. Observer.*

No Good.

A religion that stays in the clouds is of no use to anybody. Religion must be definite, practical, useful—a binding rule of daily life—or else it is as much a mockery as the gilded prayer wheel of the Buddhist. *Dom. Presbyterian.*

MOST DANGEROUS.

The most dangerous criminals we have are men in high places, by whose example young men are led to sacrifice character for gain. The inventor of colossal and systematic robbery appears able to palliate and even glorify his crimes by following them up with unparalleled charities.—*Rev. P. Pinch.*

AN IMPERATIVE CALL.

Both in regard to the abolition of the drink trade, and of political corruption in our country, the call of duty is never more imperative than now. It is so insistent as to put our religion upon its trial. If it be not sufficient to such an issue, it is either not properly planted, or is but weakly developed. Our King is waiting for his kingdom, not only in our hearts, but in our province and dominion. Shall we hesitate to place the crown upon his brow? —*Dr. Chown.*

AN OLD FASHIONED WINTER.

At this writing we have what is called an "old-fashioned winter." But why do we call such weather an "old-fashioned winter?" The tradition prevails that forty years ago the winters all used to be made up of this kind of weather. You have heard your fathers and mothers tell of the deep snow that fell when they were boys and girls, and how they walked right over the tops of the fences, hunting in the fields or going to school. They have told you, too, how the rivers were all frozen over so the wagons could cross upon the ice, and what a number of people were found frozen to death. "Ah," they say, "we do not have such winters as those any more!" They may admit that this looks a little like the winters of those days, but after all it isn't the real thing! But the strange thing about it is that if you press these old people they will admit that when they were young their fathers talked to them the same way! Do the old people, then, consciously falsify concerning the weather? Certainly not. They report faithfully what they find registered in their memory. But it is only the unusual or extraordinary that makes deep and lasting impressions. The rest—the ordinary winters—have faded out of memory, leaving only the impressions of the extraordinary. This is one of the delusions of memory.—*Christian-Evangelist.*