

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to
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"Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest who cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."—Heb. 4:14-15.

Jesus is our example, our leader, our sacrifice, our priest, our Saviour.

Since he has gone before us and has had experience of the way—its smoothness and roughness, and conquered foes and promised us help to overcome all things why should we be discouraged?

Have we come to him and received the cleansing blood to purify our hearts and receiving the witness of the Holy Spirit to this fact, have made a profession of sanctification? Then if it is a fact in our lives, let us hold it fast and never refuse to declare it though earth and hell oppose.

Jesus knows our difficulties and sympathizes with us. He has been tempted as we have been tempted and much more fiercely, yet he yielded not. So may we. Tempted one, tested one, tried one, remember Jesus our Great High Priest. As He has overcome and set down on his throne—so may we overcome through him, the world and the flesh and the devil and sit down with him, crowned as conquerors "through the blood of the Lamb and through the word of our testimony. Hold fast then thy profession! "Let no man take thy crown." But let us not only profess but possess. Many these days make professions of love to God but we fear they do not possess, if we should judge by their words and acts. Nothing but what is true will stand the testing of the judgment.

Those who think that they may continue in a course of sinning for years and at the end turn to Christ, know not the awful power of evil habit. How many forest trees that looked fair on the outside, finally gave way before the heavy blast and fell to rise no more, on examination have found to be rotten hearted. Or the limb on the tree though once cracked years before but being seemingly mended and outwardly healed, being broken by the force of the tempest was found to have broken in the old crack.

So many a sad wreck of older years may trace his downfall to the evil habits of earlier life. Then my

brother, my sister—"flee youthful lusts and follow righteousness, faith, love, peace, with them that call on the Lord out of a pure heart."

How many souls keep a reserve in their hearts; as one lady said, she gave up her jewelry and finery, but put it away so that if she did not get saved or should backslide she would not need to buy new things. How many persons put their pipes or tobacco, or snuff-boxes away somewhere, so if they ever want them again they know where to find them. Burn those idols or destroy them some way, thus you will be burning the bridges between you and Egypt.

Christ's life was a very busy one but he took time to pray; it cost him often his morning nap, not unfrequently the sleep of the night; but at any cost he must pray. The man who is too busy to pray, is too busy to be religious. More praying and less business would pay better. The man who is too busy to pray will have a whole eternity to make up his lost praying, but the praying will do no good for it will be in hell.—Sel.

In all ages of the Church the men who have been distinguished for usefulness have also been marked by unusual spiritual exercises. This is a fact which weighs more than all of the speculations of the higher critics, and should be studied accordingly.

The heart that is truly pure recoils from the least degree of impurity as instinctively as we remove our hand from the fire or a serpent. There comes an anguish of soul if in any way it has touched or meddled with sin. How deep is its anguish to grieve the Spirit, and shudders at the thought of the result on other souls. But this acute feeling must not be confounded with a morbid conscientiousness, which leads to fear and doubt instead of faith and truth. A true spiritual sensibility is trustful in the right, being held steady by true faith, while it is very sensitive to the least wrong. It is most blessed to have a true spiritual sensibility and we ought to cherish it lest it become dulled. It is a great safe-guard to a pure heart. But there is not much danger of keeping as far away from the precipice as we can, or of being too fearful of sin. May the Lord give us all true spiritual sensitiveness!

SPEAK KINDLY.

It has been well said that we should speak kindly in the morning, as it will lighten all the cares of the day, turn sadness into gladness, make the affairs of life move more smoothly, giving peace to the speaker and grateful joy to the hearer. And that we should speak kindly at the evening hour for it may be that before another day dawns some one of our loved ones may pass away from us and this life and then too late we shall bitterly regret the harsh word never to be recalled and never be able to seek forgiveness from the one upon whose heart we have inflicted the injury. Now ought we not speak kindly always then as our friends are leaving us constantly? A loving wife is taken in a moment—a loving mother quickly passes away—time sweeps us all on to our eternal destiny. Then let us speak kindly always and ever. Kindness comes from a loving heart. The remedy for all harshness is to have our hearts cleansed from all unrighteousness by the blood of Jesus Christ and then filled with holy love—so that by the Holy Spirit we can say truthfully that we love God with all our heart soul mind and strength and our neighbour as ourselves and then we shall speak kindly and truthfully not only

in the morning and at night but always.

Christian people who profess to be entirely sanctified, should be very careful about what they say, how they talk and how they live. They are very closely watched by other Christian people, by formalists and by the unsaved. If they speak, walk and live according to their profession the masses of people around them will be moved and convinced that it is of God. If they do not exemplify the meek and lowly spirit of Jesus in all things, other Christians reject the doctrine, formalists and sinners in general are caused to blaspheme.

THE PLEBISCITE.

The proclamation for the taking of the plebiscite on the prohibition question has been issued and the vote will be taken on the 29th of September. It is the duty of every lover of temperance who has a vote to cast it in favor of prohibition. No true Christian will be indifferent in regard to this question. Every Reformed Baptist takes a total abstinence pledge when he enters the church—hence we expect all Reformed Baptists to vote for prohibition. The time is near and the temperance people are bestirring themselves. Public meetings are being held everywhere for organization. There was a very successful one held at Hartland with a rousing meeting in the evening, when there were a number of stirring speeches made. Carleton County will give a large majority for prohibition. We will refer to this matter again in our next issue.

GROWTH OF HOLINESS.

In our last HIGHWAY we said something about George Fox, John Wesley and William Booth, and their work and teaching as illustrating God's great spiritual law—the growth of holiness. We regard these men as leaders of Christian thought, men who have wonderfully changed and revolutionized the character of modern religious life. And the world is very much the better for their having lived and labored for the spiritual elevation of mankind. They set in motion three great moral forces which to a large extent have culminated in the present amazing revival of holiness, which, under God, is destined to bring this whole world down to the feet of Jesus. Brother, did you ever reflect that holiness is the biggest thing on earth and heaven is full of it? And some day we will see it, and I pray God, we may be in a condition to enjoy it. And we will, if we get holy hearts here on earth and then live holy lives as a witness to the world of our profession. And what during past history among the Quakers, Methodists and Salvation Army might be regarded as great moral tributaries making for righteousness, we have today a mighty Amazon river of holiness whose waters freshen and beautify thousands upon thousands of Christian lives and causing spiritual invigoration among the nations of the earth. And so there has been a growth of holiness. Brother, let us look out upon this ever-deepening, ever-broadening movement of holiness, as we look, how wonderfully have the streams become rivers—how the rivers have overflowed the banks, and the future is fraught now with the glorious prospect that the flowing waters of this uttermost salvation shall bathe the shores of every clime. Glory to God for the promise that "the kingdoms of this world shall become the kingdoms of our Lord Jesus Christ. As with the great revival of "justification by faith" in the sixteenth century under Luther and Melancthon, which was a God-given vindication of the Christian religion,

so with this wonderful holiness movement, in this nineteenth century, emphasizing the doctrine of "sanctification by faith," instead of by growth, or works, or purgatory, we plainly see in this revival of holiness a vindication from heaven of the truth of the Christian religion, a vindication that silences alike the unbeliever, infidel and atheist, as well as those who, under the guise of sectarian loyalty, prefer a secret opposition to this most precious of Bible truths. But the holiness movement during the past quarter of a century has not been lacking of leaders whom God has signally raised up and thrust out to promote and spread scriptural holiness over these lands. Who that reads religious history does not know of John S. Inskip, William McDonald and John A. Wood of Holy Ghost evangelistic fame? Men who not only travelled across this continent from Atlantic to Pacific and cut a double swathe of holiness as a highway for the professed people of God to walk in and shout in and from which to go to glory, but who also made an evangelistic tour to the Old World in the interest of holiness, and from England in the west to India in the east, made a broad track of living fire into which hundreds of shining witnesses stepped, giving praise to God for an abundant and uttermost salvation, and what has been the result? In the United States alone we have the National Association for the promotion of holiness which through its officer yearly plants holiness camp meetings in almost every State of the Union, and which through its instrumentality and by the blessing of God many thousands are brought to see their high privilege in the gospel—entire deliverance from all sin. But these men are not alone in this work. There are today in the States hundreds of prominent ministers and laymen to whom God has given ability not only as teachers, but as leaders of His people, and not least among them all and whom many in these provinces have heard to their everlasting joy at our own Beulah are Drs. B. Carradine and H. C. Morrison. Brother, holiness today on this continent is not a little shallow brook which the moonshine of "sign-a-card" revival will dry up, or the frigid temperature of churchly formalism will freeze out, not so, glory to God! But the upper room experience which the disciples obtained by faith in the city of Jerusalem over 1800 years ago is repeated many thousand times every year all over this world; and we believe the glad time is coming when it will be the normal experience of the Christian church. May God hasten on the chariot of this uttermost salvation.

A. L. B.

HAVE A PLACE FOR SECRET PRAYER.

The dearest spot on earth to every Christian is, or should be, the place of secret prayer. Don't be content with simply going into one of the ordinary living rooms, where you are liable to be interrupted at any moment, and where if you should raise your voice in prayer or song, you would be questioned about it, or realize that perhaps some member of the family was listening.

Possibly some of them are not Christians, if they should hear you, what would they think. All such thoughts will, in a measure, quench the Spirit, and hinder you from receiving the full measure of the blessing God has in store for you.

At one time we had company with us for a number of weeks, I felt I had no place of secret prayer, where I was sure of not being overheard, interrupted, or questioned about it. I went to the second floor of the

stable, knelt on a bale of hay, and there poured out my soul to God. The place grew dearer and dearer to me each time I visited it, so that after the friends had gone, and there was plenty of quiet room in the house, I often went to the same place to pray, for there I met Jesus face to face, and how He blessed me. Oh, the preciousness of being alone with Him!

When a few months later we sold that place and moved away, there was nothing about the home that I hated to leave and missed as I did that corner in the stable. But, praise God! in the new home, I found an attic chamber which I have cleaned and furnished for my own comfort.

Sometimes I arise and go there at midnight, and Oh the precious seasons I have there! Again, I say, find a place for secret prayer, and God will bless you in it. Matt. v., 6.—Sel.

MINISTERS AND CHURCHES.

Pastors W. B. Wiggins and M. S. Trafton exchanged pulpits Sunday 14th.

Pastor M. S. Trafton expects to leave for Wilmore Ky. Aug 22nd to resume his studies.

Pastor A. H. Trafton has been at home for a few weeks, he spent a few days in Maine.

Missionary G. B. McDonald spent two weeks in Grand Manan, he goes to Brazil Lake this week.

Pastor G. W. McDonald assisted by Rev. A. Hartt and wife, and workers, Albert Julius Hartt, W. T. Petturgill and Whitney, are conducting a camp meeting at Brazil Lake, N. S.

NOTICE.

As several lot holders have not paid their yearly rent, this notice is to give such timely warning, as all lots are forfeited on which the rent is not paid yearly. So we hope those behind will send their lot rent at once to W. B. Wiggins, Woodstock, N. B., who will give them proper credit. This notice will last one month from date. Per order of Com.

Notice--Tabernacle Fund.

Those who yet owe their subscriptions to our Tabernacle fund will greatly oblige the committee by sending them to W. B. Wiggins, Woodstock N. B. before the 10th of September as the Committee has a note to meet in the bank about that time. Please do the best you can.

NOTES.

We are sorry to learn of the death of Bro. Norris Brown, of Lower Brighton, on Tuesday, Aug. 9th. Bro. G. B. Trafton will probably write more about it.

The editor of THE HIGHWAY was called to his home near St. John on the 11th, by the death of his mother.

Highway And Pentecostal Herald.

We have made arrangements with Bro. Morrison, Editor of Pentecostal Herald whereby any one who wishes to take the Herald with the HIGHWAY can have both for one year for \$1.50. This gives, both the readers of the HIGHWAY and the Pentecostal Herald a chance to get two good holiness papers for a small price, the Herald being a weekly paper.

THE HIGHWAY.

We hope our subscribers won't forget that it costs money to print it in summer as well as autumn or winter, and continue to send in their subscriptions.

Highway Acknowledgements.

Mrs. G. L. Adams, Canton, Mass., Aug '99.
Mrs G. L. Cronkite, Royalton, Dec. '98.
Mrs. Manzer Thornton, Oct. '98.
Mrs. W. H. Thornton, March '99.
Wm. Kinghorn, Dec. '98.
Will W. Short, July '99.

MARRIED.

At the residence of the bride's parents, Jacksonville, Carleton Co., N. B., on Tuesday afternoon, Aug. 9th, 1898, by Rev. Mr. Spargo, assisted by Revs. Marr and Wiggins, Edith Lulu, eldest daughter of Mr. and Mrs. Charles Plummer, to Rev. John Dystant, of P. E. Island.