

**Alliance and Camp Meeting**

Bethyl Camp Grounds, Brown's Wharf, on the St. John River, Twenty Miles Above the City of St. John, from June 29th to July 12th, 1898.

These Camp Grounds command one of the grandest views on our noble St. John—the Hudson of New Brunswick.

**ACCOMMODATION.**

There are a large Dormitory and a Hotel 2½ stories, pleasantly situated and capable of accommodating nearly 400 guests. The rooms are supplied, each with a mattress, bolster and comfortable. Hence our guests must bring their own sheets, pillow cases, towels, and extra quilts, as also feather pillows if they wish them. The nights are cool, hence extra coverings are needful.

**PRICES VERY REASONABLE.**

The rooms in the Dormitory rent for 60 cents per day or \$6.00 for the term of meetings. The rooms in the Hotel rent for 50 cents per day or \$5.00 for the term of meetings. There are berths for men holding two, for 25 cents per day or \$2.50 for the term of meetings.

**CONTRIBUTIONS.**

There are no collections taken up during the week days, but instead, season tickets costing 25 cents each, admitting to all the services during the meetings.

**BOARD.**

Board is only about half the price generally charged at Camp Meetings viz—Per week \$2.50. Per day, except Sundays, 50 cents. Per meal, except Sundays, 25 cents. Lunches may be had from 10 cents and upwards, except on Sundays. All food needed may be obtained at the store or kitchen as cheap or cheaper than at home.

Every dollar of the money received is invested in fitting up the grounds for the comfort of those who attend and belongs to the denomination, for the mutual benefit of all.

**THE TABERNACLE.**

All meetings are held in the beautiful new Tabernacle—octagonal in form and capable of holding 1000 persons.

**WORKERS.**

We fully expect Bishop H. C. Morrison of Kentucky, the eloquent pastor evangelist of the M. E. church south, to be present and preach twice each day during the Camp meeting. We also expect other workers from the U. S. as well as all the Reformed Baptist ministers and ministers and workers of other denominations in the province. Ministers of all evangelical denominations are cordially invited to attend. We are expecting the largest gathering and the best meetings ever held on the grounds.

**STEAMERS.**

The Star Line steamers will give return tickets from Fredericton to Camp Ground for \$1.00. Be sure and ask for "Ticket to Bethyl Camp Grounds and return." The Star Line steamers as also the "Hampstead," "Springfield" and steamer "Star" will give return tickets from St. John to Camp Grounds for 25 cents. Steamer "Flushing" will give round trip tickets from Grand Manan to St. John for \$2.00 and from Eastport for \$1.00. Steamer "Alpha" will give round trip tickets from Yarmouth to St. John for \$2.50. Be sure and ask for "Bethyl Camp Ground tickets," in each case.

Plan to come at the beginning and stay till the close of the meetings.

If you wish any information further, or to secure a room, be sure to write W. B. Wiggins, Woodstock, N. B., before June 25th. By order of committee.

**Rooms--Bedding.**

Have you secured your room yet? Better hurry up—they are being taken, and you may miss yours.

We hope you are intending to donate some more comfortable to us this year. We shall need them.

The Com.

**Special Notice.**

The following which affects all who wish to come to our Alliance and Camp meeting, residing on the I. C. Railway above St. John, was sent to me by Bro. McDonald.

**CANADIAN GOVERNMENT RAILWAY SYSTEM.**

(Intercolonial Division.)

GENERAL PASSENGER DEPARTMENT, Moncton, N. B., June 9th, 1898.

Dear Sir,—In reply to your letter with reference to camp meeting of the R. B. Alliance to be held at Brown's Flat, K. C., on the 29th June: If ten or more delegates attend the above and purchase first-class full fare single journey tickets to St. John, and obtain at the starting point a Standard Certificate, copy herewith attached, they will be entitled, on presentation of such certificate properly filled in and signed by the Secretary to the agent at St. John, to free tickets for the return journey. If less than ten delegates in attendance, they will be issued first class tickets for the return journey at first class half fare.

Certificates will be honored up to and including three days after close of the meeting.

Yours truly,

JNO. M. LYONS,  
General Passenger and Ticket Agent.  
REV. G. W. McDONALD,  
St. John, N. B.

**CERTIFICATE OF TICKET AGENT OF INTER-COLONIAL RAILWAY AT STARTING POINT.**

Not transferable.

I CERTIFY that.....189..... whose name is written on the line above, by himself (or herself), in my presence, has this day purchased one First Class Ticket, Form.....No..... from.....to..... via.....and paid regular tariff first class one way rate therefor. Ticket Agent. Intercolonial Railway.

Those interested will please notice the conditions. When any one, at any station along the line of the I. C. R., buys their ticket for St. John, they will be sure to ask the Ticket Agent at the same time for a certificate, as above copy, which the one who purchases will keep, and then when they return, by presenting this certificate at the St. John station they will obtain a free return ticket. So be sure you ask and obtain a certificate when you buy your ticket at your own home station.

**COMMITTEES.**

Dear Brethren, you will please not forget your reports. It is necessary that your reports should be all ready when you come to the Alliance, if the business is to be done promptly. We hope none will put off this matter. We sent to each of you a copy of the minutes that you may see what is required. Please see to it at once.—The Secy.

**ALLIANCE AND CAMP MEETING.**

Beloved—We expect that many of you who read this will attend our coming meetings which begin on Wednesday June 29th. Some little idea in regard to what you need to bring, if you have not been there before, may be of benefit to you and tend to make you more comfortable. By reading carefully our notice of the Alliance and Camp Meeting in another column—you will notice it says—bring your own sheets, pillow cases, towels and extra quilts or comfortable, as also feather pillows, if you think you need them, as we don't supply these things. We furnish each room with a cot capable of holding two, a mattress, excelsior pillows, a comfortable or heavy quilt, wash basin, two pails and tin cup. Each one must supply all the rest they need, such as looking glass, combs, etc., and DON'T FAIL TO BRING A TUMBLER OR CUP WITH YOU, as you may need one and we do not lend

such things, as they are all in use in the dining room. The nights are always cool at Bethyl so do not forget to bring an extra comfortable or heavy quilt with you.

**HOW TO COME, ETC.**

Those coming by train on the Canadian Pacific Railway to Fredericton or St. John to take the steamers, will find that it will be the cheapest to buy a return ticket from their home station to these points. This return ticket will last for 30 days, thus giving you ample time to come to the Alliance and Camp Meeting and not hurry home. On the steamers, you buy return tickets or get certificates to be signed by the secretary of the Alliance. The tickets from Fredericton to the Camp Ground and return are \$1.00. From St. John to Grounds and return 25c. There is a store on the grounds where you can buy all you will need to eat, as well as stores in the vicinity. The sitting room of the Hotel is being fitted up with a stove and furniture to give comfort and rest. We hope to see a good many of you at our meetings, and are assured that if you come in the proper spirit you cannot fail to get much good. Don't let anything of small importance keep you away. You cannot afford to miss the opportunity of getting a rich blessing. The Committee.

**MINISTERS AND CHURCHES.**

Bro. Archer baptized 6 in Moncton on Sunday May 26, and took 7 into the church.

Royalton Church has given Bro. Greenlaw a unanimous call to be pastor for another year. He has not fully decided as to accepting it—but we hope he may see his way clear to do so. Bro. G. has done good work amidst much trial.

Bro. G. T. Hartley expects to have baptism on Sunday 12th inst.

The pastor of the Woodstock church also expects to have baptism on Sunday 12th inst.

The following speaks for itself—Rev. G. W. McDonald and Mrs. McDonald came over from Nova Scotia on Monday and this afternoon Rev. Mr. McDonald went to Moncton, where he will officiate on Wednesday evening, 8th inst, at the marriage of Rev. H. C. Archer, pastor of the Reformed Baptist church there, to Miss Ella Clark.—St. John Globe.

The Quarterly meeting is in session at Millville as we go to press.

**Tabernacle Fund.**

Willing Workers, Peniac,.....\$5.50

**Highway Acknowledgements**

- Fred H Noble, Aug. '98.
- Miss Charlotte Moore, June '99.
- N T Baker, Agassiz, B C, Nov '98.
- H C Longfellow, April '99.
- Mrs Maggie Mundie, July '99.
- Mrs Schuyler Page, June '99.
- Wm Home, Jan '98.
- Mrs Springer Cosman, Dec '98.
- John Wilks, June '99.
- Mrs W A Hamilton, June '99.
- James C Bent, May '98.
- Chas A Hoyt, Dec '97.
- W L Estabrooke, Dec '97.
- Mrs D Sparks, Dec '98.
- Charles Laskey, Lowell, June '99.

**"A Dangerous Law."**

The Gen. Conf. of the M. E. Church, South, at its last session made the following law, which we quote from The Pentecostal Herald whose editor was present at Conference. "Any travelling or local preacher or layman, who shall hold public religious services within the bounds of any mission, circuit or station, when requested by the preacher in charge not to hold such services, shall be deemed guilty of imprudent conduct and shall be dealt with as the law provides in such cases." The Herald remarks:—The import of this paragraph is perfectly plain and its application to evangelists and the Holiness movement generally, is perfectly well known.

It will be noticed that the enforcement of this law is left wholly with the preacher in charge. There is no doubt but that it can be made a very dangerous law. If enforced judiciously it may prove comparatively harmless, but if an attempt is made to enforce it to crush out the holiness movement, while it will prove abortive, it will do our church incalculable harm.

While the great majority of our pastors would not take advantage of this law to put down camp meetings, associations, arbor meetings and the like for the promotion of Wesleyan and Scriptural holiness, some of them, we regret to believe, are vicious enough to do so.

**CORRESPONDENCE.**

UPPER WOODSTOCK N. B. June 9th 1898.

Dear Highway—Our three weeks' work in this place has given us one more blessed opportunity of seeing God more and one more privilege of being ourselves made to forward His Cause. During this time there has been strong conviction upon the people. A few souls have yielded to this conviction and have been saved. There has been also on the part of some honest inquiry into the doctrine of holiness and honest seeking for the experience. God is working outside of the meetings to convict. Of this there is every evidence in the workings of the stirred up devil. We have found this to be a hard place and we believe that the woe pronounced in Mat 11-21 will apply here as to few other places in this province. There are some however who are determined to stand by God and the truth at all cost. God bless these. The work in this community has reached a stage where a month's further seige would be in order but unless God signifies it His will otherwise we conclude our work here this week. We are not fully decided as to our next place of work, but we are praying that God will open the way for us to go into tent work. Steps have been taken toward the purchase of a tent for our summer's work. We need as a band of young workers the prayers of God's people in these provinces. Remember us to pray for us. We are in God's Will we are assured He is blessedly keeping in in these days of great peril.

Yours for Holiness.  
Witness Band Per A. H.

FREDERICTON., May 27th 1898.

Dear Highway—In the case I give my experience. "But my God shall supply all your need according to his riches in glory by Christ Jesus."

"Wherein God willing more abundantly to show unto the heirs of promise the immutability of his counsel confirmed it by an oath.

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us.

Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil."

As I have been in Victoria Hospital and being healed I thought to give evidence of the goodness of the dear Lord's dealing with body and soul.

Yours in Christ  
Sister Charlotte Moore

DARLING'S LAKE, N. S., May 31st, 1898.

To the readers of the Highway—I wrote an article some time ago expressing some thoughts that some others with myself had concerning building a home for Bro. McDonald at Bethyl Camp. I thought at the time I wrote perhaps it would not be a proper place for a permanent residence.

Since then Bro. McDonald gave me a letter to read that he had received from Bro. M. S. Trafton expressing his opinion about the matter. He thinks that Sussex would be a good place for a home for Bro. McDonald. We have concluded to let the matter drop until Alliance. It could be discussed then and some location decided upon.

I praise God this morning for his precious gift to me in the person of Jesus and for the gift of the Holy Ghost which he has promised should abide with us forever and for the blood of Jesus which cleanseth us from all sin.

Yours Saved  
S. C. Bent.

LUBEC RIDGE, Me., June 6, 1898.

Dear Highway,—I thought I would write you a few lines this morning about the work done here by the four evangelists. The church has been greatly strengthened and believers sanctified and some converted. Bro. Grass baptized four May 22nd. Two of the evangelists are now at Cutler, I spent one evening with them last week. The Lord was with us in power—great conviction rests on the people. One brother came out on the Lord's side to join his wife who came out a few nights before. May the readers of the Highway pray for the work to go on until many shall be brought to Jesus. To him be all the glory. My testimony is that Jesus saves and keeps. Glory to his dear name. Your Bro. in Christ,  
B. ROBINSON.

LUBEC, Me., May 26th, 1898.

Dear Highway,—Thinking perhaps your readers would like to know how we are getting along since quarterly meeting, we write to say. We praise the Lord for sending the "Witness Band." They are men of God. They were here six weeks and held meetings with cheering results. The Lord has blessed us. Precious souls have been converted and others entered the land of Bethyl. Only the annals of eternity will reveal the amount of good done by the four brethren of the Witness Band. We shall not soon forget them. About the time they were leaving the Lord sent us Bro. Sanders, so we are still having victory all along the line. Last Sabbath we saw four happy converts buried with Christ in baptism, our daughter, Annie, being one of them. Hallelujah to the Lamb.

Yours saved and kept,  
MRS. Z. B. GRASS.

**MARRIED.**

In the Reformed Baptist Church, Moncton, 8th inst., by Rev. G. W. McDonald, Rev. H. C. Archer, of Moncton, and Ella May Clark of the same place.

**DIED.**

At the "Victoria Hotel," Woodstock, on the morning of June 11th., after a lingering illness of consumption, Matthew A. Stephenson, youngest son of Mrs. Thomas Boyer, aged 26 years. It was our privilege to visit our young brother quite often during his sickness. He was always glad to hear about Jesus and have us pray. He died trusting in the merits of Christ.

**Quarterly Meeting.**

The next session of the Reformed Baptist Quarterly Meeting, Grand Manan and Maine district will convene with the Church at West Pembroke, Maine, on Thursday, June 16th.  
S. G. TUCKER.

**NEW BOOKS.**

We have received from "The Christian Standard" Co. a beautiful little booklet entitled, Death And Life. By Mrs. Margaret Bottome, President of the order of Kings Daughters and Sons. Price postpaid, 20 cents, 54 pages neatly bound. Published by Christian Standard Co., Limited, 921 Arch Street, Philadelphia, Pa.

The neat and attractive booklet contains six "heart to heart" talks by Mrs. Bottome on themes vital to the Christian life and efficiency of every daughter and son of the King. By apt illustration the reader is brought face to face with himself and his opportunities. The book will be read with zest and interest, and will make a most excellent booklet for distribution among friends.

We have also received from Mr. W. Knapp, "Revivalist," publisher of very excellent booklets. One From Romanism to Pentecost. The experience of Joseph S. Dempster, an ex-Catholic M. W. Knapp, Publisher, Revivalist Office, Cincinnati, O. 10 cents. This is number 3 of the PENTECOSTAL HOLINESS LIBRARY, a series of evangelical booklets by this publisher.

It is a thrilling story of a wonderful experience. It doubtless will awaken many who, in a similar way, are resting in a mere form, instead of claiming the peace, purity and power which our holy Christian offers. It should be widely circulated. Its charming uncontroversial spirit and narrative style adds to its value. Read it.

The other, The Spirit of Jesus. By REV. E. H. DASHIELL. M. W. Knapp, Revivalist Office, Cincinnati, O. 10 cents. No. 5 of Pentecostal Library.

It has thirteen forceful chapters on the following subject: Jesus—Personal Purity. At Manual Labors. In the pulpit. Under Ostracism. In poverty. In Popularity. As a guest. As a Host. Under Temptation. As Moved Toward Sin. Under Authority. The Spirit of Jesus. It is clear as light, is sweet as honey, and as fragrant as a flower garden. A rich feast for all who "would be like Jesus."